

ANNUAL BASE LICENSE FEE MATRIX

Adjustment is 3.5 percent per year. Rounded to the nearest whole dollar and divisible by 12.
(For use with Master License Agreements in effect after July 1, 2014)

EXHIBIT C

July 1, 2014-June 30, 2029

| | 1-Jul-14 | 1-Jul-15 | 1-Jul-16 | 1-Jul-17 | 1-Jul-18 | 1-Jul-19 | 1-Jul-20 | 1-Jul-21 | 1-Jul-22 | 1-Jul-23 | 1-Jul-24 | 1-Jul-25 | 1-Jul-26 | 1-Jul-27 | 1-Jul-28 | 1-Jul-29 |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| MACROCELL | | | | | | | | | | | | | | | | |
| Prime Urban (Cat 1)* | \$52,776 | \$54,624 | \$56,532 | \$58,512 | \$60,564 | \$62,688 | \$64,872 | \$67,152 | \$69,504 | \$71,928 | \$74,448 | \$77,052 | \$79,752 | \$82,548 | \$85,428 | \$88,416 |
| Urban (Cat 2) | \$33,708 | \$34,884 | \$36,108 | \$37,368 | \$38,676 | \$40,032 | \$41,436 | \$42,876 | \$44,376 | \$45,936 | \$47,544 | \$49,212 | \$50,928 | \$52,716 | \$54,552 | \$56,460 |
| Rural (Cat 3) | \$21,528 | \$22,284 | \$23,064 | \$23,868 | \$24,708 | \$25,572 | \$26,472 | \$27,396 | \$28,356 | \$29,340 | \$30,372 | \$31,440 | \$32,532 | \$33,672 | \$34,848 | \$36,072 |
| MINICELL | | | | | | | | | | | | | | | | |
| Prime Urban (Cat 1)* | \$45,276 | \$46,860 | \$48,504 | \$50,196 | \$51,948 | \$53,772 | \$55,644 | \$57,600 | \$59,616 | \$61,692 | \$63,852 | \$66,096 | \$68,400 | \$70,800 | \$73,272 | \$75,840 |
| Urban (Cat 2) | \$31,212 | \$32,304 | \$33,432 | \$34,608 | \$35,820 | \$37,068 | \$38,376 | \$39,720 | \$41,100 | \$42,540 | \$44,028 | \$45,576 | \$47,172 | \$48,816 | \$50,532 | \$52,296 |
| Rural (Cat 3) | \$21,528 | \$22,284 | \$23,064 | \$23,868 | \$24,708 | \$25,572 | \$26,472 | \$27,396 | \$28,356 | \$29,352 | \$30,372 | \$31,440 | \$32,532 | \$33,672 | \$34,848 | \$36,072 |
| MICROCELL | | | | | | | | | | | | | | | | |
| Prime Urban (Cat 1)* | \$37,716 | \$39,036 | \$40,404 | \$41,820 | \$43,284 | \$44,796 | \$46,368 | \$47,988 | \$49,668 | \$51,408 | \$53,208 | \$55,068 | \$57,000 | \$58,992 | \$61,056 | \$63,192 |
| Urban (Cat 2) | \$24,960 | \$25,836 | \$26,736 | \$27,672 | \$28,644 | \$29,652 | \$30,684 | \$31,764 | \$32,868 | \$34,020 | \$35,208 | \$36,444 | \$37,716 | \$39,036 | \$40,404 | \$41,820 |
| Rural (Cat 3) | \$18,384 | \$19,032 | \$19,704 | \$20,388 | \$21,096 | \$21,840 | \$22,596 | \$23,388 | \$24,204 | \$25,056 | \$25,932 | \$26,844 | \$27,780 | \$28,752 | \$29,760 | \$30,804 |
| DAS | | | | | | | | | | | | | | | | |
| Prime Urban (Cat 1)* | \$10,000 | \$10,356 | \$10,716 | \$11,088 | \$11,472 | \$11,868 | \$12,288 | \$12,720 | \$13,164 | \$13,620 | \$14,100 | \$14,592 | \$15,108 | \$15,636 | \$16,188 | \$16,752 |
| Urban (Cat 2) | \$1,000 | \$1,032 | \$1,068 | \$1,104 | \$1,140 | \$1,176 | \$1,224 | \$1,260 | \$1,308 | \$1,356 | \$1,404 | \$1,452 | \$1,500 | \$1,548 | \$1,608 | \$1,668 |
| Rural (Cat 3) | \$500 | \$516 | \$540 | \$564 | \$588 | \$612 | \$624 | \$648 | \$672 | \$696 | \$720 | \$744 | \$780 | \$804 | \$828 | \$864 |

*Designated urbanized areas (Population of 50,000 or more) within Alameda, Contra Costa, Marin, San Francisco, San Mateo, Santa Clara, Los Angeles, Orange, and San Diego counties pursuant to the [U.S. Bureau of the Census](http://www.census.gov).