|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization** | | |  | | **Photographer’s Name** |
|  | | |  | |  |
|  | | | |  | |
| **Photographer’s Address** | | | | | |
|  | | | | | |
|  | | | | | |
| **Photographer’s Telephone No.** |  | **Photographer’s Email** | | | |
|  |  |  | | | |
|  | | | |  | |
| **The above-named Photographer hereby warrants being the legal copyright owner in the Work(s) described below:** | | | | | |
|  | | | | | |
|  | | | | | |
| **Project** | | | | | |
|  | | | | | |
|  | | | | | |

**Category**

1. **Intermodal Transportation System**—integrating motorists, bicycles, pedestrians, people with disabilities, rail and transit.

2. **The Highway—Rural**

3. **The Highway—Urban**

4. **Major Structures**—bridges, tunnels, overpasses, interchanges, etc.

5. **Stewardship of the Environment**

6. **Transportation-related Facilities**—Safety roadside rest areas, pedestrian and bicycle facilities, parking facilities, vista points, sno-parks, etc.

7. **Transportation System Operations Improvements**

8. **Traveler and Worker Safety**

9. **Community Enhancement**

10. **Transportation Innovations**

11. **Public Awareness**

The Photographer hereby grants permission to Caltrans to make reproductions for the following use: Announcement of the 2021 Caltrans Excellence in Transportation winning projects, which includes, but is not limited to, Caltrans’ awards website and inclusion in the Department’s *CT News*.

|  |  |  |  |
| --- | --- | --- | --- |
| **Photographer’s Signature** |  | **Date** | |
|  |  | |  |