

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

3/22/2019, 8:52 AM

- Notes
- 1) This is the FTIP lump sum "backup" list for HBP funded projects. Please see the Local Assistance web site for the most current listings:  
  
[http://www.dot.ca.gov/hq/LocalPrograms/hbrr99/HBP\\_FSTIP.html](http://www.dot.ca.gov/hq/LocalPrograms/hbrr99/HBP_FSTIP.html)
  - 2) The purpose of this list is to show which projects being advanced by local agencies have met the eligibility requirements of the federal Highway Bridge Program and have been prioritized for funding by the Department in cooperation with local agencies for funding.
  - 3) Contractual funding levels are determined at time of federal authorization/obligation for given phase of work. For details see Chapter 3 of the Local Assistance Procedures Manual.
  - 4) For FTIP/FSTIP purposes, Federal Highway Bridge Program (HBP) funding constraint is managed by Caltrans.
  - 5) Prop 1B bond funds for the Local Seismic Safety Retrofit Program (LSSRP) used for matching federal funds are also managed by Caltrans.
  - 6) Financial constraint of LOCAL matching funds (including regional STIP funds) and LOCAL Advance Construction (AC) is the responsibility of the MPOs and their local agencies.
  - 7) Some projects show that they are programmed using State STP funds. These funds are HBP funds transferred to the STP for bridge work that is not ordinarily eligible for HBP funds. See the HB Program Guidelines for details. Do not confuse these STP funds with Regional STP funds.
  - 8) Corrections to this report should be addressed to the District Local Assistance Engineer:  
  
<http://www.dot.ca.gov/hq/LocalPrograms/dlae.htm>

## 2016/17-2021/22 Highway Bridge Program

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District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Clovis 4274 BRIDGE NO. PM00125, Bridge Preventive Maintenance Program (BPMP), various bridges in the City of Clovis. See Caltrans Local Assistance HBP web site for backup list of bridges.

| Phase Summary:       | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total | Project #: |
|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|------------|
| PE                   | 5,000 |       |       |       |       |       |       |        | 5,000 | 5208(150)  |
| R/W                  |       |       |       |       |       |       |       |        |       | 5208(151)  |
| CON                  |       |       |       |       |       | 3,000 |       |        | 3,000 |            |
| Total                | 5,000 |       |       |       |       | 3,000 |       |        | 8,000 |            |
| Fund Source Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total |            |
| Fed \$               | 4,427 |       |       |       |       | 2,656 |       |        | 7,082 |            |
| Local Match          | 574   |       |       |       |       | 344   |       |        | 918   |            |
| LSSRP Bond           |       |       |       |       |       |       |       |        |       |            |
| Local AC             |       |       |       |       |       |       |       |        |       |            |
| Total                | 5,000 |       |       |       |       | 3,000 |       |        | 8,000 |            |
| PE Summary:          | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total |            |
| Fed \$               | 4,427 |       |       |       |       |       |       |        | 4,427 |            |
| Local Match          | 574   |       |       |       |       |       |       |        | 574   |            |
| LSSRP Bond           |       |       |       |       |       |       |       |        |       |            |
| Local AC             |       |       |       |       |       |       |       |        |       |            |
| Total                | 5,000 |       |       |       |       |       |       |        | 5,000 |            |
| CON Summary:         | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total |            |
| Fed \$               |       |       |       |       |       | 2,656 |       |        | 2,656 |            |
| Local Match          |       |       |       |       |       | 344   |       |        | 344   |            |
| LSSRP Bond           |       |       |       |       |       |       |       |        |       |            |
| Local AC             |       |       |       |       |       |       |       |        |       |            |
| Total                |       |       |       |       |       | 3,000 |       |        | 3,000 |            |

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District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno      4229      BRIDGE NO. PM00116, Bridge Preventive Maintenance Program (BPMP), various bridges in the City of Fresno. See Caltrans Local Assistance HBP web site for backup list of bridges

| Phase Summary:       | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22   | Beyond  | Total     | Project #: |
|----------------------|---------|-------|---------|-------|-------|-------|---------|---------|-----------|------------|
| PE                   | 117,000 |       | 39,700  |       |       |       | 81,300  | 15,000  | 253,000   | 5060(307)  |
| R/W                  |         |       |         |       |       |       |         |         |           | 5060(308)  |
| CON                  |         |       | 307,000 |       |       |       | 597,000 | 212,000 | 1,116,000 | 5060(328)  |
| Total                | 117,000 |       | 346,700 |       |       |       | 678,300 | 227,000 | 1,369,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22   | Beyond  | Total     |            |
| Fed \$               | 103,580 |       | 306,934 |       |       |       | 600,499 | 200,963 | 1,211,976 |            |
| Local Match          | 13,420  | 0     | 39,766  | -0    |       |       | 77,801  | 26,037  | 157,024   |            |
| LSSRP Bond           |         |       |         |       |       |       |         |         |           |            |
| Local AC             |         |       |         |       |       |       |         |         |           |            |
| Total                | 117,000 |       | 346,700 |       |       |       | 678,300 | 227,000 | 1,369,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22   | Beyond  | Total     |            |
| Fed \$               | 103,580 |       | 35,146  |       |       |       | 71,975  | 13,280  | 223,981   |            |
| Local Match          | 13,420  | 0     | 4,554   |       |       |       | 9,325   | 1,721   | 29,019    |            |
| LSSRP Bond           |         |       |         |       |       |       |         |         |           |            |
| Local AC             |         |       |         |       |       |       |         |         |           |            |
| Total                | 117,000 |       | 39,700  |       |       |       | 81,300  | 15,000  | 253,000   |            |
| CON Summary:         | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22   | Beyond  | Total     |            |
| Fed \$               |         |       | 271,787 |       |       |       | 528,524 | 187,684 | 987,995   |            |
| Local Match          |         |       | 35,213  | -0    |       |       | 68,476  | 24,316  | 128,005   |            |
| LSSRP Bond           |         |       |         |       |       |       |         |         |           |            |
| Local AC             |         |       |         |       |       |       |         |         |           |            |
| Total                |         |       | 307,000 |       |       |       | 597,000 | 212,000 | 1,116,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4250 BRIDGE NO. 42C0001, NORTH FORK ROAD, OVER SAN JOAQUIN RIVER, 0.1 MI W/O FRIANT RD. Replace 2 Lane Bridge with 2 Lane Bridge

| Phase Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20   | 20/21 | 21/22   | Beyond    | Total     |
|----------------|---------|---------|-------|-------|---------|-------|---------|-----------|-----------|
| PE             | 150,000 | 841,000 |       |       | 574,500 |       |         |           | 1,565,500 |
| R/W            |         |         |       |       |         |       | 300,000 |           | 300,000   |
| CON            |         |         |       |       |         |       |         | 7,943,000 | 7,943,000 |
| Total          | 150,000 | 841,000 |       |       | 574,500 |       | 300,000 | 7,943,000 | 9,808,500 |

Project #:  
5942(262)  
5942(279)

| Fund Source Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20   | 20/21 | 21/22   | Beyond    | Total     |
|----------------------|---------|---------|-------|-------|---------|-------|---------|-----------|-----------|
| Fed \$               | 132,795 | 744,537 |       |       | 508,605 |       | 265,590 | 7,031,938 | 8,683,465 |
| Local Match          | 17,205  | 96,463  |       |       | 65,895  |       | 34,410  | 911,062   | 1,125,035 |
| LSSRP Bond           |         |         |       |       |         |       |         |           |           |
| Local AC             |         |         |       |       |         |       |         |           |           |
| Total                | 150,000 | 841,000 |       |       | 574,500 |       | 300,000 | 7,943,000 | 9,808,500 |

| PE Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20   | 20/21 | 21/22 | Beyond | Total     |
|-------------|---------|---------|-------|-------|---------|-------|-------|--------|-----------|
| Fed \$      | 132,795 | 744,537 |       |       | 508,605 |       |       |        | 1,385,937 |
| Local Match | 17,205  | 96,463  |       |       | 65,895  |       |       |        | 179,563   |
| LSSRP Bond  |         |         |       |       |         |       |       |        |           |
| Local AC    |         |         |       |       |         |       |       |        |           |
| Total       | 150,000 | 841,000 |       |       | 574,500 |       |       |        | 1,565,500 |

| R/W Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22   | Beyond | Total   |
|--------------|-------|-------|-------|-------|-------|-------|---------|--------|---------|
| Fed \$       |       |       |       |       |       |       | 265,590 |        | 265,590 |
| Local Match  |       |       |       |       |       |       | 34,410  |        | 34,410  |
| LSSRP Bond   |       |       |       |       |       |       |         |        |         |
| Local AC     |       |       |       |       |       |       |         |        |         |
| Total        |       |       |       |       |       |       | 300,000 |        | 300,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |       |       |       |       |       |       | 7,031,938 | 7,031,938 |
| Local Match  |       |       |       |       |       |       |       | 911,062   | 911,062   |
| LSSRP Bond   |       |       |       |       |       |       |       |           |           |
| Local AC     |       |       |       |       |       |       |       |           |           |
| Total        |       |       |       |       |       |       |       | 7,943,000 | 7,943,000 |

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District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4254 BRIDGE NO. 42C0038, E MANNING AVE, OVER FOWLER SWITCH CANAL, 1.0 MI W OF MCCALL AVE. Scour Countermeasure Project

