**2024 Excellence in Transportation Awards**

**Category 6: The Highway Urban**

**Entry deadline is Friday, February 28, 2025**

**Category: 6. The Highway Urban**

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| **Project Name:** | | Click here to enter text. | | |
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| **Location:** | Click here to enter text. | | **Date complete:** | Click here to enter text. |

**Project Summary**

**On this page, provide project summary of no more than 150 words in 12-point Times New Roman font.** This summary will be placed on the awards website if the project is selected as a winner.

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| Click here to enter text. |

**Please use next page for the project narrative.**

**Project Narrative –** Nominations exceedingthe limits will be disqualified.

1. **Successfully engaged stakeholders to address urban context and integrate project to its urban surrounding.** No more than 250 words in 12-point Times New Roman font.

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1. **Provides effective congestion relief, including options to single occupancy vehicle use**. No more than 250 words in 12-point Times New Roman font.

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1. **Demonstrates innovative design and provides safety improvements for workers and travelers by reducing or eliminating recurring maintenance activities.** No more than 250 words in 12-point Times New Roman font.

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1. **Demonstrates improvement or protection of the environment through innovative use of materials and processes.** No more than 250 words in 12-point Times New Roman font.

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1. **Enhances the transportation system through provisions for multiple travel options and local and regional connectivity.** No more than 250 words in 12-point Times New Roman font.

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**Please use next page for entrant organizations and contributing individuals.**

**2024 Excellence in Transportation Awards**

**Entrant Organizations and Contributing Individuals**

**Entry category: 6. The Highway Urban**

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| **Project name:** | | | | Click here to enter text. | | | | | | | | | | | | |
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| **Location:** | | | Click here to enter text. | | |  | | **Completion date:** | | | | | | Click here to enter a date. | | |
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| **Name, address, phone number and email address of person and organization submitting entry.** *Please submit organizations’ names as you would like them to appear on the plaque, if this project is selected as a winner.* | | | | | | | | | | | | | | | | |
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| **Organization:** | | | | Click here to enter text. | | | | | **Contact name:** | | | Click here to enter text. | | | | |
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| **Additional organization(s) to receive a plaque (limit three)** | | | | | | | | | | | | | | | | |
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| **2. Organization:** | | | | Click here to enter text. | | | | | **Contact name:** | | | Click here to enter text. | | | | |
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| **Contributing individuals:** Certificates of recognition (limit 10) are created using the names and spelling provided. | | | | | | | | | | | | | | | | |
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| **Name 1:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 2:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 5:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 6:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 8:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 10:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |