

DEPARTMENT OF TRANSPORTATION**CENTRAL REGION SURVEYS**

2015 East Shields Avenue, Suite 100

Fresno, CA 93726-5428

ATTN: Jason Aramburu

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E-mail: jason.aramburu@dot.ca.gov*Making Conservation
a California Way of Life.***Caltrans District 6****CENTRAL REGION SURVEYS****REQUIRED INFORMATION FOR R/W DEDICATIONS**

1. The **vesting deed** or **Title Report** of the subject property.
2. Please provide copies of any **record map** or **deed** cited in the documents provided.
3. A **Legal description** of the dedication parcel signed and sealed by a Licensed Professional Land Surveyor (or a Civil Engineer registered prior to 1982) on 8 1/2" X 11" paper. Label **EXHIBIT "A"** at the top of the legal description.
4. A **Plat** labeled **EXHIBIT "B"** showing pertinent survey data, such as basis of bearings, bearings, distances, and curve data, where applicable, and the area of the dedication parcel on 8 1/2" X 11" paper. If the parcel is located within unsubdivided land, show ties to the nearest two section corners and/or quarter-section corners.
5. The **CONDITIONS OF APPROVAL** by the local agency (City/County) for the Parcel Map, Tract Map, or development plans describing the location and amount of right-of-way to be dedicated.
6. The requirements from **CALTRANS PERMITS** or **CALTRANS PLANNING (IGR)** describing the location and amount of right-of-way to be dedicated.
7. A **Hazardous Waste Assessment** of the subject property (an Initial Site Assessment or a Phase I Environmental Assessment).

Please mail to: California Department of Transportation
2015 East Shields Avenue, Suite 100
Fresno, CA 93726

Or Email to: jason.aramburu@dot.ca.gov

For questions, please contact Jason Aramburu @ (559) 383-5943.

EXHIBIT "A"

Commencing at a railroad spike with a cut cross for the Northeast corner of Sec.24, T.32S., R. 23E., M.D.M., in the County of Kern, State of California as shown on Parcel Map No. 3057 recorded in Parcel Map Book. 13, at Page 162, in the office of the County Recorder of said County, said corner lies 50 feet South of a 4" L.G.B Mac Dowell brass cap marked "Witness Corner 50'N ", said witness corner lies on the East line of Sec. 13, T. 32S., R. 23E., M.D.M. in said County as shown on the Record of Survey Map recorded in Record of Survey Book 8, at Page 155 in said County Recorders office; thence N89°51'06"W, along the North line of said Section 24 and along the centerline of Main Street (County Road No. 1100-A and County Road No. 1120), a distance of 332.91 feet to the Westerly Right-of-Way line of State Highway 33 (VI-Ker-33), as shown on State Highway Map VI-Ker-119, sheet 1, dated Nov. 1956; thence S00°08'54"W, along said West line of State Highway 33, a distance of 30.00 feet to a 5/8" rebar with a plastic cap stamped L.S. 3779 and the TRUE POINT OF BEGINNING;

- 1) Thence S 60°18'56"E along said Westerly line of State Highway 33, a distance of 66.30 feet;
- 2) Thence S 15° 03'30"E continuing along said Westerly line, a distance of 997.53 feet to the East line of said Section 24;
- 3) Thence S 00°54'24"W, along the East line of said Section 24, a distance of 54.54 feet to a 5/8" rebar with a plastic cap stamped L.S. 3779;
- 4) Thence N 15°03'30"W, a distance of 105.04 feet to the beginning of the South end of a 30.00 foot access opening;
- 5) Thence continuing N 15°03'30"W, a distance of 30.00 feet to the North end of said access opening;
- 6) Thence continuing N 15°03'30"W, a distance of 899.16 feet to a 5/8" rebar with a plastic cap stamped L.S. 3779;
- 7) Thence N 60°18'56"W, a distance of 54.41 feet to a 5/8" rebar with a plastic cap stamped L.S. 3779;
- 8) Thence N 00°08'54"E, a distance of 25.00 feet to TRUE POINT OF BEGINNING.

CONTAINING 0.38 ACRES MORE OR LESS.

This real property description was prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

SIGNATURE

TYPED NAME

DATE



CALTRANS PARCEL NO. XXXXX

EXHIBIT "A"

E

L

THE SOUTH 55.00 FEET OF PARCEL 2 OF PARCEL MAP NO. 9975 PER MAP RECORDED IN PARCEL MAP BOOK 47 AT PAGE 23 IN THE KERN COUNTY RECORDER'S OFFICE. BEING IN A PORTION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, T.29S., R.25E., M.D.B.&M., IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

P

THIS REAL PROPERTY DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.

M

NAME

DATE

RCE or LS

A

CALTRANS PARCEL NO. _____



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