2020/21-2025/26 Highway Bridge Program

# See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

10/24/2022, 2:58 PM

Notes:

1. This is the FTIP lump sum “backup” list for HBP funded projects. Please see the Local Assistance web site for the most current listings:

https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/highway-bridge-program/hbp-listings

1. The purpose of this list is to show which projects being advanced by local agencies have met the eligibility requirements of the federal Highway Bridge Program and have been prioritized for funding by the Department in cooperation with local agencies for funding.
2. Contractual funding levels are determined at time of federal authorization/obligation for given phase of work. For details see Chapter 3 of the Local Assistance Procedures Manual.
3. For FTIP/FSTIP purposes, Federal Highway Bridge Program (HBP) funding constraint is managed by Caltrans.
4. Prop 1B bond funds for the Local Seismic Safety Retrofit Program (LSSRP) used for matching federal funds are also managed by Caltrans.
5. Financial constraint of LOCAL matching funds (including regional STIP funds) and LOCAL Advance Construction (AC) is the responsibility of the MPOs and their local agencies.
6. Some projects show that they are programmed using State STP funds. These funds are HBP funds transferred to the STP for bridge work that is not ordinarily eligible for HBP funds. See the HB Program Guidelines for details. Do not confuse these STP funds with Regional STP funds.
7. Corrections to this report should be addressed to the District Local Assistance Engineer: https://dot.ca.gov/programs/local-assistance/other-important-issues/local-assistance-contacts

Note id: 24

Apple Valley

3971

BRIDGE NO. 54C0086, BEAR VALLEY RD OVER MOJAVE RIVER, 5 MI E RTE I-15. Bridge Rehabilitation, no added capacity. High Cost project agreement required.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 2,768,000 |  |  |  |  |  |  |  | 2,768,000 |  | 5453(018) |
| R/W | 680,000 |  |  | 1,585,000 |  |  |  |  | 2,265,000 |  | |
| CON |  |  |  |  |  |  |  | 37,546,600 | 37,546,600 |
| Total | 3,448,000 |  |  | 1,585,000 |  |  |  | 37,546,600 | 42,579,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 3,052,514 |  |  | 1,403,201 |  |  |  | 33,240,005 | 37,695,720 |
| Local Match | 395,486 |  |  | 181,800 |  |  |  | 4,306,595 | 4,883,880 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 3,448,000 |  |  | 1,585,000 |  |  |  | 37,546,600 | 42,579,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 2,450,510 |  |  |  |  |  |  |  | 2,450,510 |
| Local Match | 317,490 |  |  |  |  |  |  |  | 317,490 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 2,768,000 |  |  |  |  |  |  |  | 2,768,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 602,004 |  |  | 1,403,201 |  |  |  |  | 2,005,205 |
| Local Match | 77,996 |  |  | 181,800 |  |  |  |  | 259,796 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 680,000 |  |  | 1,585,000 |  |  |  |  | 2,265,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 33,240,005 | 33,240,005 |
| Local Match |  |  |  |  |  |  |  | 4,306,595 | 4,306,595 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 37,546,600 | 37,546,600 |

Barstow

3834

BRIDGE NO. 54C0088, N 1ST AVENUE OVER BNSF RY UP RR AMTRAK, 0.2 MI N MAIN ST.. Replace existing 2 lane bridge with 2 lane bridge, existing bridge to be removed (Minor seismic retrofit funds). Other Federal Funds must be programmed in FTIP. SBCTA is project sponsor for construction.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 5,900,000 | 1,525,000 |  |  |  |  |  |  | 7,425,000 |  | 5298(030) |
| R/W | 4,965,340 | 4,524,547 | 2,000,000 |  |  |  |  |  | 11,489,887 |  | |
| CON |  |  |  |  |  |  |  |  |  |
| Total | 10,865,340 | 6,049,547 | 2,000,000 |  |  |  |  |  | 18,914,887 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 9,619,086 | 5,355,664 | 1,770,600 |  |  |  |  |  | 16,745,349 |
| Local Match | 1,246,254 | 693,883 | 229,400 |  |  |  |  |  | 2,169,538 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 10,865,340 | 6,049,547 | 2,000,000 |  |  |  |  |  | 18,914,887 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 5,223,270 | 1,350,083 |  |  |  |  |  |  | 6,573,353 |
| Local Match | 676,730 | 174,918 |  |  |  |  |  |  | 851,648 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 5,900,000 | 1,525,000 |  |  |  |  |  |  | 7,425,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 4,395,816 | 4,005,581 | 1,770,600 |  |  |  |  |  | 10,171,997 |
| Local Match | 569,524 | 518,966 | 229,400 |  |  |  |  |  | 1,317,890 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 4,965,340 | 4,524,547 | 2,000,000 |  |  |  |  |  | 11,489,887 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  |  |  |
| Local Match |  |  |  |  |  |  |  |  |  |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

Barstow

4048

BRIDGE NO. 54C0089, N 1ST AVENUE OVER MOJAVE RIVER, 1.4 MI N/O RTE 15. Replace existing 2 lane bridge with 2 lane bridge, existing bridge to be removed. (minor seismic retrofit funds),

