**2021 Excellence in Transportation Awards**

**Category 5 Stewardship of the Environment**

**Entry deadline is Entry deadline is Friday, April 9, 2021**

**Category: 5.** **Stewardship of the Environment**

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| **Project Name:** | | Click here to enter text. | | |
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| **Location:** | Click here to enter text. | | **Date complete:** | Click here to enter text. |

**Project Summary**

**On this page, provide project summary of no more than 150 words in 12-point Times New Roman font.** This summary will be placed on the awards website if the project is selected as a winner.

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| Click here to enter text. |

**Please use next page for the project narrative.**

**Project Narrative –** Nominations exceedingthe limits will be disqualified.

**Successfully engaged stakeholders to address stewardship goals.** No more than 250 words in 12-point Times New Roman font.

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**Provides greenhouse gas emission reductions, including options to single occupancy vehicle use.** No more than 250 words in 12-point Times New Roman font.

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**Preservation or use of native or non-native site appropriate plants that are adapted to thrive in the project’s environment, help reduce maintenance requirements, and minimize supplemental irrigation.** No more than 250 words in 12-point Times New Roman font.

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**Effectively uses recycled materials, local resources, conserves natural resources, and other environmental protection or enhancement.** No more than 250 words in 12-point Times New Roman font.

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**Uses cost-effective and innovative materials and processes for source control, water quality improvement and reducing or preventing environmental pollutants.** No more than 250 words in 12-point Times New Roman font.

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**Please use next page for entrant organizations and contributing individuals.**

**2021 Excellence in Transportation Awards**

**Entrant Organizations and Contributing Individuals**

**Entry category: 5. Stewardship of the Environment**

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| **Project name:** | | | | Click here to enter text. | | | | | | | | | | | | |
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| **Name, address, phone number and email address of person and organization submitting entry.** *Please submit organizations’ names as you would like them to appear on the plaque, if this project is selected as a winner.* | | | | | | | | | | | | | | | | |
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| **Organization:** | | | | Click here to enter text. | | | | | **Contact name:** | | | Click here to enter text. | | | | |
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| **Additional organization(s) to receive a plaque (limit three)** | | | | | | | | | | | | | | | | |
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| **2. Organization:** | | | | Click here to enter text. | | | | | **Contact name:** | | | Click here to enter text. | | | | |
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| **Contributing individuals:** Certificates of recognition (limit 10) are created using the names and spelling provided. | | | | | | | | | | | | | | | | |
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| **Name 1:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 2:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 5:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 6:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 8:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 9:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |
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| **Name 10:** | | Click here to enter text. | | | | **Organization:** | | | | | Click here to enter text. | | | | | |