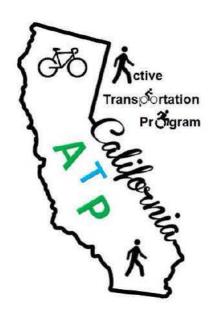
For training, resources, and technical assistance that can help with an ATP application, please visit the Active Transportation Resource Center (ATRC) at: http://caatpresources.org/

## **ACTIVE TRANSPORTATION PROGRAM**

**IMPLEMENTING AGENCY:** Auto-populated with data from Part A1: Applicant Information

PROJECT TYPE: Infrastructure + NI - Large



PROJECT APPLICATION NO.: Auto-populated with data from Part A1 and A2

Auto-populated with data from Part A2: General Project Information PROJECT NAME:

PROJECT DESCRIPTION: Auto-populated with data from Part A2: General Project Information

PROJECT LOCATION:

Auto-populated with data from Part A2: General Project Information

				· J	ATP FUND	ED COMP	ONENTS				
			Infi	astructure							
	PA&ED		PS&E	1	R/W		CON	Non-l	nfrastructure	l	Plan
\$	1)=)	\$	1-	\$	0=	\$	1-	\$		\$	0-0
FY	177	FY	-	FY	17	FY	177	FY	170	FY	17

	al	Total	Total	Past	Ý.	Non-Participating	Future
DAVARAGINA SE	ct \$	E2555 5 500	COLD CAMPAGE COMMON	。 表示 表示 医	Leveraging \$	Non-Participating	Local

For training, resources, and technical assistance that can help with an ATP application, please visit the Active Transportation Resource Center (ATRC) at: <a href="http://caatpresources.org/">http://caatpresources.org/</a>

## **APPLICATION INDEX PAGE**

Part A: General Application Questions	3
Part A1: Applicant Information	3
Part A2: General Project Information	4
Part A3: Project Type	6
Part A4: Project Details	8
Part A5: Project Schedule	11
Part A6: Project Funding	13
Project Program Request (PPR)	16
Part A7: Screening Criteria	18
Part B: Narrative Questions	19
Part C: Application Attachments	37



# Part A1: Applicant Information

Implementing Agency: This agency must enter into a Master Agreement with Caltrans and will be financially and contractually responsible for the delivery of the project within all pertinent Federal and State funding requirements, including being responsible and accountable for the use and expenditure of program funds. This agency is responsible for the accuracy of the technical information provided in the application and is required to sign the application.

LOCODE:	IMPLEMENTING AGENCY'S NAME:	
IMPLEMENTING AGENCY'S ADDRESS	CITY	ZIP CODE
		CA
IMPLEMENTING AGENCY'S CONTACT PERSON:	CONTACT PERSON'S TITLE:	
CONTACT PERSON'S PHONE NUMBER:	CONTACT PERSON'S EMAIL ADDRES	S:
Applicants have the opportunity to insert a project picture, agency seal, or other image on the cover page. If you would like to do this, attach the image (*.jpg, *.bmp, *.png, etc.) by clicking in the box.		
MASTER AGREEMENTS (MAs):		
Does the Implementing Agency currently have a MA with 0	Caltrans? Yes No	
Implementing Agency's Federal Caltrans MA Number		
Implementing Agency's State Caltrans MA Number		
* Implementing Agencies that do not currently have a MA with Caltrans, Caltrans prior to funds allocation. The MA approval process can take meet the requirements necessary for the State to enter into a MA with Allocation timeline requirements and the loss of ATP funding.	6 to 12 months to complete and there is no	guarantee the agency will
Project Partnering Agency: The "Project Partnering Agency" is defined as an agency, other than Impoperations and maintenance of the improved facility. The Implementing responsibility for the ongoing operations and maintenance of the improventent) as part of the project application, 3) ensure a copy of the Memora is submitted with the first request for allocation, and 4) if the implementing partnering agency, attach a letter of commitment to deliver specified pharmachering Agency's information shall be provided below.	g Agency must: 1) ensure the Partnering Aged facility, 2) provide documentation of the andum of Understanding or Interagency Aged agency (delivering the project) is an age	gency agrees to assume agreement (e.g., letter of reement between the parties ncy other than the applicant or
Based on the definition above, does this project have a partnering	agency? Yes No	
PROJECT PARTNERING AGENCY'S NAME:	V004 1004	
PROJECT PARTNERING AGENCY'S CONTACT PERSON:	CONTACT PERSON'S TITLE:	
CONTACT PERSON'S PHONE NUMBER:	CONTACT PERSON'S EMAIL ADDRES	S:
Attach a "letter of intent" or other documentation.		