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 2,100,000 | 2,142,837 |  | 895,973 |  |  |  |  | 5,138,810 |  | 5298(031) |
| R/W |  | 800,000 |  | 160,000 |  |  |  |  | 960,000 |  | |
| CON |  |  |  |  |  |  |  | 25,859,889 | 25,859,889 |
| Total | 2,100,000 | 2,942,837 |  | 1,055,973 |  |  |  | 25,859,889 | 31,958,699 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 1,859,130 | 2,605,294 |  | 934,853 |  |  |  | 22,893,760 | 28,293,036 |
| Local Match | 240,870 | 337,543 |  | 121,120 |  |  |  | 2,884,119 | 3,583,652 |
| LSSRP Bond |  |  |  |  |  |  |  | 82,011 | 82,011 |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 2,100,000 | 2,942,837 |  | 1,055,973 |  |  |  | 25,859,889 | 31,958,699 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 1,859,130 | 1,897,054 |  | 793,205 |  |  |  |  | 4,549,388 |
| Local Match | 240,870 | 245,783 |  | 102,768 |  |  |  |  | 589,422 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 2,100,000 | 2,142,837 |  | 895,973 |  |  |  |  | 5,138,810 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  | 708,240 |  | 141,648 |  |  |  |  | 849,888 |
| Local Match |  | 91,760 |  | 18,352 |  |  |  |  | 110,112 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  | 800,000 |  | 160,000 |  |  |  |  | 960,000 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 22,893,760 | 22,893,760 |
| Local Match |  |  |  |  |  |  |  | 2,884,119 | 2,884,119 |
| LSSRP Bond |  |  |  |  |  |  |  | 82,011 | 82,011 |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 25,859,889 | 25,859,889 |

Colton

2705

BRIDGE NO. 54C0100, MT VERNON AVE, OVER SANTA ANA RIVER, 0.6 MI S'LY OF RTE I-10. LSSRP Seismic Retrofit

# Project #:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE | 60,000 |  | 125,100 |  | 408,900 |  |  |  | 594,000 |
| R/W |  |  |  |  |  |  |  |  |  |
| CON |  |  |  |  |  | 3,640,000 |  |  | 3,640,000 |
| Total | 60,000 |  | 125,100 |  | 408,900 | 3,640,000 |  |  | 4,234,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 53,118 |  | 110,751 |  | 361,999 | 3,222,492 |  |  | 3,748,360 |
| Local Match | 6,882 |  | 14,349 |  | 46,901 |  |  |  | 68,132 |
| LSSRP Bond |  |  |  |  |  | 417,508 |  |  | 417,508 |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 60,000 |  | 125,100 |  | 408,900 | 3,640,000 |  |  | 4,234,000 |

5065(017)

5065(005)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 53,118 |  | 110,751 |  | 361,999 |  |  |  | 525,868 |
| Local Match | 6,882 |  | 14,349 |  | 46,901 |  |  |  | 68,132 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 60,000 |  | 125,100 |  | 408,900 |  |  |  | 594,000 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  |  |  |
| Local Match |  |  |  |  |  |  |  |  |  |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  | 3,222,492 |  |  | 3,222,492 |
| Local Match |  |  |  |  |  |  |  |  |  |
| LSSRP Bond |  |  |  |  |  | 417,508 |  |  | 417,508 |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  | 3,640,000 |  |  | 3,640,000 |

Colton

1056

BRIDGE NO. 54C0379, BARTON RD, OVER UP RR, 0.25 MI W ROUTE 215. Replace 2 lane bridge with new 2 lane Asphalt roadway, Minor seismic contribution. The City of Colton will be the implementing agency for design and construction.

**New!**

# Project #:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE | 462,887 |  | 331,700 |  |  |  |  |  | 794,587 |
| R/W |  |  | 600,000 |  |  |  |  |  | 600,000 |
| CON |  |  |  |  |  | 2,076,300 |  |  | 2,076,300 |
| Total | 462,887 |  | 931,700 |  |  | 2,076,300 |  |  | 3,470,887 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 409,776 |  | 824,834 |  |  | 1,838,148 |  |  | 3,072,758 |
| Local Match | 53,111 |  | 106,866 |  |  | 186,537 |  |  | 346,514 |
| LSSRP Bond |  |  |  |  |  | 51,615 |  |  | 51,615 |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 462,887 |  | 931,700 |  |  | 2,076,300 |  |  | 3,470,887 |

|  |
| --- |
| 5065(024) |
| 5421(001) |
| 5421(002) |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 409,776 |  | 293,654 |  |  |  |  |  | 703,430 |
| Local Match | 53,111 |  | 38,046 |  |  |  |  |  | 91,157 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 462,887 |  | 331,700 |  |  |  |  |  | 794,587 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  | 531,180 |  |  |  |  |  | 531,180 |
| Local Match |  |  | 68,820 |  |  |  |  |  | 68,820 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  | 600,000 |  |  |  |  |  | 600,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  | 1,838,148 |  |  | 1,838,148 |
| Local Match |  |  |  |  |  | 186,537 |  |  | 186,537 |
| LSSRP Bond |  |  |  |  |  | 51,615 |  |  | 51,615 |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  | 2,076,300 |  |  | 2,076,300 |

Needles

4647

BRIDGE NO. 54C0349, K STREET OVER COLORADO RIVER, 0.25 MI N/O RIVER RD. Bridge Preventive Maintenance. Stand alone bridge PM to patch spalls or delaminations and overlay deck, and replace bearings.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 175,000 |  |  |  |  |  |  |  | 175,000 |  | 5220(007) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  | 625,000 |  |  |  |  |  | 625,000 |
| Total | 175,000 |  | 625,000 |  |  |  |  |  | 800,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 154,928 |  |  | 553,313 |  |  |  |  | 708,240 |
| Local Match | 20,073 |  | 71,688 |  |  |  |  |  | 91,760 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  | 553,313 | -553,313 |  |  |  |  |  |
| Total | 175,000 |  | 625,000 |  |  |  |  |  | 800,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 154,928 |  |  |  |  |  |  |  | 154,928 |
| Local Match | 20,073 |  |  |  |  |  |  |  | 20,073 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 175,000 |  |  |  |  |  |  |  | 175,000 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  | 553,313 |  |  |  |  | 553,313 |
| Local Match |  |  | 71,688 |  |  |  |  |  | 71,688 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  | 553,313 | -553,313 |  |  |  |  |  |
| Total |  |  | 625,000 |  |  |  |  |  | 625,000 |

Redlands

4816

BRIDGE NO. PM00235, Bridge Preventive Maintenance Program (BPMP), various bridges in the City of Redlands. See Caltrans Local Assistance HBP website for backup list of projects.

