|  |  |  |
| --- | --- | --- |
| **Organization** |  | **Photographer’s Name** |
|  |  |  |
|  |  |
| **Photographer’s Address** |
|  |
|  |
| **Photographer’s Telephone No.**  |  | **Photographer’s Email** |
|  |  |  |
|  |  |
| **The above-named Photographer hereby warrants being the legal copyright owner in the Work(s) described below:** |
|  |
|  |
| **Project** |
|  |
|  |

**Category**

[ ]  1. **Intermodal Transportation System**—integrating motorists, bicycles, pedestrians, people with disabilities, rail and transit.

[ ]  2. **The Highway—Rural**

[ ]  3. **The Highway—Urban**

[ ]  4. **Major Structures**—bridges, tunnels, overpasses, interchanges, etc.

[ ]  5. **Stewardship of the Environment**

[ ]  6. **Transportation-related Facilities**—Safety roadside rest areas, pedestrian and bicycle facilities, parking facilities, vista points, sno-parks, etc.

[ ]  7. **Transportation System Operations Improvements**

[ ]  8. **Traveler and Worker Safety**

[ ]  9. **Community Enhancement**

[ ]  10. **Transportation Innovations**

[ ]  11. **Public Awareness**

The Photographer hereby grants permission to Caltrans to make reproductions for the following use: Announcement of the 2021 Caltrans Excellence in Transportation winning projects, which includes, but is not limited to, Caltrans’ awards website and inclusion in the Department’s *CT News*.

|  |  |  |
| --- | --- | --- |
| **Photographer’s Signature** |  | **Date** |
|  |  |  |