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   | Project #: |
|----------------------|---------|-------|-------|-------|-------|-------|-------|---------|---------|------------|
| PE                   | 110,000 |       |       |       |       |       |       |         | 110,000 | 5942(263)  |
| R/W                  |         |       |       |       |       |       | 6,000 |         | 6,000   |            |
| CON                  |         |       |       |       |       |       |       | 210,000 | 210,000 |            |
| Total                | 110,000 |       |       |       |       |       | 6,000 | 210,000 | 326,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               | 97,383  |       |       |       |       |       | 5,312 | 185,913 | 288,608 |            |
| Local Match          | 12,617  |       |       |       |       |       | 688   | 24,087  | 37,392  |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                | 110,000 |       |       |       |       |       | 6,000 | 210,000 | 326,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               | 97,383  |       |       |       |       |       |       |         | 97,383  |            |
| Local Match          | 12,617  |       |       |       |       |       |       |         | 12,617  |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                | 110,000 |       |       |       |       |       |       |         | 110,000 |            |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               |         |       |       |       |       |       | 5,312 |         | 5,312   |            |
| Local Match          |         |       |       |       |       |       | 688   |         | 688     |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                |         |       |       |       |       |       | 6,000 |         | 6,000   |            |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               |         |       |       |       |       |       |       | 185,913 | 185,913 |            |
| Local Match          |         |       |       |       |       |       |       | 24,087  | 24,087  |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                |         |       |       |       |       |       |       | 210,000 | 210,000 |            |

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District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 3508 BRIDGE NO. 42C0047, N RUSSELL AVE, OVER OUTSIDE CANAL, 3.9 MI NORTH OF NEES AVE. Replace 2 lane bridge with 2 lane bridge.

| Phase Summary:       | Prior   | 16/17   | 17/18 | 18/19     | 19/20 | 20/21      | 21/22 | Beyond | Total     | Project #: |
|----------------------|---------|---------|-------|-----------|-------|------------|-------|--------|-----------|------------|
| PE                   | 540,000 | 270,000 |       |           |       |            |       |        | 810,000   | 5942(195)  |
| R/W                  | 140,000 |         |       |           |       |            |       |        | 140,000   |            |
| CON                  |         |         |       | 4,200,000 |       |            |       |        | 4,200,000 |            |
| Total                | 680,000 | 270,000 |       | 4,200,000 |       |            |       |        | 5,150,000 |            |
| Fund Source Summary: | Prior   | 16/17   | 17/18 | 18/19     | 19/20 | 20/21      | 21/22 | Beyond | Total     |            |
| Fed \$               | 602,004 | 239,031 |       |           |       | 3,718,260  |       |        | 4,559,295 |            |
| Local Match          | 77,996  | 30,969  | 0     | 481,740   |       |            |       |        | 590,705   |            |
| LSSRP Bond           |         |         |       |           |       |            |       |        |           |            |
| Local AC             |         |         |       | 3,718,260 |       | -3,718,260 |       |        |           |            |
| Total                | 680,000 | 270,000 |       | 4,200,000 |       |            |       |        | 5,150,000 |            |
| PE Summary:          | Prior   | 16/17   | 17/18 | 18/19     | 19/20 | 20/21      | 21/22 | Beyond | Total     |            |
| Fed \$               | 478,062 | 239,031 |       |           |       |            |       |        | 717,093   |            |
| Local Match          | 61,938  | 30,969  |       |           |       |            |       |        | 92,907    |            |
| LSSRP Bond           |         |         |       |           |       |            |       |        |           |            |
| Local AC             |         |         |       |           |       |            |       |        |           |            |
| Total                | 540,000 | 270,000 |       |           |       |            |       |        | 810,000   |            |
| R/W Summary:         | Prior   | 16/17   | 17/18 | 18/19     | 19/20 | 20/21      | 21/22 | Beyond | Total     |            |
| Fed \$               | 123,942 |         |       |           |       |            |       |        | 123,942   |            |
| Local Match          | 16,058  |         |       |           |       |            |       |        | 16,058    |            |
| LSSRP Bond           |         |         |       |           |       |            |       |        |           |            |
| Local AC             |         |         |       |           |       |            |       |        |           |            |
| Total                | 140,000 |         |       |           |       |            |       |        | 140,000   |            |
| CON Summary:         | Prior   | 16/17   | 17/18 | 18/19     | 19/20 | 20/21      | 21/22 | Beyond | Total     |            |
| Fed \$               |         |         |       |           |       | 3,718,260  |       |        | 3,718,260 |            |
| Local Match          |         |         | 0     | 481,740   |       |            |       |        | 481,740   |            |
| LSSRP Bond           |         |         |       |           |       |            |       |        |           |            |
| Local AC             |         |         |       | 3,718,260 |       | -3,718,260 |       |        |           |            |
| Total                |         |         |       | 4,200,000 |       |            |       |        | 4,200,000 |            |

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District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4129      BRIDGE NO. 42C0066, W MANNING AVE, OVER JAMES BYPASS OVERFLOW, 3.8 MILES WEST OF SR 145.      Replace 2 Lane Bridge with 2 Lane Bridge

| Phase Summary:       | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------------|---------|--------|-------|-------|-------|-------|-------|-----------|-----------|
| PE                   | 705,000 |        |       |       |       |       |       |           | 705,000   |
| R/W                  |         | 45,000 |       |       |       |       |       |           | 45,000    |
| CON                  |         |        |       |       |       |       |       | 5,166,000 | 5,166,000 |
| Total                | 705,000 | 45,000 |       |       |       |       |       | 5,166,000 | 5,916,000 |
| Fund Source Summary: | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               | 624,137 | 39,839 |       |       |       |       |       | 4,573,460 | 5,237,435 |
| Local Match          | 80,864  | 5,162  |       |       |       |       |       | 592,540   | 678,565   |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |
| Local AC             |         |        |       |       |       |       |       |           |           |
| Total                | 705,000 | 45,000 |       |       |       |       |       | 5,166,000 | 5,916,000 |
| PE Summary:          | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               | 624,137 |        |       |       |       |       |       |           | 624,137   |
| Local Match          | 80,864  |        |       |       |       |       |       |           | 80,864    |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |
| Local AC             |         |        |       |       |       |       |       |           |           |
| Total                | 705,000 |        |       |       |       |       |       |           | 705,000   |
| R/W Summary:         | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               |         | 39,839 |       |       |       |       |       |           | 39,839    |
| Local Match          |         | 5,162  |       |       |       |       |       |           | 5,162     |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |
| Local AC             |         |        |       |       |       |       |       |           |           |
| Total                |         | 45,000 |       |       |       |       |       |           | 45,000    |
| CON Summary:         | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               |         |        |       |       |       |       |       | 4,573,460 | 4,573,460 |
| Local Match          |         |        |       |       |       |       |       | 592,540   | 592,540   |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |
| Local AC             |         |        |       |       |       |       |       |           |           |
| Total                |         |        |       |       |       |       |       | 5,166,000 | 5,166,000 |

Project #: 5942(233)

## 2016/17-2021/22 Highway Bridge Program

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District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4131      BRIDGE NO. 42C0067, W MANNING AVE, OVER JAMES BYPASS OVERFLOW, 3.2 MI EAST OF COLORADO.      Replace 2 Lane Bridge with 2 Lane Bridge

| Phase Summary:       | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|--------|-------|-------|-------|-------|-------|-----------|-----------|------------|
| PE                   | 544,000 |        |       |       |       |       |       |           | 544,000   | 5942(233)  |
| R/W                  |         | 45,000 |       |       |       |       |       |           | 45,000    |            |
| CON                  |         |        |       |       |       |       |       | 2,478,000 | 2,478,000 |            |
| Total                | 544,000 | 45,000 |       |       |       |       |       | 2,478,000 | 3,067,000 |            |
| Fund Source Summary: | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 481,603 | 39,839 |       |       |       |       |       | 2,193,773 | 2,715,215 |            |
| Local Match          | 62,397  | 5,162  |       |       |       |       |       | 284,227   | 351,785   |            |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |            |
| Local AC             |         |        |       |       |       |       |       |           |           |            |
| Total                | 544,000 | 45,000 |       |       |       |       |       | 2,478,000 | 3,067,000 |            |
| PE Summary:          | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 481,603 |        |       |       |       |       |       |           | 481,603   |            |
| Local Match          | 62,397  |        |       |       |       |       |       |           | 62,397    |            |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |            |
| Local AC             |         |        |       |       |       |       |       |           |           |            |
| Total                | 544,000 |        |       |       |       |       |       |           | 544,000   |            |
| R/W Summary:         | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         | 39,839 |       |       |       |       |       |           | 39,839    |            |
| Local Match          |         | 5,162  |       |       |       |       |       |           | 5,162     |            |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |            |
| Local AC             |         |        |       |       |       |       |       |           |           |            |
| Total                |         | 45,000 |       |       |       |       |       |           | 45,000    |            |
| CON Summary:         | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |        |       |       |       |       |       | 2,193,773 | 2,193,773 |            |
| Local Match          |         |        |       |       |       |       |       | 284,227   | 284,227   |            |
| LSSRP Bond           |         |        |       |       |       |       |       |           |           |            |
| Local AC             |         |        |       |       |       |       |       |           |           |            |
| Total                |         |        |       |       |       |       |       | 2,478,000 | 2,478,000 |            |



## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 3505 BRIDGE NO. 42C0074, W NEES AVE, OVER DELTA-MENDOTA CANAL, EAST OF DOUGLAS. Replace 2 Lane Bridge with 2 Lane Bridge.