**New!**

# Project #:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE |  |  |  |  |  |  | 521,000 |  | 521,000 |
| R/W |  |  |  |  |  |  |  |  |  |
| CON |  |  |  |  |  |  |  | 2,038,000 | 2,038,000 |
| Total |  |  |  |  |  |  | 521,000 | 2,038,000 | 2,559,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  | 416,800 | 1,630,400 | 2,047,200 |
| Local Match |  |  |  |  |  |  | 104,200 | 407,600 | 511,800 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  | 521,000 | 2,038,000 | 2,559,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  | 416,800 |  | 416,800 |
| Local Match |  |  |  |  |  |  | 104,200 |  | 104,200 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  | 521,000 |  | 521,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,630,400 | 1,630,400 |
| Local Match |  |  |  |  |  |  |  | 407,600 | 407,600 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,038,000 | 2,038,000 |

Rialto

4802

BRIDGE NO. 54C0062, RIVERSIDE AVE OVER UP RR RAIL YARD, 0.1 MI S OF I-10. Standalone Bridge Preventive Maintenance.□Scope not clear.

**New!**

# Project #:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE |  |  |  |  |  |  | 3,400,000 |  | 3,400,000 |
| R/W |  |  |  |  |  |  |  | 4,950,000 | 4,950,000 |
| CON |  |  |  |  |  |  |  | 34,803,000 | 34,803,000 |
| Total |  |  |  |  |  |  | 3,400,000 | 39,753,000 | 43,153,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  | 2,720,000 | 31,802,400 | 34,522,400 |
| Local Match |  |  |  |  |  |  | 680,000 | 7,950,600 | 8,630,600 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  | 3,400,000 | 39,753,000 | 43,153,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  | 2,720,000 |  | 2,720,000 |
| Local Match |  |  |  |  |  |  | 680,000 |  | 680,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  | 3,400,000 |  | 3,400,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 3,960,000 | 3,960,000 |
| Local Match |  |  |  |  |  |  |  | 990,000 | 990,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 4,950,000 | 4,950,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 27,842,400 | 27,842,400 |
| Local Match |  |  |  |  |  |  |  | 6,960,600 | 6,960,600 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 34,803,000 | 34,803,000 |

San Bernardino

3733

BRIDGE NO. 54C0411, SECOND STREET OVER HISTORIC WARM CREEK, 0.1 MI E ARROWHEAD AVE. Replace existing four lane bridge

with four lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 488,360 |  |  |  |  |  |  |  | 488,360 |  | 5033(052) |
| R/W | 200,000 |  |  |  |  |  |  |  | 200,000 |  | |
| CON |  |  |  |  |  |  |  |  |  |
| Total | 688,360 |  |  |  |  |  |  |  | 688,360 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 609,405 |  |  |  |  |  |  |  | 609,405 |
| Local Match | 78,955 |  |  |  |  |  |  |  | 78,955 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 688,360 |  |  |  |  |  |  |  | 688,360 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 432,345 |  |  |  |  |  |  |  | 432,345 |
| Local Match | 56,015 |  |  |  |  |  |  |  | 56,015 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 488,360 |  |  |  |  |  |  |  | 488,360 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 177,060 |  |  |  |  |  |  |  | 177,060 |
| Local Match | 22,940 |  |  |  |  |  |  |  | 22,940 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 200,000 |  |  |  |  |  |  |  | 200,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  |  |  |
| Local Match |  |  |  |  |  |  |  |  |  |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

San Bernardino County

4699

BRIDGE NO. 54C0239, NAT TRAILS HWY OVER AVON WASH, 9.5 MI E OF CRUCERO RD. Replace 2-lane timber bridge with 2-lane bridge.

**New!**

# Project #:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE |  |  |  |  |  |  | 1,000,000 |  | 1,000,000 |
| R/W |  |  |  |  |  |  |  |  |  |
| CON |  |  |  |  |  |  |  | 4,844,000 | 4,844,000 |
| Total |  |  |  |  |  |  | 1,000,000 | 4,844,000 | 5,844,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  | 800,000 | 3,875,200 | 4,675,200 |
| Local Match |  |  |  |  |  |  | 200,000 | 968,800 | 1,168,800 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  | 1,000,000 | 4,844,000 | 5,844,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  | 800,000 |  | 800,000 |
| Local Match |  |  |  |  |  |  | 200,000 |  | 200,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  | 1,000,000 |  | 1,000,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 3,875,200 | 3,875,200 |
| Local Match |  |  |  |  |  |  |  | 968,800 | 968,800 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 4,844,000 | 4,844,000 |

San Bernardino County

4578

BRIDGE NO. 54C0242, NAT TRAILS HWY OVER KALMIA DITCH, 11.8 MI E OF CRUCERO RD. Replace 2-lane timber bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 630,000 |  |  |  |  |  |  | 630,000 |  | 5954(168) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 3,530,800 | 3,530,800 |
| Total |  | 630,000 |  |  |  |  |  | 3,530,800 | 4,160,800 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 504,000 |  |  | 2,824,640 | 3,328,640 |
| Local Match |  | 126,000 |  |  |  |  |  | 706,160 | 832,160 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 504,000 |  |  | -504,000 |  |  |  |  |
| Total |  | 630,000 |  |  |  |  |  | 3,530,800 | 4,160,800 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 504,000 |  |  |  | 504,000 |
| Local Match |  | 126,000 |  |  |  |  |  |  | 126,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 504,000 |  |  | -504,000 |  |  |  |  |
| Total |  | 630,000 |  |  |  |  |  |  | 630,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 2,824,640 | 2,824,640 |
| Local Match |  |  |  |  |  |  |  | 706,160 | 706,160 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 3,530,800 | 3,530,800 |

