

### **2023 JAMES E. ROBERTS**

### **ENGINEERING SCHOLARSHIP**

The California Transportation Foundation (CTF), a nonprofit organization, announces **seven $2,500 scholarships**: the **James E. Roberts Engineering Scholarship** for the 2022/2023 academic year.

Applicants must be in their **senior year of a California high school and interested in pursuing a college degree in civil engineering**. The award of the scholarship is based on the applicant’s commitment to a career in transportation, current job skills, academic record, and specific goals and experience. Financial need may be considered, but it is not a primary factor.

Applicants must meet the following general criteria:

* Must be a United States citizen, permanent resident, or documented international student.
* Must be in his/her senior year of a California high school.
* Must intend to enroll in civil engineering curriculum at a California college or university.
* Must plan to pursue a career in transportation after graduation.
* Must exhibit community and school involvement.
* Must provide an official transcript.
* Must provide a sealed letter of recommendation.
* Work experience and/or volunteer experience may be considered.

Information about the award including the scholarship recipient’s photograph will be posted at <https://transportationfoundation.org/scholarships/>.

*The* ***James E. Roberts Engineering Scholarship*** *is supported by a gift to the CTF. The scholarship is endowed, and scholarship funds are administered by CTF, a nonprofit organization established in 1988 to “Promote and Recognize Excellence in California Transportation.” It is a 501(c)(3) charitable organization with tax exempt status. The Federal EIN # is 68-0165257.*

Submit completed applications via email to Marajean.Diaz@dot.ca.gov or by mail to:

Department of Transportation

 Division of Human Resources

Office of Examinations and Recruitment Services (MS-86)

 Attention: Marajean Diaz

 P.O. Box 168036

 Sacramento, CA 95816-8036

Applications will be accepted through **June 30, 2023**. Incomplete applications will not be accepted.

Contact: by phone at 279-234-2648 by e-mail at askrecruitment@dot.ca.gov

**2023 JAMES E. ROBERTS ENGINEERING SCHOLARSHIP**

**APPLICATION INSTRUCTIONS**

**Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address (if different from Current Address):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High school name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High school phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Overall grade point average (GPA): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Intended major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE COMPLETE THE APPLICATION USING THE FOLLOWING HEADINGS:**

PERSONAL STATEMENT: (Typed on **one** page and **double space**)

* What are your college and career plans?
* Why are you interested in a career in transportation?
* How can you contribute to Caltrans as a Civil Engineer in the transportation field?
* Please indicate if there is a financial need.

COMMUNITY AND SCHOOL ACTIVITIES (List)

WORK AND/OR VOLUNTEER EXPERIENCE (List)

**ATTACHMENTS**

Please enclose the following with this application:

* Copy of official transcripts and proof of current enrollment
* One sealed letter of recommendation from a school faculty member or work supervisor.

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**