|  |  |
| --- | --- |
| STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION | EXHIBIT |
| **DOCUMENTATION OF ECONOMIC RENT** | 7-EX-3 |
| (Form #) |  |

The following current rental properties have been investigated and in the opinion of the appraiser are comparable to subject parcel(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Subject | $ |  |
|  |  | (Actual Rent) |
|  |  |  |
|  |  |  |
| Comparable Data: |  |  |
|  |  |  |
| (address) |  |  |
|  |  |  |
| 1. | $ |  |
|  |  |  |
| 2. | $ |  |
|  |  |  |
| 3. | $ |  |
|  |  |  |
| 4. | $ |  |

Indicated economic rent for subject(s) as of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)

|  |  |  |
| --- | --- | --- |
| $ |  | /mo. |