| Phase Summary:       | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|---------|-------|-------|-------|-------|-------|-----------|-----------|------------|
| PE                   | 850,000 |         |       |       |       |       |       |           | 850,000   | 5942(213)  |
| R/W                  |         | 120,000 |       |       |       |       |       |           | 120,000   |            |
| CON                  |         |         |       |       |       |       |       | 3,643,000 | 3,643,000 |            |
| Total                | 850,000 | 120,000 |       |       |       |       |       | 3,643,000 | 4,613,000 |            |
| Fund Source Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 752,505 | 106,236 |       |       |       |       |       | 3,225,148 | 4,083,889 |            |
| Local Match          | 97,495  | 13,764  |       |       |       |       |       | 417,852   | 529,111   |            |
| LSSRP Bond           |         |         |       |       |       |       |       |           |           |            |
| Local AC             |         |         |       |       |       |       |       |           |           |            |
| Total                | 850,000 | 120,000 |       |       |       |       |       | 3,643,000 | 4,613,000 |            |
| PE Summary:          | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 752,505 |         |       |       |       |       |       |           | 752,505   |            |
| Local Match          | 97,495  |         |       |       |       |       |       |           | 97,495    |            |
| LSSRP Bond           |         |         |       |       |       |       |       |           |           |            |
| Local AC             |         |         |       |       |       |       |       |           |           |            |
| Total                | 850,000 |         |       |       |       |       |       |           | 850,000   |            |
| R/W Summary:         | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         | 106,236 |       |       |       |       |       |           | 106,236   |            |
| Local Match          |         | 13,764  |       |       |       |       |       |           | 13,764    |            |
| LSSRP Bond           |         |         |       |       |       |       |       |           |           |            |
| Local AC             |         |         |       |       |       |       |       |           |           |            |
| Total                |         | 120,000 |       |       |       |       |       |           | 120,000   |            |
| CON Summary:         | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |         |       |       |       |       |       | 3,225,148 | 3,225,148 |            |
| Local Match          |         |         |       |       |       |       |       | 417,852   | 417,852   |            |
| LSSRP Bond           |         |         |       |       |       |       |       |           |           |            |
| Local AC             |         |         |       |       |       |       |       |           |           |            |
| Total                |         |         |       |       |       |       |       | 3,643,000 | 3,643,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4132 BRIDGE NO. 42C0078, LOST HILLS AVE, OVER JACALITOS CREEK, JACALITOS CREEK RD. Replace 2 Lane Bridge with 2 Lane Bridge  
10/14/2013: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18  | 18/19 | 19/20  | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|-------|--------|-------|--------|-------|-------|-----------|-----------|------------|
| PE                   | 679,000 |       |        |       | 77,000 |       |       |           | 756,000   | 5942(234)  |
| R/W                  |         |       | 60,000 |       |        |       |       |           | 60,000    |            |
| CON                  |         |       |        |       |        |       |       | 4,200,000 | 4,200,000 |            |
| Total                | 679,000 |       | 60,000 |       | 77,000 |       |       | 4,200,000 | 5,016,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18  | 18/19 | 19/20  | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 679,000 |       | 60,000 |       | 77,000 |       |       | 4,200,000 | 5,016,000 |            |
| Local Match          |         |       |        |       |        |       |       |           |           |            |
| LSSRP Bond           |         |       |        |       |        |       |       |           |           |            |
| Local AC             |         |       |        |       |        |       |       |           |           |            |
| Total                | 679,000 |       | 60,000 |       | 77,000 |       |       | 4,200,000 | 5,016,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18  | 18/19 | 19/20  | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 679,000 |       |        |       | 77,000 |       |       |           | 756,000   |            |
| Local Match          |         |       |        |       |        |       |       |           |           |            |
| LSSRP Bond           |         |       |        |       |        |       |       |           |           |            |
| Local AC             |         |       |        |       |        |       |       |           |           |            |
| Total                | 679,000 |       |        |       | 77,000 |       |       |           | 756,000   |            |
| R/W Summary:         | Prior   | 16/17 | 17/18  | 18/19 | 19/20  | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |       | 60,000 |       |        |       |       |           | 60,000    |            |
| Local Match          |         |       |        |       |        |       |       |           |           |            |
| LSSRP Bond           |         |       |        |       |        |       |       |           |           |            |
| Local AC             |         |       |        |       |        |       |       |           |           |            |
| Total                |         |       | 60,000 |       |        |       |       |           | 60,000    |            |
| CON Summary:         | Prior   | 16/17 | 17/18  | 18/19 | 19/20  | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |       |        |       |        |       |       | 4,200,000 | 4,200,000 |            |
| Local Match          |         |       |        |       |        |       |       |           |           |            |
| LSSRP Bond           |         |       |        |       |        |       |       |           |           |            |
| Local AC             |         |       |        |       |        |       |       |           |           |            |
| Total                |         |       |        |       |        |       |       | 4,200,000 | 4,200,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4253 BRIDGE NO. 42C0090, S GOLDEN STATE BL, OVER FOWLER SWITCH CANAL, 0.2 MI N OF DINUBA AVE. Replace 4 Lane Bridge with 4 Lane Bridge.

| Phase Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond    | Total     |
|----------------|---------|---------|-------|-------|-------|-------|--------|-----------|-----------|
| PE             | 110,000 | 354,000 |       |       |       |       |        |           | 464,000   |
| R/W            |         |         |       |       |       |       | 70,000 |           | 70,000    |
| CON            |         |         |       |       |       |       |        | 2,282,000 | 2,282,000 |
| Total          | 110,000 | 354,000 |       |       |       |       | 70,000 | 2,282,000 | 2,816,000 |

Project #:  
5942(265)  
5942(281)

| Fund Source Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond    | Total     |
|----------------------|---------|---------|-------|-------|-------|-------|--------|-----------|-----------|
| Fed \$               | 97,383  | 313,396 |       |       |       |       | 61,971 | 2,020,255 | 2,493,005 |
| Local Match          | 12,617  | 40,604  |       |       |       |       | 8,029  | 261,745   | 322,995   |
| LSSRP Bond           |         |         |       |       |       |       |        |           |           |
| Local AC             |         |         |       |       |       |       |        |           |           |
| Total                | 110,000 | 354,000 |       |       |       |       | 70,000 | 2,282,000 | 2,816,000 |

| PE Summary: | Prior   | 16/17   | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| Fed \$      | 97,383  | 313,396 |       |       |       |       |       |        | 410,779 |
| Local Match | 12,617  | 40,604  |       |       |       |       |       |        | 53,221  |
| LSSRP Bond  |         |         |       |       |       |       |       |        |         |
| Local AC    |         |         |       |       |       |       |       |        |         |
| Total       | 110,000 | 354,000 |       |       |       |       |       |        | 464,000 |

| R/W Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond | Total  |
|--------------|-------|-------|-------|-------|-------|-------|--------|--------|--------|
| Fed \$       |       |       |       |       |       |       | 61,971 |        | 61,971 |
| Local Match  |       |       |       |       |       |       | 8,029  |        | 8,029  |
| LSSRP Bond   |       |       |       |       |       |       |        |        |        |
| Local AC     |       |       |       |       |       |       |        |        |        |
| Total        |       |       |       |       |       |       | 70,000 |        | 70,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |       |       |       |       |       |       | 2,020,255 | 2,020,255 |
| Local Match  |       |       |       |       |       |       |       | 261,745   | 261,745   |
| LSSRP Bond   |       |       |       |       |       |       |       |           |           |
| Local AC     |       |       |       |       |       |       |       |           |           |
| Total        |       |       |       |       |       |       |       | 2,282,000 | 2,282,000 |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4298 BRIDGE NO. 42C0097, S EL DORADO AVE, OVER ARROYO PASAJERO, 2.0 MI NORTH OF JAYNE AVE. Replace 2 lane bridge with 2 lane bridge. 9/15/2015: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19 | 19/20   | 20/21 | 21/22  | Beyond    | Total     | Project #: |
|----------------------|---------|-------|-------|-------|---------|-------|--------|-----------|-----------|------------|
| PE                   | 610,000 |       |       |       | 285,000 |       |        |           | 895,000   | 5942(271)  |
| R/W                  |         |       |       |       |         |       | 88,000 |           | 88,000    |            |
| CON                  |         |       |       |       |         |       |        | 5,500,000 | 5,500,000 |            |
| Total                | 610,000 |       |       |       | 285,000 |       | 88,000 | 5,500,000 | 6,483,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20   | 20/21 | 21/22  | Beyond    | Total     |            |
| Fed \$               | 610,000 |       |       |       | 285,000 |       | 88,000 | 5,500,000 | 6,483,000 |            |
| Local Match          |         |       |       |       |         |       |        |           |           |            |
| LSSRP Bond           |         |       |       |       |         |       |        |           |           |            |
| Local AC             |         |       |       |       |         |       |        |           |           |            |
| Total                | 610,000 |       |       |       | 285,000 |       | 88,000 | 5,500,000 | 6,483,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19 | 19/20   | 20/21 | 21/22  | Beyond    | Total     |            |
| Fed \$               | 610,000 |       |       |       | 285,000 |       |        |           | 895,000   |            |
| Local Match          |         |       |       |       |         |       |        |           |           |            |
| LSSRP Bond           |         |       |       |       |         |       |        |           |           |            |
| Local AC             |         |       |       |       |         |       |        |           |           |            |
| Total                | 610,000 |       |       |       | 285,000 |       |        |           | 895,000   |            |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20   | 20/21 | 21/22  | Beyond    | Total     |            |
| Fed \$               |         |       |       |       |         |       | 88,000 |           | 88,000    |            |
| Local Match          |         |       |       |       |         |       |        |           |           |            |
| LSSRP Bond           |         |       |       |       |         |       |        |           |           |            |
| Local AC             |         |       |       |       |         |       |        |           |           |            |
| Total                |         |       |       |       |         |       | 88,000 |           | 88,000    |            |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20   | 20/21 | 21/22  | Beyond    | Total     |            |
| Fed \$               |         |       |       |       |         |       |        | 5,500,000 | 5,500,000 |            |
| Local Match          |         |       |       |       |         |       |        |           |           |            |
| LSSRP Bond           |         |       |       |       |         |       |        |           |           |            |
| Local AC             |         |       |       |       |         |       |        |           |           |            |
| Total                |         |       |       |       |         |       |        | 5,500,000 | 5,500,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4184 BRIDGE NO. 42C0099, ENNIS RD OVER SAND CREEK, 0.3 MI S GEORGE SMITH RD. Replace 2 Lane Bridge with 2 Lane Bridge  
3/23/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|-------|---------|-------|-------|-------|-------|-----------|-----------|------------|
| PE                   | 380,000 |       |         |       |       |       |       |           | 380,000   | 5942(238)  |
| R/W                  |         |       | 100,000 |       |       |       |       |           | 100,000   |            |
| CON                  |         |       |         |       |       |       |       | 2,110,000 | 2,110,000 |            |
| Total                | 380,000 |       | 100,000 |       |       |       |       | 2,110,000 | 2,590,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 380,000 |       | 100,000 |       |       |       |       | 2,110,000 | 2,590,000 |            |
| Local Match          |         |       |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |            |
| Local AC             |         |       |         |       |       |       |       |           |           |            |
| Total                | 380,000 |       | 100,000 |       |       |       |       | 2,110,000 | 2,590,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 380,000 |       |         |       |       |       |       |           | 380,000   |            |
| Local Match          |         |       |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |            |
| Local AC             |         |       |         |       |       |       |       |           |           |            |
| Total                | 380,000 |       |         |       |       |       |       |           | 380,000   |            |
| R/W Summary:         | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |       | 100,000 |       |       |       |       |           | 100,000   |            |
| Local Match          |         |       |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |            |
| Local AC             |         |       |         |       |       |       |       |           |           |            |
| Total                |         |       | 100,000 |       |       |       |       |           | 100,000   |            |
| CON Summary:         | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |       |         |       |       |       |       | 2,110,000 | 2,110,000 |            |
| Local Match          |         |       |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |            |
| Local AC             |         |       |         |       |       |       |       |           |           |            |
| Total                |         |       |         |       |       |       |       | 2,110,000 | 2,110,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4189      BRIDGE NO. 42C0134, BURROUGH VALLEY RD OVER DRY CREEK, JUST E/O TOLLHOUSE RD.      Replace 2 Lane Bridge with 2 Lane Bridge