San Bernardino County

4618

BRIDGE NO. 54C0269, NAT TRAILS HWY OVER BARODA DITCH, 24.8 MI E OF CRUCERO RD. Replace 2 lane timber bridge with 2 lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(169) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4345

BRIDGE NO. 54C0272, NAT TRAILS HWY OVER BRISTOL DITCH, 26.7 MI E CRUCERO RD. Replace existing 2-lane bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(147) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 3,263,000 | 3,263,000 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 3,263,000 | 3,669,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 2,888,734 | 3,248,166 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 374,266 | 420,834 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 3,263,000 | 3,669,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 2,888,734 | 2,888,734 |
| Local Match |  |  |  |  |  |  |  | 374,266 | 374,266 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 3,263,000 | 3,263,000 |

San Bernardino County

4346

BRIDGE NO. 54C0275, NAT TRAILS HWY OVER CERRO DITCH, 1.3 MI E OF AMBOY RD. Replace existing 2-lane bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(149) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,639,000 | 1,639,000 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,639,000 | 2,045,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,451,007 | 1,810,439 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 187,993 | 234,562 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,639,000 | 2,045,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,451,007 | 1,451,007 |
| Local Match |  |  |  |  | -0 |  |  | 187,993 | 187,993 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,639,000 | 1,639,000 |

San Bernardino County

4347

BRIDGE NO. 54C0276, NAT TRAILS HWY OVER GORDO DITCH, 1.8 MI E OF AMBOY RD. Replace existing 2-lane bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(150) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,667,000 | 1,667,000 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,667,000 | 2,073,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,475,795 | 1,835,227 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 191,205 | 237,773 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,667,000 | 2,073,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,475,795 | 1,475,795 |
| Local Match |  |  |  |  | -0 |  |  | 191,205 | 191,205 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,667,000 | 1,667,000 |

San Bernardino County

4350

BRIDGE NO. 54C0277, NAT TRAILS HWY OVER CERULIA DITCH, 2.2 MI E OF AMBOY RD. Replace existing 2-lane bridge with new 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(151) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,644,000 | 1,644,000 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,644,000 | 2,050,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,455,433 | 1,814,865 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 188,567 | 235,135 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,644,000 | 2,050,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,455,433 | 1,455,433 |
| Local Match |  |  |  |  |  |  |  | 188,567 | 188,567 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,644,000 | 1,644,000 |

San Bernardino County

4348

BRIDGE NO. 54C0279, NAT TRAILS HWY OVER LEITH DITCH, 3.1 MI E OF AMBOY RD. Replace the existing 2-lane bridge with new 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(152) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,653,000 | 1,653,000 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,653,000 | 2,059,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,463,401 | 1,822,833 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 189,599 | 236,167 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 1,653,000 | 2,059,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,463,401 | 1,463,401 |
| Local Match |  |  |  |  | -0 |  |  | 189,599 | 189,599 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,653,000 | 1,653,000 |

San Bernardino County

4349

BRIDGE NO. 54C0280, NAT TRAILS HWY OVER TERRA DITCH, 3.6 MI E OF AMBOY RD. Replace existing 2-lane bridge with new 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(153) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 2,066,400 | 2,066,400 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 2,066,400 | 2,472,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,829,384 | 2,188,816 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 237,016 | 283,584 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 2,066,400 | 2,472,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,829,384 | 1,829,384 |
| Local Match |  |  |  |  |  |  |  | 237,016 | 237,016 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,066,400 | 2,066,400 |

San Bernardino County

4342

BRIDGE NO. 54C0281, NAT TRAILS HWY OVER SOMBRA DITCH, 4.1 MI E OF AMBOY RD. Replace existing 2-lane bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 370,000 |  |  |  | 74,000 |  |  |  | 444,000 |  | 5954(154) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 3,403,000 | 3,403,000 |
| Total | 370,000 |  |  |  | 74,000 |  |  | 3,403,000 | 3,847,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 327,561 |  |  |  | 65,512 |  |  | 3,012,676 | 3,405,749 |
| Local Match | 42,439 |  |  |  | 8,488 |  |  | 390,324 | 441,251 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 370,000 |  |  |  | 74,000 |  |  | 3,403,000 | 3,847,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 327,561 |  |  |  | 65,512 |  |  |  | 393,073 |
| Local Match | 42,439 |  |  |  | 8,488 |  |  |  | 50,927 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 370,000 |  |  |  | 74,000 |  |  |  | 444,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 3,012,676 | 3,012,676 |
| Local Match |  |  |  |  |  |  |  | 390,324 | 390,324 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 3,403,000 | 3,403,000 |

San Bernardino County

4343

BRIDGE NO. 54C0282, NAT TRAILS HWY OVER BEACON DITCH, 6.2 MI E OF AMBOY RD. Replace existing 2-lane bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(155) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 2,066,400 | 2,066,400 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 2,066,400 | 2,472,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,829,384 | 2,188,816 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 237,016 | 283,584 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 2,066,400 | 2,472,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,829,384 | 1,829,384 |
| Local Match |  |  |  |  |  |  |  | 237,016 | 237,016 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,066,400 | 2,066,400 |

San Bernardino County

4344

BRIDGE NO. 54C0284, NAT TRAILS HWY OVER LARISSA DITCH, 1.1 MI E KELBAKER RD. Replace existing 2-lane bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |  | 5954(156) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 2,066,400 | 2,066,400 |
| Total | 338,000 |  |  |  | 68,000 |  |  | 2,066,400 | 2,472,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  | 1,829,384 | 2,188,816 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  | 237,016 | 283,584 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  | 2,066,400 | 2,472,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 299,231 |  |  |  | 60,200 |  |  |  | 359,432 |
| Local Match | 38,769 |  |  |  | 7,800 |  |  |  | 46,568 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 338,000 |  |  |  | 68,000 |  |  |  | 406,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,829,384 | 1,829,384 |
| Local Match |  |  |  |  |  |  |  | 237,016 | 237,016 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,066,400 | 2,066,400 |

San Bernardino County

4579

BRIDGE NO. 54C0296, NAT TRAILS HWY OVER TERZILLA DITCH, 10.2 MI E KELBAKER RD. Replace 2-lane timber bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 430,000 |  |  |  |  |  |  | 430,000 |  | 5954(170) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,675,800 | 1,675,800 |
| Total |  | 430,000 |  |  |  |  |  | 1,675,800 | 2,105,800 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 344,000 |  |  | 1,340,640 | 1,684,640 |
| Local Match |  | 86,000 |  |  |  |  |  | 335,160 | 421,160 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 344,000 |  |  | -344,000 |  |  |  |  |
| Total |  | 430,000 |  |  |  |  |  | 1,675,800 | 2,105,800 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 344,000 |  |  |  | 344,000 |
| Local Match |  | 86,000 |  |  |  |  |  |  | 86,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 344,000 |  |  | -344,000 |  |  |  |  |
| Total |  | 430,000 |  |  |  |  |  |  | 430,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,340,640 | 1,340,640 |
| Local Match |  |  |  |  |  |  |  | 335,160 | 335,160 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,675,800 | 1,675,800 |

San Bernardino County

4623

BRIDGE NO. 54C0300, NAT TRAILS HWY OVER EDLOFT DITCH, 12.7 MI E KELBAKER RD. Replace 2 lane timber bridge with 2 lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 370,000 |  |  |  |  |  |  | 370,000 |  | 5954(171) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,485,400 | 1,485,400 |
| Total |  | 370,000 |  |  |  |  |  | 1,485,400 | 1,855,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 296,000 |  |  | 1,188,320 | 1,484,320 |
| Local Match |  | 74,000 |  |  |  |  |  | 297,080 | 371,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 296,000 |  |  | -296,000 |  |  |  |  |
| Total |  | 370,000 |  |  |  |  |  | 1,485,400 | 1,855,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 296,000 |  |  |  | 296,000 |
| Local Match |  | 74,000 |  |  |  |  |  |  | 74,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 296,000 |  |  | -296,000 |  |  |  |  |
| Total |  | 370,000 |  |  |  |  |  |  | 370,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,188,320 | 1,188,320 |
| Local Match |  |  |  |  |  |  |  | 297,080 | 297,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,485,400 | 1,485,400 |

San Bernardino County

4624

BRIDGE NO. 54C0303, NAT TRAILS HWY OVER ATAJO DITCH, 14.3 MI E KELBAKER RD. Replace 2 lane timber bridge with 2 lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(172) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4749

BRIDGE NO. 54C0304, NAT TRAILS HWY OVER ELLITA DITCH, 15.3 MI E KELBAKER RD. Replace two lane timber bridge with two lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(173) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4750

BRIDGE NO. 54C0305, NAT TRAILS HWY OVER TENINO DITCH, 16.0 MI E KELBAKER RD. Replace two lane timber bridge with two lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(174) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4751

BRIDGE NO. 54C0306, NAT TRAILS HWY OVER COTA DITCH, 16.7 MI E KELBAKER RD. Replace two lane timber bridge with two lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(175) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4752

BRIDGE NO. 54C0307, NAT TRAILS HWY OVER DANBY DITCH, 17.2 MI E KELBAKER RD. Replace two lane timber bridge with two lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(176) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4753

BRIDGE NO. 54C0308, NAT TRAILS HWY OVER DALMATIA DITCH, 17.8 MI E KELBAKER RD. Replace two lane timber bridge with two lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(177) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4577

BRIDGE NO. 54C0311, NAT TRAILS HWY OVER TARECO DITCH, 19.2 MI E KELBAKER RD. Replace 2-Lane timber bridge with 2-Lane

bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 360,000 |  |  |  |  |  |  | 360,000 |  | 5954(178) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  | 1,076,320 | 1,364,320 |
| Local Match |  | 72,000 |  |  |  |  |  | 269,080 | 341,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  | 1,345,400 | 1,705,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 288,000 |  |  |  | 288,000 |
| Local Match |  | 72,000 |  |  |  |  |  |  | 72,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 288,000 |  |  | -288,000 |  |  |  |  |
| Total |  | 360,000 |  |  |  |  |  |  | 360,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,076,320 | 1,076,320 |
| Local Match |  |  |  |  |  |  |  | 269,080 | 269,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,345,400 | 1,345,400 |

San Bernardino County

4580

BRIDGE NO. 54C0312, NAT TRAILS HWY OVER AVA DITCH, 19.6 MI E KELBAKER RD. Replace 2-lane timber bridge with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 410,000 |  |  |  |  |  |  | 410,000 |  | 5954(179) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  | 1,331,680 | 1,659,680 |
| Local Match |  | 82,000 |  |  |  |  |  | 332,920 | 414,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  |  | 328,000 |
| Local Match |  | 82,000 |  |  |  |  |  |  | 82,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  |  | 410,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,331,680 | 1,331,680 |
| Local Match |  |  |  |  |  |  |  | 332,920 | 332,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |

San Bernardino County

4582

BRIDGE NO. 54C0313, NAT TRAILS HWY OVER NICOLA DITCH, 20.6 MI E KELBAKER RD. Replace 2-lane timber with 2-lane timber bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 450,000 |  |  |  |  |  |  | 450,000 |  | 5954(180) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,835,400 | 1,835,400 |
| Total |  | 450,000 |  |  |  |  |  | 1,835,400 | 2,285,400 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 360,000 |  |  | 1,468,320 | 1,828,320 |
| Local Match |  | 90,000 |  |  |  |  |  | 367,080 | 457,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 360,000 |  |  | -360,000 |  |  |  |  |
| Total |  | 450,000 |  |  |  |  |  | 1,835,400 | 2,285,400 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 360,000 |  |  |  | 360,000 |
| Local Match |  | 90,000 |  |  |  |  |  |  | 90,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 360,000 |  |  | -360,000 |  |  |  |  |
| Total |  | 450,000 |  |  |  |  |  |  | 450,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,468,320 | 1,468,320 |
| Local Match |  |  |  |  |  |  |  | 367,080 | 367,080 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,835,400 | 1,835,400 |