| Phase Summary:       | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------------|---------|-------|---------|-------|-------|-------|-------|-----------|-----------|
| PE                   | 500,000 |       | 185,000 |       |       |       |       |           | 685,000   |
| R/W                  |         |       | 60,000  |       |       |       |       |           | 60,000    |
| CON                  |         |       |         |       |       |       |       | 3,200,000 | 3,200,000 |
| Total                | 500,000 |       | 245,000 |       |       |       |       | 3,200,000 | 3,945,000 |
| Fund Source Summary: | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               | 442,650 |       | 216,899 |       |       |       |       | 2,832,960 | 3,492,509 |
| Local Match          | 57,350  |       | 28,102  |       |       |       |       | 367,040   | 452,492   |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |
| Local AC             |         |       |         |       |       |       |       |           |           |
| Total                | 500,000 |       | 245,000 |       |       |       |       | 3,200,000 | 3,945,000 |
| PE Summary:          | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               | 442,650 |       | 163,781 |       |       |       |       |           | 606,431   |
| Local Match          | 57,350  |       | 21,220  |       |       |       |       |           | 78,570    |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |
| Local AC             |         |       |         |       |       |       |       |           |           |
| Total                | 500,000 |       | 185,000 |       |       |       |       |           | 685,000   |
| R/W Summary:         | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               |         |       | 53,118  |       |       |       |       |           | 53,118    |
| Local Match          |         |       | 6,882   |       |       |       |       |           | 6,882     |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |
| Local AC             |         |       |         |       |       |       |       |           |           |
| Total                |         |       | 60,000  |       |       |       |       |           | 60,000    |
| CON Summary:         | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               |         |       |         |       |       |       |       | 2,832,960 | 2,832,960 |
| Local Match          |         |       |         |       |       |       |       | 367,040   | 367,040   |
| LSSRP Bond           |         |       |         |       |       |       |       |           |           |
| Local AC             |         |       |         |       |       |       |       |           |           |
| Total                |         |       |         |       |       |       |       | 3,200,000 | 3,200,000 |

Project #:  
5942(245)

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4109      BRIDGE NO. 42C0270, MILLERTON ROAD, OVER LITTLE DRY CREEK, 3.93 MI E OF AUBERRY RD.      Replace 2 lane bridge with 2 lane bridge 10/14/2013: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary: | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------|---------|-------|-------|--------|-------|-------|-------|-----------|-----------|
| PE             | 326,000 |       |       | 74,000 |       |       |       |           | 400,000   |
| R/W            |         |       |       |        |       |       |       | 30,000    | 30,000    |
| CON            |         |       |       |        |       |       |       | 2,316,000 | 2,316,000 |
| Total          | 326,000 |       |       | 74,000 |       |       |       | 2,346,000 | 2,746,000 |

Project #:  
5942(210)  
5942(287)

| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------------|---------|-------|-------|--------|-------|-------|-------|-----------|-----------|
| Fed \$               | 326,000 |       |       | 74,000 |       |       |       | 2,346,000 | 2,746,000 |
| Local Match          |         |       |       |        |       |       |       |           |           |
| LSSRP Bond           |         |       |       |        |       |       |       |           |           |
| Local AC             |         |       |       |        |       |       |       |           |           |
| Total                | 326,000 |       |       | 74,000 |       |       |       | 2,346,000 | 2,746,000 |

| PE Summary: | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|-------|-------|--------|-------|-------|-------|--------|---------|
| Fed \$      | 326,000 |       |       | 74,000 |       |       |       |        | 400,000 |
| Local Match |         |       |       |        |       |       |       |        |         |
| LSSRP Bond  |         |       |       |        |       |       |       |        |         |
| Local AC    |         |       |       |        |       |       |       |        |         |
| Total       | 326,000 |       |       | 74,000 |       |       |       |        | 400,000 |

| R/W Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total  |
|--------------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| Fed \$       |       |       |       |       |       |       |       | 30,000 | 30,000 |
| Local Match  |       |       |       |       |       |       |       |        |        |
| LSSRP Bond   |       |       |       |       |       |       |       |        |        |
| Local AC     |       |       |       |       |       |       |       |        |        |
| Total        |       |       |       |       |       |       |       | 30,000 | 30,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |       |       |       |       |       |       | 2,316,000 | 2,316,000 |
| Local Match  |       |       |       |       |       |       |       |           |           |
| LSSRP Bond   |       |       |       |       |       |       |       |           |           |
| Local AC     |       |       |       |       |       |       |       |           |           |
| Total        |       |       |       |       |       |       |       | 2,316,000 | 2,316,000 |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4186 BRIDGE NO. 42C0276, S ENGLEHART AVE OVER REEDLEY MAIN CANAL, 0.3 MI N OF AMERICAN AVE. Replace 2 Lane Bridge with 2 Lane Bridge. 3/23/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary: | Prior   | 16/17  | 17/18  | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------|---------|--------|--------|-------|-------|-------|-------|-----------|-----------|
| PE             | 200,000 |        | 75,000 |       |       |       |       |           | 275,000   |
| R/W            |         | 50,000 |        |       |       |       |       |           | 50,000    |
| CON            |         |        |        |       |       |       |       | 1,195,000 | 1,195,000 |
| Total          | 200,000 | 50,000 | 75,000 |       |       |       |       | 1,195,000 | 1,520,000 |

Project #:  
5942(239)

| Fund Source Summary: | Prior   | 16/17  | 17/18  | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------------|---------|--------|--------|-------|-------|-------|-------|-----------|-----------|
| Fed \$               | 200,000 | 50,000 | 75,000 |       |       |       |       | 1,195,000 | 1,520,000 |
| Local Match          |         |        |        |       |       |       |       |           |           |
| LSSRP Bond           |         |        |        |       |       |       |       |           |           |
| Local AC             |         |        |        |       |       |       |       |           |           |
| Total                | 200,000 | 50,000 | 75,000 |       |       |       |       | 1,195,000 | 1,520,000 |

| PE Summary: | Prior   | 16/17 | 17/18  | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|-------|--------|-------|-------|-------|-------|--------|---------|
| Fed \$      | 200,000 |       | 75,000 |       |       |       |       |        | 275,000 |
| Local Match |         |       |        |       |       |       |       |        |         |
| LSSRP Bond  |         |       |        |       |       |       |       |        |         |
| Local AC    |         |       |        |       |       |       |       |        |         |
| Total       | 200,000 |       | 75,000 |       |       |       |       |        | 275,000 |

| R/W Summary: | Prior | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total  |
|--------------|-------|--------|-------|-------|-------|-------|-------|--------|--------|
| Fed \$       |       | 50,000 |       |       |       |       |       |        | 50,000 |
| Local Match  |       |        |       |       |       |       |       |        |        |
| LSSRP Bond   |       |        |       |       |       |       |       |        |        |
| Local AC     |       |        |       |       |       |       |       |        |        |
| Total        |       | 50,000 |       |       |       |       |       |        | 50,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |       |       |       |       |       |       | 1,195,000 | 1,195,000 |
| Local Match  |       |       |       |       |       |       |       |           |           |
| LSSRP Bond   |       |       |       |       |       |       |       |           |           |
| Local AC     |       |       |       |       |       |       |       |           |           |
| Total        |       |       |       |       |       |       |       | 1,195,000 | 1,195,000 |



## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4191 BRIDGE NO. 42C0289, N FRANKWOOD AVE OVER ALTA MAIN CANAL, 1.15 MI S OF PIEDRA RD. Replace 2 Lane Bridge with 2 Lane Bridge 3/23/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------------|---------|-------|-------|---------|-------|-------|-------|-----------|-----------|
| PE                   | 510,000 |       |       | 110,000 |       |       |       |           | 620,000   |
| R/W                  |         |       |       | 100,000 |       |       |       |           | 100,000   |
| CON                  |         |       |       |         |       |       |       | 2,789,000 | 2,789,000 |
| Total                | 510,000 |       |       | 210,000 |       |       |       | 2,789,000 | 3,509,000 |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               | 510,000 |       |       | 210,000 |       |       |       | 2,789,000 | 3,509,000 |
| Local Match          |         |       |       |         |       |       |       |           |           |
| LSSRP Bond           |         |       |       |         |       |       |       |           |           |
| Local AC             |         |       |       |         |       |       |       |           |           |
| Total                | 510,000 |       |       | 210,000 |       |       |       | 2,789,000 | 3,509,000 |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               | 510,000 |       |       | 110,000 |       |       |       |           | 620,000   |
| Local Match          |         |       |       |         |       |       |       |           |           |
| LSSRP Bond           |         |       |       |         |       |       |       |           |           |
| Local AC             |         |       |       |         |       |       |       |           |           |
| Total                | 510,000 |       |       | 110,000 |       |       |       |           | 620,000   |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               |         |       |       | 100,000 |       |       |       |           | 100,000   |
| Local Match          |         |       |       |         |       |       |       |           |           |
| LSSRP Bond           |         |       |       |         |       |       |       |           |           |
| Local AC             |         |       |       |         |       |       |       |           |           |
| Total                |         |       |       | 100,000 |       |       |       |           | 100,000   |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
| Fed \$               |         |       |       |         |       |       |       | 2,789,000 | 2,789,000 |
| Local Match          |         |       |       |         |       |       |       |           |           |
| LSSRP Bond           |         |       |       |         |       |       |       |           |           |
| Local AC             |         |       |       |         |       |       |       |           |           |
| Total                |         |       |       |         |       |       |       | 2,789,000 | 2,789,000 |

Project #: 5942(247)

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4192 BRIDGE NO. 42C0317, WATTS VALLEY RD OVER WATTS CREEK, 5.59 MI E/O PITTMAN HILL. Replace 2 Lane Bridge with 2 Lane Bridge  
3/23/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17  | 17/18 | 18/19  | 19/20     | 20/21 | 21/22 | Beyond | Total     | Project #: |
|----------------------|---------|--------|-------|--------|-----------|-------|-------|--------|-----------|------------|
| PE                   | 350,000 |        |       | 77,000 |           |       |       |        | 427,000   | 5942(248)  |
| R/W                  |         | 60,000 |       |        |           |       |       |        | 60,000    |            |
| CON                  |         |        |       |        | 1,709,000 |       |       |        | 1,709,000 |            |
| Total                | 350,000 | 60,000 |       | 77,000 | 1,709,000 |       |       |        | 2,196,000 |            |
| Fund Source Summary: | Prior   | 16/17  | 17/18 | 18/19  | 19/20     | 20/21 | 21/22 | Beyond | Total     |            |
| Fed \$               | 350,000 | 60,000 |       | 77,000 | 1,709,000 |       |       |        | 2,196,000 |            |
| Local Match          |         |        |       |        |           |       |       |        |           |            |
| LSSRP Bond           |         |        |       |        |           |       |       |        |           |            |
| Local AC             |         |        |       |        |           |       |       |        |           |            |
| Total                | 350,000 | 60,000 |       | 77,000 | 1,709,000 |       |       |        | 2,196,000 |            |
| PE Summary:          | Prior   | 16/17  | 17/18 | 18/19  | 19/20     | 20/21 | 21/22 | Beyond | Total     |            |
| Fed \$               | 350,000 |        |       | 77,000 |           |       |       |        | 427,000   |            |
| Local Match          |         |        |       |        |           |       |       |        |           |            |
| LSSRP Bond           |         |        |       |        |           |       |       |        |           |            |
| Local AC             |         |        |       |        |           |       |       |        |           |            |
| Total                | 350,000 |        |       | 77,000 |           |       |       |        | 427,000   |            |
| R/W Summary:         | Prior   | 16/17  | 17/18 | 18/19  | 19/20     | 20/21 | 21/22 | Beyond | Total     |            |
| Fed \$               |         | 60,000 |       |        |           |       |       |        | 60,000    |            |
| Local Match          |         |        |       |        |           |       |       |        |           |            |
| LSSRP Bond           |         |        |       |        |           |       |       |        |           |            |
| Local AC             |         |        |       |        |           |       |       |        |           |            |
| Total                |         | 60,000 |       |        |           |       |       |        | 60,000    |            |
| CON Summary:         | Prior   | 16/17  | 17/18 | 18/19  | 19/20     | 20/21 | 21/22 | Beyond | Total     |            |
| Fed \$               |         |        |       |        | 1,709,000 |       |       |        | 1,709,000 |            |
| Local Match          |         |        |       |        |           |       |       |        |           |            |
| LSSRP Bond           |         |        |       |        |           |       |       |        |           |            |
| Local AC             |         |        |       |        |           |       |       |        |           |            |
| Total                |         |        |       |        | 1,709,000 |       |       |        | 1,709,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      3504      BRIDGE NO. 42C0343, E MCKINLEY AVE, OVER FRESNO CANAL, 0.8 MI EAST OF ACADEMY AV.      Replace 2 lane bridge with 2 lane bridge. 4/1/2010: Toll Credits programmed for PE, R/W, & Con.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21     | 21/22 | Beyond | Total     | Project #: |
|----------------------|---------|-------|-------|---------|-------|-----------|-------|--------|-----------|------------|
| PE                   | 250,000 |       |       | 100,000 |       |           |       |        | 350,000   | 5942(225)  |
| R/W                  | 60,000  |       |       | 15,000  |       |           |       |        | 75,000    |            |
| CON                  |         |       |       |         |       | 1,750,000 |       |        | 1,750,000 |            |
| Total                | 310,000 |       |       | 115,000 |       | 1,750,000 |       |        | 2,175,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               | 310,000 |       |       | 115,000 |       | 1,750,000 |       |        | 2,175,000 |            |
| Local Match          |         |       |       |         |       |           |       |        |           |            |
| LSSRP Bond           |         |       |       |         |       |           |       |        |           |            |
| Local AC             |         |       |       |         |       |           |       |        |           |            |
| Total                | 310,000 |       |       | 115,000 |       | 1,750,000 |       |        | 2,175,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               | 250,000 |       |       | 100,000 |       |           |       |        | 350,000   |            |
| Local Match          |         |       |       |         |       |           |       |        |           |            |
| LSSRP Bond           |         |       |       |         |       |           |       |        |           |            |
| Local AC             |         |       |       |         |       |           |       |        |           |            |
| Total                | 250,000 |       |       | 100,000 |       |           |       |        | 350,000   |            |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               | 60,000  |       |       | 15,000  |       |           |       |        | 75,000    |            |
| Local Match          |         |       |       |         |       |           |       |        |           |            |
| LSSRP Bond           |         |       |       |         |       |           |       |        |           |            |
| Local AC             |         |       |       |         |       |           |       |        |           |            |
| Total                | 60,000  |       |       | 15,000  |       |           |       |        | 75,000    |            |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19   | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               |         |       |       |         |       | 1,750,000 |       |        | 1,750,000 |            |
| Local Match          |         |       |       |         |       |           |       |        |           |            |
| LSSRP Bond           |         |       |       |         |       |           |       |        |           |            |
| Local AC             |         |       |       |         |       |           |       |        |           |            |
| Total                |         |       |       |         |       | 1,750,000 |       |        | 1,750,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4242      BRIDGE NO. 42C0348, S QUALITY AVE OVER FOWLER SWITCH CANAL, 0.02 MI S OF SWITCH AVE.      Scour Countermeasure project.  
10/15/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond  | Total   |
|----------------------|---------|-------|-------|-------|-------|-------|--------|---------|---------|
| PE                   | 105,000 |       |       |       |       |       |        |         | 105,000 |
| R/W                  |         |       |       |       |       |       | 60,000 |         | 60,000  |
| CON                  |         |       |       |       |       |       |        | 184,800 | 184,800 |
| Total                | 105,000 |       |       |       |       |       | 60,000 | 184,800 | 349,800 |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond  | Total   |
| Fed \$               | 105,000 |       |       |       |       |       | 60,000 | 184,800 | 349,800 |
| Local Match          |         |       |       |       |       |       |        |         |         |
| LSSRP Bond           |         |       |       |       |       |       |        |         |         |
| Local AC             |         |       |       |       |       |       |        |         |         |
| Total                | 105,000 |       |       |       |       |       | 60,000 | 184,800 | 349,800 |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond  | Total   |
| Fed \$               | 105,000 |       |       |       |       |       |        |         | 105,000 |
| Local Match          |         |       |       |       |       |       |        |         |         |
| LSSRP Bond           |         |       |       |       |       |       |        |         |         |
| Local AC             |         |       |       |       |       |       |        |         |         |
| Total                | 105,000 |       |       |       |       |       |        |         | 105,000 |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond  | Total   |
| Fed \$               |         |       |       |       |       |       | 60,000 |         | 60,000  |
| Local Match          |         |       |       |       |       |       |        |         |         |
| LSSRP Bond           |         |       |       |       |       |       |        |         |         |
| Local AC             |         |       |       |       |       |       |        |         |         |
| Total                |         |       |       |       |       |       | 60,000 |         | 60,000  |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22  | Beyond  | Total   |
| Fed \$               |         |       |       |       |       |       |        | 184,800 | 184,800 |
| Local Match          |         |       |       |       |       |       |        |         |         |
| LSSRP Bond           |         |       |       |       |       |       |        |         |         |
| Local AC             |         |       |       |       |       |       |        |         |         |
| Total                |         |       |       |       |       |       |        | 184,800 | 184,800 |