San Bernardino County

4583

BRIDGE NO. 54C0314, NAT TRAILS HWY OVER CALIFA DITCH, 21.2 MI E KELBAKER RD. Replace 2-lane timber with 2-Lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 410,000 |  |  |  |  |  |  | 410,000 |  | 5954(181) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  | 1,331,680 | 1,659,680 |
| Local Match |  | 82,000 |  |  |  |  |  | 332,920 | 414,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  |  | 328,000 |
| Local Match |  | 82,000 |  |  |  |  |  |  | 82,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  |  | 410,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,331,680 | 1,331,680 |
| Local Match |  |  |  |  |  |  |  | 332,920 | 332,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |

San Bernardino County

4293

BRIDGE NO. 54C0315, NAT TRAILS HWY OVER ADENA DITCH, 21.9 MI E KELBAKER RD. Replace existing 2 lane bridge with new 2 lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 360,000 |  |  |  | 140,000 |  |  |  | 500,000 |  | 5954(142) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 2,268,000 | 2,268,000 |
| Total | 360,000 |  |  |  | 140,000 |  |  | 2,268,000 | 2,768,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 318,708 |  |  |  | 123,942 |  |  | 2,007,860 | 2,450,510 |
| Local Match | 41,292 |  |  |  | 16,058 |  |  | 260,140 | 317,490 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 360,000 |  |  |  | 140,000 |  |  | 2,268,000 | 2,768,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 318,708 |  |  |  | 123,942 |  |  |  | 442,650 |
| Local Match | 41,292 |  |  |  | 16,058 |  |  |  | 57,350 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 360,000 |  |  |  | 140,000 |  |  |  | 500,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 2,007,860 | 2,007,860 |
| Local Match |  |  |  |  |  |  |  | 260,140 | 260,140 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,268,000 | 2,268,000 |

San Bernardino County

4584

BRIDGE NO. 54C0318, NAT TRAILS HWY OVER CLIPPER DITCH, 23.6 MI E KELBAKER RD. Replace 2-lane timber with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 410,000 |  |  |  |  |  |  | 410,000 |  | 5954(182) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  | 1,331,680 | 1,659,680 |
| Local Match |  | 82,000 |  |  |  |  |  | 332,920 | 414,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  |  | 328,000 |
| Local Match |  | 82,000 |  |  |  |  |  |  | 82,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  |  | 410,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,331,680 | 1,331,680 |
| Local Match |  |  |  |  |  |  |  | 332,920 | 332,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |

San Bernardino County

4586

BRIDGE NO. 54C0319, NAT TRAILS HWY OVER IZZY DITCH, 24.2 MI E KELBAKER RD. Replace 2-lane timber with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 410,000 |  |  |  |  |  |  | 410,000 |  | 5954(183) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  | 1,331,680 | 1,659,680 |
| Local Match |  | 82,000 |  |  |  |  |  | 332,920 | 414,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  |  | 328,000 |
| Local Match |  | 82,000 |  |  |  |  |  |  | 82,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  |  | 410,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,331,680 | 1,331,680 |
| Local Match |  |  |  |  |  |  |  | 332,920 | 332,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |

San Bernardino County

4585

BRIDGE NO. 54C0320, NAT TRAILS HWY OVER ELRITA DITCH, 24.6 MI E KELBAKER RD. Replace 2-lane timber with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 410,000 |  |  |  |  |  |  | 410,000 |  | 5954(184) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  | 1,331,680 | 1,659,680 |
| Local Match |  | 82,000 |  |  |  |  |  | 332,920 | 414,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  |  | 328,000 |
| Local Match |  | 82,000 |  |  |  |  |  |  | 82,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  |  | 410,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,331,680 | 1,331,680 |
| Local Match |  |  |  |  |  |  |  | 332,920 | 332,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |

San Bernardino County

4587

BRIDGE NO. 54C0322, NAT TRAILS HWY OVER AXTON DITCH, 26.0 MI E KELBAKER RD. Replace 2-lane timber with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 410,000 |  |  |  |  |  |  | 410,000 |  | 5954(185) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  | 1,331,680 | 1,659,680 |
| Local Match |  | 82,000 |  |  |  |  |  | 332,920 | 414,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  | 1,664,600 | 2,074,600 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 328,000 |  |  |  | 328,000 |
| Local Match |  | 82,000 |  |  |  |  |  |  | 82,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 328,000 |  |  | -328,000 |  |  |  |  |
| Total |  | 410,000 |  |  |  |  |  |  | 410,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 1,331,680 | 1,331,680 |
| Local Match |  |  |  |  |  |  |  | 332,920 | 332,920 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 1,664,600 | 1,664,600 |

San Bernardino County

4588

BRIDGE NO. 54C0323, NAT TRAILS HWY OVER BANDERA WASH, 26.1 MI E KELBAKER RD. Replace 2-lane timber with 2-lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  | 560,000 |  |  |  |  |  |  | 560,000 |  | 5954(186) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 2,629,200 | 2,629,200 |
| Total |  | 560,000 |  |  |  |  |  | 2,629,200 | 3,189,200 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 448,000 |  |  | 2,103,360 | 2,551,360 |
| Local Match |  | 112,000 |  |  |  |  |  | 525,840 | 637,840 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 448,000 |  |  | -448,000 |  |  |  |  |
| Total |  | 560,000 |  |  |  |  |  | 2,629,200 | 3,189,200 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 448,000 |  |  |  | 448,000 |
| Local Match |  | 112,000 |  |  |  |  |  |  | 112,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 448,000 |  |  | -448,000 |  |  |  |  |
| Total |  | 560,000 |  |  |  |  |  |  | 560,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 2,103,360 | 2,103,360 |
| Local Match |  |  |  |  |  |  |  | 525,840 | 525,840 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,629,200 | 2,629,200 |

San Bernardino County

4453

BRIDGE NO. 54C0670, ROCK SPRINGS ROAD OVER MOJAVE RIVER, .9 MI E ARROWHEAD LK RD. Replace 2 lane bridge with 2 lane

bridge. This project has limited HBP eligiblity.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  |  |  |  |  |  |  |  |  |  | 5954(135) |
| R/W | 50,000 |  | 450,000 |  |  |  |  |  | 500,000 |  | |
| CON |  |  |  |  |  |  |  | 15,126,000 | 15,126,000 |
| Total | 50,000 |  | 450,000 |  |  |  |  | 15,126,000 | 15,626,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  | 442,650 |  |  |  |  | 13,391,048 | 13,833,698 |
| Local Match | 5,735 |  | 51,615 |  |  |  |  | 1,734,952 | 1,792,302 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC | 44,265 |  | -44,265 |  |  |  |  |  |  |
| Total | 50,000 |  | 450,000 |  |  |  |  | 15,126,000 | 15,626,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  |  |  |
| Local Match |  |  |  |  |  |  |  |  |  |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  | 442,650 |  |  |  |  |  | 442,650 |
| Local Match | 5,735 |  | 51,615 |  |  |  |  |  | 57,350 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC | 44,265 |  | -44,265 |  |  |  |  |  |  |
| Total | 50,000 |  | 450,000 |  |  |  |  |  | 500,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 13,391,048 | 13,391,048 |
| Local Match |  |  |  |  |  |  |  | 1,734,952 | 1,734,952 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 15,126,000 | 15,126,000 |

San Bernardino County

4592

BRIDGE NO. PM00173, Bridge Preventive Maintenance Program (BPMP) various bridges in San Bernardino County. See Caltrans Local Assistance HBP website for backup list of projects.

# Project #:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE |  |  |  |  | 1,695,000 |  |  |  | 1,695,000 |
| R/W |  |  |  |  |  |  |  |  |  |
| CON |  |  |  |  |  |  |  | 5,650,000 | 5,650,000 |
| Total |  |  |  |  | 1,695,000 |  |  | 5,650,000 | 7,345,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 1,356,000 |  |  | 4,520,000 | 5,876,000 |
| Local Match |  |  |  |  | 339,000 |  |  | 1,130,000 | 1,469,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  | 1,695,000 |  |  | 5,650,000 | 7,345,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 1,356,000 |  |  |  | 1,356,000 |
| Local Match |  |  |  |  | 339,000 |  |  |  | 339,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  | 1,695,000 |  |  |  | 1,695,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 4,520,000 | 4,520,000 |
| Local Match |  |  |  |  |  |  |  | 1,130,000 | 1,130,000 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 5,650,000 | 5,650,000 |

San Bernardino County Transportation Authority

4780

BRIDGE NO. 54C0088, N 1ST AVENUE OVER BNSF RY, UP RR, AMTRAK, 0.2 MI N MAIN ST. Replace existing 2 lane bridge with 2 lane bridge, existing bridge to be removed (Minor seismic retrofit funds). Other Federal Funds must be programmed in FTIP. High Cost Project agreement required. SBCTA is project sponsor for construction phase only.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE |  |  |  |  |  |  |  |  |  |  | 6507(027) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  | 60,592,659 |  |  |  |  |  | 60,592,659 |
| Total |  |  | 60,592,659 |  |  |  |  |  | 60,592,659 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  | 5,900,000 | 20,000,000 | 20,000,000 | 7,742,681 |  | 53,642,681 |
| Local Match |  |  | 6,949,978 | -305,102 |  |  |  |  | 6,644,876 |
| LSSRP Bond |  |  |  | 305,102 |  |  |  |  | 305,102 |
| Local AC |  |  | 53,642,681 | -5,900,000 | -20,000,000 | -20,000,000 | -7,742,681 |  |  |
| Total |  |  | 60,592,659 |  |  |  |  |  | 60,592,659 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  | 5,900,000 | 20,000,000 | 20,000,000 | 7,742,681 |  | 53,642,681 |
| Local Match |  |  | 6,949,978 | -305,102 |  |  |  |  | 6,644,876 |
| LSSRP Bond |  |  |  | 305,102 |  |  |  |  | 305,102 |
| Local AC |  |  | 53,642,681 | -5,900,000 | -20,000,000 | -20,000,000 | -7,742,681 |  |  |
| Total |  |  | 60,592,659 |  |  |  |  |  | 60,592,659 |

Twentynine Palms

4059

BRIDGE NO. 00L0084, SPLIT ROCK AVENUE OVER TWENTYNINE PALMS FLOOD CONTROL CHANNEL. Replace two lane low water

crossing with two lane bridge. (No added capacity)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 478,775 |  |  | 66,225 |  |  |  |  | 545,000 |  | NBIL(533) |
| R/W | 30,000 |  |  |  |  |  |  |  | 30,000 |  | |
| CON |  |  |  |  |  |  |  | 2,725,000 | 2,725,000 |
| Total | 508,775 |  |  | 66,225 |  |  |  | 2,725,000 | 3,300,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 450,419 |  |  | 58,629 |  |  |  | 2,412,443 | 2,921,490 |
| Local Match | 58,356 |  |  | 7,596 |  |  |  | 312,558 | 378,510 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 508,775 |  |  | 66,225 |  |  |  | 2,725,000 | 3,300,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 423,860 |  |  | 58,629 |  |  |  |  | 482,489 |
| Local Match | 54,915 |  |  | 7,596 |  |  |  |  | 62,512 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 478,775 |  |  | 66,225 |  |  |  |  | 545,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R/W Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 26,559 |  |  |  |  |  |  |  | 26,559 |
| Local Match | 3,441 |  |  |  |  |  |  |  | 3,441 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 30,000 |  |  |  |  |  |  |  | 30,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 2,412,443 | 2,412,443 |
| Local Match |  |  |  | -0 |  |  |  | 312,558 | 312,558 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 2,725,000 | 2,725,000 |