Project #:  
5942(266)

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      3502      BRIDGE NO. 42C0413, E LINCOLN AVE, OVER TRAVERS CREEK, 0.5 MI EAST OF ALTA AVE. Replace 2 lane bridge with 2 lane bridge.  
Toll Credits programmed for PE, R/W, & Con.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|-------|-------|--------|-------|-------|-------|-----------|-----------|------------|
| PE                   | 280,000 |       |       | 20,000 |       |       |       |           | 300,000   | 5942(226)  |
| R/W                  | 80,000  |       |       |        |       |       |       |           | 80,000    |            |
| CON                  |         |       |       |        |       |       |       | 1,400,000 | 1,400,000 |            |
| Total                | 360,000 |       |       | 20,000 |       |       |       | 1,400,000 | 1,780,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 360,000 |       |       | 20,000 |       |       |       | 1,400,000 | 1,780,000 |            |
| Local Match          |         |       |       |        |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |        |       |       |       |           |           |            |
| Local AC             |         |       |       |        |       |       |       |           |           |            |
| Total                | 360,000 |       |       | 20,000 |       |       |       | 1,400,000 | 1,780,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 280,000 |       |       | 20,000 |       |       |       |           | 300,000   |            |
| Local Match          |         |       |       |        |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |        |       |       |       |           |           |            |
| Local AC             |         |       |       |        |       |       |       |           |           |            |
| Total                | 280,000 |       |       | 20,000 |       |       |       |           | 300,000   |            |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 80,000  |       |       |        |       |       |       |           | 80,000    |            |
| Local Match          |         |       |       |        |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |        |       |       |       |           |           |            |
| Local AC             |         |       |       |        |       |       |       |           |           |            |
| Total                | 80,000  |       |       |        |       |       |       |           | 80,000    |            |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |       |       |        |       |       |       | 1,400,000 | 1,400,000 |            |
| Local Match          |         |       |       |        |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |        |       |       |       |           |           |            |
| Local AC             |         |       |       |        |       |       |       |           |           |            |
| Total                |         |       |       |        |       |       |       | 1,400,000 | 1,400,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 3503 BRIDGE NO. 42C0417, E PARLIER AVE, OVER TRAVERS CREEK, 0.2 MI E ENGLEHART AVE. Replace 2 lane bridge with 2 lane bridge.  
4/1/2010: Toll Credits programmed for PE, R/W, & Con.

| Phase Summary: | Prior   | 16/17   | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------|---------|---------|-------|--------|-------|-------|-------|-----------|-----------|
| PE             | 260,000 | 20,000  |       | 20,000 |       |       |       |           | 300,000   |
| R/W            |         | 80,000  |       |        |       |       |       |           | 80,000    |
| CON            |         |         |       |        |       |       |       | 1,100,000 | 1,100,000 |
| Total          | 260,000 | 100,000 |       | 20,000 |       |       |       | 1,100,000 | 1,480,000 |

Project #:  
5942(227)

| Fund Source Summary: | Prior   | 16/17   | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|----------------------|---------|---------|-------|--------|-------|-------|-------|-----------|-----------|
| Fed \$               | 260,000 | 100,000 |       | 20,000 |       |       |       | 1,100,000 | 1,480,000 |
| Local Match          |         |         |       |        |       |       |       |           |           |
| LSSRP Bond           |         |         |       |        |       |       |       |           |           |
| Local AC             |         |         |       |        |       |       |       |           |           |
| Total                | 260,000 | 100,000 |       | 20,000 |       |       |       | 1,100,000 | 1,480,000 |

| PE Summary: | Prior   | 16/17  | 17/18 | 18/19  | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|--------|-------|--------|-------|-------|-------|--------|---------|
| Fed \$      | 260,000 | 20,000 |       | 20,000 |       |       |       |        | 300,000 |
| Local Match |         |        |       |        |       |       |       |        |         |
| LSSRP Bond  |         |        |       |        |       |       |       |        |         |
| Local AC    |         |        |       |        |       |       |       |        |         |
| Total       | 260,000 | 20,000 |       | 20,000 |       |       |       |        | 300,000 |

| R/W Summary: | Prior | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total  |
|--------------|-------|--------|-------|-------|-------|-------|-------|--------|--------|
| Fed \$       |       | 80,000 |       |       |       |       |       |        | 80,000 |
| Local Match  |       |        |       |       |       |       |       |        |        |
| LSSRP Bond   |       |        |       |       |       |       |       |        |        |
| Local AC     |       |        |       |       |       |       |       |        |        |
| Total        |       | 80,000 |       |       |       |       |       |        | 80,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |       |       |       |       |       |       | 1,100,000 | 1,100,000 |
| Local Match  |       |       |       |       |       |       |       |           |           |
| LSSRP Bond   |       |       |       |       |       |       |       |           |           |
| Local AC     |       |       |       |       |       |       |       |           |           |
| Total        |       |       |       |       |       |       |       | 1,100,000 | 1,100,000 |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4248      BRIDGE NO. 42C0445, E LINCOLN AVE, OVER FOWLER SWITCH CANAL, 0.5 MI E OF LEONARD AVE.      Scour Countermeasure project.  
10/16/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
|----------------|---------|-------|-------|-------|-------|-------|-------|---------|---------|
| PE             | 105,000 |       |       |       |       |       |       |         | 105,000 |
| R/W            |         |       |       |       |       |       | 6,000 |         | 6,000   |
| CON            |         |       |       |       |       |       |       | 184,800 | 184,800 |
| Total          | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |

Project #:  
5942(267)

| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
|----------------------|---------|-------|-------|-------|-------|-------|-------|---------|---------|
| Fed \$               | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |
| Local Match          |         |       |       |       |       |       |       |         |         |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |
| Local AC             |         |       |       |       |       |       |       |         |         |
| Total                | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |

| PE Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| Fed \$      | 105,000 |       |       |       |       |       |       |        | 105,000 |
| Local Match |         |       |       |       |       |       |       |        |         |
| LSSRP Bond  |         |       |       |       |       |       |       |        |         |
| Local AC    |         |       |       |       |       |       |       |        |         |
| Total       | 105,000 |       |       |       |       |       |       |        | 105,000 |

| R/W Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total |
|--------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| Fed \$       |       |       |       |       |       |       | 6,000 |        | 6,000 |
| Local Match  |       |       |       |       |       |       |       |        |       |
| LSSRP Bond   |       |       |       |       |       |       |       |        |       |
| Local AC     |       |       |       |       |       |       |       |        |       |
| Total        |       |       |       |       |       |       | 6,000 |        | 6,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
|--------------|-------|-------|-------|-------|-------|-------|-------|---------|---------|
| Fed \$       |       |       |       |       |       |       |       | 184,800 | 184,800 |
| Local Match  |       |       |       |       |       |       |       |         |         |
| LSSRP Bond   |       |       |       |       |       |       |       |         |         |
| Local AC     |       |       |       |       |       |       |       |         |         |
| Total        |       |       |       |       |       |       |       | 184,800 | 184,800 |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4249 BRIDGE NO. 42C0447, S LEONARD AVE, OVER FOWLER SWITCH CANAL, 0.7 MI S OF MANNING AVE. Scour Countermeasure project.  
10/16/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
|----------------------|---------|-------|-------|-------|-------|-------|-------|---------|---------|
| PE                   | 105,000 |       |       |       |       |       |       |         | 105,000 |
| R/W                  |         |       |       |       |       |       | 6,000 |         | 6,000   |
| CON                  |         |       |       |       |       |       |       | 184,800 | 184,800 |
| Total                | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
| Fed \$               | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |
| Local Match          |         |       |       |       |       |       |       |         |         |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |
| Local AC             |         |       |       |       |       |       |       |         |         |
| Total                | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
| Fed \$               | 105,000 |       |       |       |       |       |       |         | 105,000 |
| Local Match          |         |       |       |       |       |       |       |         |         |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |
| Local AC             |         |       |       |       |       |       |       |         |         |
| Total                | 105,000 |       |       |       |       |       |       |         | 105,000 |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
| Fed \$               |         |       |       |       |       |       | 6,000 |         | 6,000   |
| Local Match          |         |       |       |       |       |       |       |         |         |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |
| Local AC             |         |       |       |       |       |       |       |         |         |
| Total                |         |       |       |       |       |       | 6,000 |         | 6,000   |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |
| Fed \$               |         |       |       |       |       |       |       | 184,800 | 184,800 |
| Local Match          |         |       |       |       |       |       |       |         |         |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |
| Local AC             |         |       |       |       |       |       |       |         |         |
| Total                |         |       |       |       |       |       |       | 184,800 | 184,800 |