Yucaipa

3246

BRIDGE NO. 00L0034, PENDLETON AVENUE, OVER OAK GLEN CREEK, BETWEEN OAK GLEN ROAD AND HIGHLAND. Replace 2 lane

low water crossing with 2 lane bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 324,000 |  | 98,000 |  |  |  |  |  | 422,000 |  | NBIL(506) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  | 5,441,250 |  |  |  | 5,441,250 |
| Total | 324,000 |  | 98,000 |  | 5,441,250 |  |  |  | 5,863,250 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 286,837 |  | 86,759 |  | 4,817,139 |  |  |  | 5,190,735 |
| Local Match | 37,163 |  | 11,241 |  | 624,111 |  |  |  | 672,515 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 324,000 |  | 98,000 |  | 5,441,250 |  |  |  | 5,863,250 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 286,837 |  | 86,759 |  |  |  |  |  | 373,597 |
| Local Match | 37,163 |  | 11,241 |  |  |  |  |  | 48,403 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 324,000 |  | 98,000 |  |  |  |  |  | 422,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  | 4,817,139 |  |  |  | 4,817,139 |
| Local Match |  |  |  |  | 624,111 |  |  |  | 624,111 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  | 5,441,250 |  |  |  | 5,441,250 |

Yucaipa

3244

BRIDGE NO. 00L0035, FREMONT STREET, OVER WILSON CREEK, BETWEEN OAK GLEN ROAD AND VISTA DRIVE. Replace 2 lane low

water crossing with 2 lane bridge.

# Project #:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| PE | 320,000 |  |  |  |  |  |  |  | 320,000 |
| R/W |  |  |  |  |  |  |  |  |  |
| CON | 2,780,000 | 750,000 |  |  |  |  |  |  | 3,530,000 |
| Total | 3,100,000 | 750,000 |  |  |  |  |  |  | 3,850,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 2,744,430 |  |  | 663,975 |  |  |  |  | 3,408,405 |
| Local Match | 355,570 | 86,025 |  |  |  |  |  |  | 441,595 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 663,975 |  | -663,975 |  |  |  |  |  |
| Total | 3,100,000 | 750,000 |  |  |  |  |  |  | 3,850,000 |

NBIL(546)

NBIL(508)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 283,296 |  |  |  |  |  |  |  | 283,296 |
| Local Match | 36,704 |  |  |  |  |  |  |  | 36,704 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 320,000 |  |  |  |  |  |  |  | 320,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 2,461,134 |  |  | 663,975 |  |  |  |  | 3,125,109 |
| Local Match | 318,866 | 86,025 |  |  |  |  |  |  | 404,891 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  | 663,975 |  | -663,975 |  |  |  |  |  |
| Total | 2,780,000 | 750,000 |  |  |  |  |  |  | 3,530,000 |

Yucaipa

4025

BRIDGE NO. 00L0081, LIVE OAK CANYON ROAD OVER WILDWOOD CREEK. Replace 2-Lane Low-Water Crossing with 2-Lane Bridge.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Phase Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total | Project #: | |
| PE | 150,000 |  |  | 610,000 |  |  |  |  | 760,000 |  | NBIL(534) |
| R/W |  |  |  |  |  |  |  |  |  |  | |
| CON |  |  |  |  |  |  |  | 8,250,000 | 8,250,000 |
| Total | 150,000 |  |  | 610,000 |  |  |  | 8,250,000 | 9,010,000 |
| **Fund Source Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 132,795 |  |  | 540,033 |  |  |  | 7,303,725 | 7,976,553 |
| Local Match | 17,205 |  |  | 69,967 |  |  |  | 946,275 | 1,033,447 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 150,000 |  |  | 610,000 |  |  |  | 8,250,000 | 9,010,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PE Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 132,795 |  |  | 540,033 |  |  |  |  | 672,828 |
| Local Match | 17,205 |  |  | 69,967 |  |  |  |  | 87,172 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total | 150,000 |  |  | 610,000 |  |  |  |  | 760,000 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CON Summary:** | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ |  |  |  |  |  |  |  | 7,303,725 | 7,303,725 |
| Local Match |  |  |  |  |  |  |  | 946,275 | 946,275 |
| LSSRP Bond |  |  |  |  |  |  |  |  |  |
| Local AC |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  | 8,250,000 | 8,250,000 |

**MPO Summary:** San Bernardino Associated Governments

# Number of Projects: 46

**Totals:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Prior | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | Beyond | Total |
| Fed $ | 22,412,557 | 7,960,958 | 3,235,594 | 10,054,003 | 33,430,195 | 25,060,640 | 11,679,481 | 165,837,958 | 279,671,387 |
| Local Match | 2,909,540 | 2,673,451 | 7,435,136 | 75,381 | 1,096,955 | 186,537 | 984,200 | 29,516,121 | 44,877,320 |
| LSSRP Bond |  |  |  | 305,102 |  | 469,123 |  | 82,011 | 856,236 |
| Local AC | 44,265 | 6,887,975 | 54,151,729 | -7,117,288 | -26,224,000 | -20,000,000 | -7,742,681 |  |  |
| Total for all Phases | 25,366,362 | 17,522,384 | 64,822,459 | 3,317,198 | 8,303,150 | 5,716,300 | 4,921,000 | 195,436,089 | 325,404,942 |