Project #:  
5942(268)



## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4255 BRIDGE NO. 42C0448, S DE WOLF AVE, OVER FOWLER SWITCH CANAL, AT DINUBA AVE. Replace 2 Lane Bridge with 2 Lane Bridge.  
08/19/2016: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary: | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22   | Beyond    | Total     |
|----------------|---------|-------|---------|-------|-------|-------|---------|-----------|-----------|
| PE             | 105,000 |       | 344,000 |       |       |       |         |           | 449,000   |
| R/W            |         |       |         |       |       |       | 115,000 |           | 115,000   |
| CON            |         |       |         |       |       |       |         | 2,070,000 | 2,070,000 |
| Total          | 105,000 |       | 344,000 |       |       |       | 115,000 | 2,070,000 | 2,634,000 |

Project #:  
5942(269)  
5942(280)

| Fund Source Summary: | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22   | Beyond    | Total     |
|----------------------|---------|-------|---------|-------|-------|-------|---------|-----------|-----------|
| Fed \$               | 105,000 |       | 344,000 |       |       |       | 115,000 | 2,070,000 | 2,634,000 |
| Local Match          |         |       |         |       |       |       |         |           |           |
| LSSRP Bond           |         |       |         |       |       |       |         |           |           |
| Local AC             |         |       |         |       |       |       |         |           |           |
| Total                | 105,000 |       | 344,000 |       |       |       | 115,000 | 2,070,000 | 2,634,000 |

| PE Summary: | Prior   | 16/17 | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|-------|---------|-------|-------|-------|-------|--------|---------|
| Fed \$      | 105,000 |       | 344,000 |       |       |       |       |        | 449,000 |
| Local Match |         |       |         |       |       |       |       |        |         |
| LSSRP Bond  |         |       |         |       |       |       |       |        |         |
| Local AC    |         |       |         |       |       |       |       |        |         |
| Total       | 105,000 |       | 344,000 |       |       |       |       |        | 449,000 |

| R/W Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22   | Beyond | Total   |
|--------------|-------|-------|-------|-------|-------|-------|---------|--------|---------|
| Fed \$       |       |       |       |       |       |       | 115,000 |        | 115,000 |
| Local Match  |       |       |       |       |       |       |         |        |         |
| LSSRP Bond   |       |       |       |       |       |       |         |        |         |
| Local AC     |       |       |       |       |       |       |         |        |         |
| Total        |       |       |       |       |       |       | 115,000 |        | 115,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |
|--------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |       |       |       |       |       |       | 2,070,000 | 2,070,000 |
| Local Match  |       |       |       |       |       |       |       |           |           |
| LSSRP Bond   |       |       |       |       |       |       |       |           |           |
| Local AC     |       |       |       |       |       |       |       |           |           |
| Total        |       |       |       |       |       |       |       | 2,070,000 | 2,070,000 |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID      Project Description

Fresno County      4182      BRIDGE NO. 42C0486, N CHATEAU FRESNO OVER HOUGHTON CANAL, 0.5 MI SOUTH OF BELMONT. Replace 2 lane bridge with 2 lane bridge 3/4/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|-------|-------|-------|-------|-------|-------|-----------|-----------|------------|
| PE                   | 371,000 |       |       |       |       |       |       |           | 371,000   | 5942(237)  |
| R/W                  | 150,000 |       |       |       |       |       |       |           | 150,000   |            |
| CON                  |         |       |       |       |       |       |       | 1,952,000 | 1,952,000 |            |
| Total                | 521,000 |       |       |       |       |       |       | 1,952,000 | 2,473,000 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 521,000 |       |       |       |       |       |       | 1,952,000 | 2,473,000 |            |
| Local Match          |         |       |       |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |       |       |       |       |           |           |            |
| Local AC             |         |       |       |       |       |       |       |           |           |            |
| Total                | 521,000 |       |       |       |       |       |       | 1,952,000 | 2,473,000 |            |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 371,000 |       |       |       |       |       |       |           | 371,000   |            |
| Local Match          |         |       |       |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |       |       |       |       |           |           |            |
| Local AC             |         |       |       |       |       |       |       |           |           |            |
| Total                | 371,000 |       |       |       |       |       |       |           | 371,000   |            |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 150,000 |       |       |       |       |       |       |           | 150,000   |            |
| Local Match          |         |       |       |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |       |       |       |       |           |           |            |
| Local AC             |         |       |       |       |       |       |       |           |           |            |
| Total                | 150,000 |       |       |       |       |       |       |           | 150,000   |            |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |       |       |       |       |       |       | 1,952,000 | 1,952,000 |            |
| Local Match          |         |       |       |       |       |       |       |           |           |            |
| LSSRP Bond           |         |       |       |       |       |       |       |           |           |            |
| Local AC             |         |       |       |       |       |       |       |           |           |            |
| Total                |         |       |       |       |       |       |       | 1,952,000 | 1,952,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4193 BRIDGE NO. 42C0496, N DEL REY AVE, OVER FRESNO CANAL, 0.5 MI SOUTH OF MCKINLEY. Replace 2 Lane Bridge with 2 Lane Bridge  
3/23/2014: Toll Credits programmed for PE, R/W, & CON.

| Phase Summary:       | Prior   | 16/17  | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     | Project #: |
|----------------------|---------|--------|---------|-------|-------|-------|-------|-----------|-----------|------------|
| PE                   | 365,000 |        | 70,000  |       |       |       |       |           | 435,000   | 5942(249)  |
| R/W                  |         | 50,000 | 30,000  |       |       |       |       |           | 80,000    |            |
| CON                  |         |        |         |       |       |       |       | 1,900,000 | 1,900,000 |            |
| Total                | 365,000 | 50,000 | 100,000 |       |       |       |       | 1,900,000 | 2,415,000 |            |
| Fund Source Summary: | Prior   | 16/17  | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 365,000 | 50,000 | 100,000 |       |       |       |       | 1,900,000 | 2,415,000 |            |
| Local Match          |         |        |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |        |         |       |       |       |       |           |           |            |
| Local AC             |         |        |         |       |       |       |       |           |           |            |
| Total                | 365,000 | 50,000 | 100,000 |       |       |       |       | 1,900,000 | 2,415,000 |            |
| PE Summary:          | Prior   | 16/17  | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               | 365,000 |        | 70,000  |       |       |       |       |           | 435,000   |            |
| Local Match          |         |        |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |        |         |       |       |       |       |           |           |            |
| Local AC             |         |        |         |       |       |       |       |           |           |            |
| Total                | 365,000 |        | 70,000  |       |       |       |       |           | 435,000   |            |
| R/W Summary:         | Prior   | 16/17  | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         | 50,000 | 30,000  |       |       |       |       |           | 80,000    |            |
| Local Match          |         |        |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |        |         |       |       |       |       |           |           |            |
| Local AC             |         |        |         |       |       |       |       |           |           |            |
| Total                |         | 50,000 | 30,000  |       |       |       |       |           | 80,000    |            |
| CON Summary:         | Prior   | 16/17  | 17/18   | 18/19 | 19/20 | 20/21 | 21/22 | Beyond    | Total     |            |
| Fed \$               |         |        |         |       |       |       |       | 1,900,000 | 1,900,000 |            |
| Local Match          |         |        |         |       |       |       |       |           |           |            |
| LSSRP Bond           |         |        |         |       |       |       |       |           |           |            |
| Local AC             |         |        |         |       |       |       |       |           |           |            |
| Total                |         |        |         |       |       |       |       | 1,900,000 | 1,900,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 3509 BRIDGE NO. 42C0502, E LINCOLN AVE OVER WAHTOKE CREEK, 0.32 MI W BUTTONWILLOW AV. Replace 2 lane bridge with 2 lane bridge. 4/1/2010: Toll Credits programmed for PE, R/W, & Con.

| Phase Summary: | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     |
|----------------|---------|--------|-------|-------|-------|-----------|-------|--------|-----------|
| PE             | 359,000 |        |       |       |       |           |       |        | 359,000   |
| R/W            | 80,000  | 20,000 |       |       |       |           |       |        | 100,000   |
| CON            |         |        |       |       |       | 1,590,300 |       |        | 1,590,300 |
| Total          | 439,000 | 20,000 |       |       |       | 1,590,300 |       |        | 2,049,300 |

Project #:  
5942(212)

| Fund Source Summary: | Prior   | 16/17  | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     |
|----------------------|---------|--------|-------|-------|-------|-----------|-------|--------|-----------|
| Fed \$               | 439,000 | 20,000 |       |       |       | 1,590,300 |       |        | 2,049,300 |
| Local Match          |         |        |       |       |       |           |       |        |           |
| LSSRP Bond           |         |        |       |       |       |           |       |        |           |
| Local AC             |         |        |       |       |       |           |       |        |           |
| Total                | 439,000 | 20,000 |       |       |       | 1,590,300 |       |        | 2,049,300 |

| PE Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| Fed \$      | 359,000 |       |       |       |       |       |       |        | 359,000 |
| Local Match |         |       |       |       |       |       |       |        |         |
| LSSRP Bond  |         |       |       |       |       |       |       |        |         |
| Local AC    |         |       |       |       |       |       |       |        |         |
| Total       | 359,000 |       |       |       |       |       |       |        | 359,000 |

| R/W Summary: | Prior  | 16/17  | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond | Total   |
|--------------|--------|--------|-------|-------|-------|-------|-------|--------|---------|
| Fed \$       | 80,000 | 20,000 |       |       |       |       |       |        | 100,000 |
| Local Match  |        |        |       |       |       |       |       |        |         |
| LSSRP Bond   |        |        |       |       |       |       |       |        |         |
| Local AC     |        |        |       |       |       |       |       |        |         |
| Total        | 80,000 | 20,000 |       |       |       |       |       |        | 100,000 |

| CON Summary: | Prior | 16/17 | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     |
|--------------|-------|-------|-------|-------|-------|-----------|-------|--------|-----------|
| Fed \$       |       |       |       |       |       | 1,590,300 |       |        | 1,590,300 |
| Local Match  |       |       |       |       |       |           |       |        |           |
| LSSRP Bond   |       |       |       |       |       |           |       |        |           |
| Local AC     |       |       |       |       |       |           |       |        |           |
| Total        |       |       |       |       |       | 1,590,300 |       |        | 1,590,300 |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 4252 BRIDGE NO. 42C0557, ADAMS AVE, OVER FOWLER SWITCH CANAL, 0.33 MI W OF MCCALL AVE. Scour Countermeasure project.

| Phase Summary:       | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   | Project #: |
|----------------------|---------|-------|-------|-------|-------|-------|-------|---------|---------|------------|
| PE                   | 105,000 |       |       |       |       |       |       |         | 105,000 | 5942(270)  |
| R/W                  |         |       |       |       |       |       | 6,000 |         | 6,000   |            |
| CON                  |         |       |       |       |       |       |       | 184,800 | 184,800 |            |
| Total                | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |            |
| Fund Source Summary: | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               | 92,957  |       |       |       |       |       | 5,312 | 163,603 | 261,872 |            |
| Local Match          | 12,044  |       |       |       |       |       | 688   | 21,197  | 33,928  |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                | 105,000 |       |       |       |       |       | 6,000 | 184,800 | 295,800 |            |
| PE Summary:          | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               | 92,957  |       |       |       |       |       |       |         | 92,957  |            |
| Local Match          | 12,044  |       |       |       |       |       |       |         | 12,044  |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                | 105,000 |       |       |       |       |       |       |         | 105,000 |            |
| R/W Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               |         |       |       |       |       |       | 5,312 |         | 5,312   |            |
| Local Match          |         |       |       |       |       |       | 688   |         | 688     |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                |         |       |       |       |       |       | 6,000 |         | 6,000   |            |
| CON Summary:         | Prior   | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Beyond  | Total   |            |
| Fed \$               |         |       |       |       |       |       |       | 163,603 | 163,603 |            |
| Local Match          |         |       |       |       |       |       |       | 21,197  | 21,197  |            |
| LSSRP Bond           |         |       |       |       |       |       |       |         |         |            |
| Local AC             |         |       |       |       |       |       |       |         |         |            |
| Total                |         |       |       |       |       |       |       | 184,800 | 184,800 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Fresno County 3377 PM00009, Bridge Preventive Maintenance Program, various locations. See Caltrans Local Assistance HBP web site for backup list of bridges.

| Phase Summary:       | Prior     | 16/17 | 17/18   | 18/19   | 19/20 | 20/21 | 21/22     | Beyond    | Total      | Project #: |
|----------------------|-----------|-------|---------|---------|-------|-------|-----------|-----------|------------|------------|
| PE                   | 1,328,500 |       |         | 557,000 |       |       |           | 245,000   | 2,130,500  | 5942(200)  |
| R/W                  |           |       |         |         |       |       |           |           |            | 5942(219)  |
| CON                  | 2,641,430 |       | 350,700 |         |       |       | 3,820,870 | 3,307,000 | 10,120,000 | 5942(240)  |
| Total                | 3,969,930 |       | 350,700 | 557,000 |       |       | 3,820,870 | 3,552,000 | 12,250,500 | 5942(261)  |
| Fund Source Summary: | Prior     | 16/17 | 17/18   | 18/19   | 19/20 | 20/21 | 21/22     | Beyond    | Total      |            |
| Fed \$               | 3,514,579 |       | 310,475 | 493,112 |       |       | 3,382,616 | 3,144,586 | 10,845,368 |            |
| Local Match          | 455,351   | 0     | 40,225  | 63,888  |       |       | 438,254   | 407,414   | 1,405,132  |            |
| LSSRP Bond           |           |       |         |         |       |       |           |           |            |            |
| Local AC             |           |       |         |         |       |       |           |           |            |            |
| Total                | 3,969,930 |       | 350,700 | 557,000 |       |       | 3,820,870 | 3,552,000 | 12,250,500 |            |
| PE Summary:          | Prior     | 16/17 | 17/18   | 18/19   | 19/20 | 20/21 | 21/22     | Beyond    | Total      |            |
| Fed \$               | 1,176,121 |       |         | 493,112 |       |       |           | 216,899   | 1,886,132  |            |
| Local Match          | 152,379   | 0     |         | 63,888  |       |       |           | 28,102    | 244,368    |            |
| LSSRP Bond           |           |       |         |         |       |       |           |           |            |            |
| Local AC             |           |       |         |         |       |       |           |           |            |            |
| Total                | 1,328,500 |       |         | 557,000 |       |       |           | 245,000   | 2,130,500  |            |
| CON Summary:         | Prior     | 16/17 | 17/18   | 18/19   | 19/20 | 20/21 | 21/22     | Beyond    | Total      |            |
| Fed \$               | 2,338,458 |       | 310,475 |         |       |       | 3,382,616 | 2,927,687 | 8,959,236  |            |
| Local Match          | 302,972   |       | 40,225  |         |       |       | 438,254   | 379,313   | 1,160,764  |            |
| LSSRP Bond           |           |       |         |         |       |       |           |           |            |            |
| Local AC             |           |       |         |         |       |       |           |           |            |            |
| Total                | 2,641,430 |       | 350,700 |         |       |       | 3,820,870 | 3,307,000 | 10,120,000 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06 County: Fresno

Responsible Agency HBP-ID Project Description

Sanger 4304 BRIDGE NO. PM00127, Bridge Preventive Maintenance Program (BPMP), various bridges in the City of Sanger. See Caltrans Local Assistance HBP web site for backup list of bridges.

| Phase Summary:       | Prior  | 16/17   | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     | Project #: |
|----------------------|--------|---------|-------|-------|-------|-----------|-------|--------|-----------|------------|
| PE                   | 89,000 | 203,500 |       | 5,000 |       |           |       |        | 297,500   | 5197(024)  |
| R/W                  |        |         |       |       |       |           |       |        |           | 5197(034)  |
| CON                  |        |         |       |       |       | 1,202,500 |       |        | 1,202,500 |            |
| Total                | 89,000 | 203,500 |       | 5,000 |       | 1,202,500 |       |        | 1,500,000 |            |
| Fund Source Summary: | Prior  | 16/17   | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               | 78,792 | 180,159 |       | 4,427 |       | 1,064,573 |       |        | 1,327,950 |            |
| Local Match          | 10,208 | 23,341  |       | 574   |       | 137,927   |       |        | 172,050   |            |
| LSSRP Bond           |        |         |       |       |       |           |       |        |           |            |
| Local AC             |        |         |       |       |       |           |       |        |           |            |
| Total                | 89,000 | 203,500 |       | 5,000 |       | 1,202,500 |       |        | 1,500,000 |            |
| PE Summary:          | Prior  | 16/17   | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               | 78,792 | 180,159 |       | 4,427 |       |           |       |        | 263,377   |            |
| Local Match          | 10,208 | 23,341  |       | 574   |       |           |       |        | 34,123    |            |
| LSSRP Bond           |        |         |       |       |       |           |       |        |           |            |
| Local AC             |        |         |       |       |       |           |       |        |           |            |
| Total                | 89,000 | 203,500 |       | 5,000 |       |           |       |        | 297,500   |            |
| CON Summary:         | Prior  | 16/17   | 17/18 | 18/19 | 19/20 | 20/21     | 21/22 | Beyond | Total     |            |
| Fed \$               |        |         |       |       |       | 1,064,573 |       |        | 1,064,573 |            |
| Local Match          |        |         |       |       |       | 137,927   |       |        | 137,927   |            |
| LSSRP Bond           |        |         |       |       |       |           |       |        |           |            |
| Local AC             |        |         |       |       |       |           |       |        |           |            |
| Total                |        |         |       |       |       | 1,202,500 |       |        | 1,202,500 |            |

## 2016/17-2021/22 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 06      County: Fresno

Responsible Agency      HBP-ID    Project Description

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**MPO Summary:** Council Of Fresno County Governments

Number of Projects: 30

**Totals:**

|                      | Prior      | 16/17     | 17/18     | 18/19     | 19/20     | 20/21      | 21/22     | Beyond     | Total      |
|----------------------|------------|-----------|-----------|-----------|-----------|------------|-----------|------------|------------|
| Fed \$               | 12,754,794 | 1,943,036 | 1,513,307 | 1,013,539 | 2,579,605 | 8,125,789  | 4,596,300 | 52,688,999 | 85,215,367 |
| Local Match          | 910,136    | 215,464   | 108,093   | 546,201   | 65,895    | 138,271    | 559,870   | 3,313,201  | 5,857,133  |
| LSSRP Bond           |            |           |           |           |           |            |           |            |            |
| Local AC             |            |           |           | 3,718,260 |           | -3,718,260 |           |            |            |
| Total for all Phases | 13,664,930 | 2,158,500 | 1,621,400 | 5,278,000 | 2,645,500 | 4,545,800  | 5,156,170 | 56,002,200 | 91,072,500 |