# Part A2: General Project Information

PROJECT NAME: (Max of 10 Words) (To be used in the CTC project list)	Words Remaining:	
PROJECT / APPLICATION NUMBER:		
SUMMARY OF PROJECT SCOPE: (Max of 300 Words) (Summary of the Existing Condition, Project Scope, the Expected Benefits)	Words Remaining:	
OUTCOME/OUTPUT: (Max of 35 Words) This outcome/output will appear on your vote boxes when you allocate for funds with the CTC. (Example: Concrosswalks, 33 curb ramps, 255 feet of widened sidewalk, and 2 speed humps to provide added safety for people.		
FTIP PROJECT DESCRIPTION: (Max of 180 Characters)	Characters Remaining:	
PROJECT LOCATION: (Max of 180 Characters)	Words Remaining:	
Is this project located within 500 feet of a freeway or roadway with a traffic volume over 125,000 annual average (AADT)? Refer to the CA State Geoportal for traffic volumes found <a href="here">here</a> .  Please describe any project design elements intended to minimize exposure to air pollution and circumstances components in close proximity to heavily travelled freeways or roadways unavoidable, and explain why this pre (Max of 300 words)	s that make locating project	0
In addition to the Location Description provided, attach a location map to the application. The location map ne boundaries in relation to the Implementing Agency's boundaries.	eds to show the project	
CITIES: List all cities that this project will affect. All cities must be located within the State of California.  City Code: City Name:		
PROJECT COORDINATES: For stand-alone Infrastructure, NI or Plan project, only add one set of coordinates for those project types in the For Infrastructure + Non-Infrastructure (NI) project types, please add coordinates for both Infrastructure and NI		28
Infrastructure Project Coordinates: (latitude/longitude in decimal format)  Lat.	N / long.	W
NI or Plan Project Coordinates: (latitude/longitude in decimal format)  Lat.	N / long.	W
Congressional District(s):		
State Senate District(s):  State Assembly District(s):		
Caltrans District:		

	Project Number	Past Project Funding	Funded Amount \$	Project Type	Type of overlap/connection with past projects (select only one which matches the best)
	roject(s) that are adj	ast 10 years, has there been acent to or overlap the limits of the limit	of project scope of this		RTS, SR2S, BTA or other ped/bike funding awards
Area	nized Zone (UZA) ation:				
RTPA					
MPO:					
Coun	ty:				

attachment information.

# Part A3: Project Type

PROJECT TYPE: (Use the drop down menu to	o select.) Infrastructure + NI - Large
Will construction funds be requested for th * Large Projects are not required to request construct	
Explain when and what funds are proposed to	fund the construction phase.
	r agency currently has: (Check all that apply)
Bicycle Plan Pedestrian Plan	Safe Routes to School Plan Active Transportation Plan None
Other plans that include Bicycle and/or Pe	edestrian Improvements
Is your project in a current Plan?	es No
PROJECT SUB-TYPE (check all Project Sub-	Types that apply):
Bicycle Transportation	% of Project 0 %
Pedestrian Transportation	% of Project 0 %
27—3 <sup>3</sup>	Il out Bicycle and Pedestrian Sub-Type information above)
For a project to qualify for Safe F public school students to walk ar miles of a public school or within	Routes to School designation, the project must directly increase safety and convenience for ad/or bike to school. Safe Routes to Schools infrastructure projects must be located within two the vicinity of a public school bus stop and the students must be the intended beneficiaries of school non-infrastructure, the program must benefit school students/parents and primarily be
Safe Routes for Seniors	
Safe Routes for Seniors projects activities that improve quality of I	increase walking, biking, and safety among older adults and create routes that connect to ife.
Trails (Multi-use and Recreation	onal): (Also fill out Bicycle and Pedestrian Sub-Type information above)
Do you feel a portion of your pro	oject is eligible for federal Recreational Trail funding?
If yes, estimate the total project	ct costs that are eligible for the Recreational Trail funding:
If yes, estimate the % of the to	otal project costs that serve "transportation" uses?
	"Recreational Trails Program funding" <u>must submit</u> the required information to Parks and Recreation prior to the ATP application submissions deadline. (See the tails)
*Recreational Trail funding car	n only fund work outside of the roadway Right-of-way.
Fill out the school information only	if you selected the Safe Routes to school project sub-type option above.
How many schools does the p	roject impact/serve:

For each school benefited by the project: 1) Fill in the school and student information; and 2) Include the required

School Name:		
School Address:		- N
District Name:		
District Address:		
CoDistSchool Code:		
School Type:	to	
Project improvements maximu	m distance from sch	nool 0.00 mile
Total student enrollment:		
Approximate # of students livin	ig along route propor	sed for improvement:
Percentage of students eligible	e for free or reduced	meal programs**
		website: https://www.cde.ca.gov/ds/ad/documents/frpm1920.xlsx School Name is in Column G, the Enrollment is in Column R.
(1), [2] 1 (1) (1) [2] 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	its; and B) the contac	s: 1) the student enrollment area, 2) the locations and limits of the ct information/person for the school, and a short statement of support

# Part A4: Project Details

Indicate the project details included in the project/program/plan.

Non-Infrastructure Components

			by the project, <u>do not double-count the</u> nal should only show as a Pedestrian <u>or</u> Bicycle
Bicycle Improvements			
What % of the BICYCLE relat	ted project cost are going t	owards closing a "Gap" in inf	rastructure? 0 %
(As opposed to cost going to	wards "improving" existing	bicycle infrastructure: i.e. Cla	ss 2 to Class 4)
New Bike Lanes/Routes:	Class 1: 0	Linear Feet	Class 2: 0 Linear Feet
	Class 3: 0	Linear Feet	Class 4: 0 Linear Feet
Signalized Intersections:	New Bike Boxes:	0 Number	Timing Improvements: 0 Number
Un-Signalized Intersections:	New RRFB/Signal:	0 Number	Crossing-Surface Improvements: 0 Number
Mid-Block Crossing:	New RRFB/Signal:	0 Number	Crossing-Surface Improvements: 0 Number
Lighting:	Intersection: 0	Number	Roadway Segments: 0 Linear Feet
Bike Share Program:	New Station: 0 N	umber	New Bikes: 0 Number
Bike Racks/Lockers:	The second secon	umber	New Secured Lockers: 0 Number
Other Bicycle Improvements:	#1:	#: 0	#2: #: 0
Pedestrian Improvement What % of the PEDESTRIAN	related project cost are go		in infrastructure?0 %
(As opposed to cost going to	3.50	33071 111414 1144 1144 114	
Sidewalks:	New (4' to 8' wide):	0 Linear Feet	New (over 8' wide): Linear Feet
	Triacin Exacting.	Linear Feet	Reconstruct/Enhance Existing: 0 Linear Feet
		Barrier, parking, functional-pla	
ADA Ramp Improvements:	New Ramp (none exist):		Reconstruct Ramp to Standard: 0 Number
Signalized Intersections:	APPENDED TO THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLU	0 Number	Enhance Existing Crosswalk: 0 Number
	Ped-Heads: 0	Number	Shorten Crossing: 0 Number
II- 6: E- 11-4	Timing Improvements:	0 Number	
Un-Signalized Intersections:	New Traffic Signal:	0 Number	0 . 0 . 1
	New RRFB/Signal:	Number	Crossing-Surface Improvements: 0 Number
Mid-Block Crossing:	Shorten Crossing:	- Ivuilibei	Crossing-Surface Improvements: 0 Number
Lighting:	New RRFB/Signal:0	Talliber	Trumber
Pedestrian Amenities:	Benches: 0	Number	Lillean Feet
redestrial Amerides.	Shade Trees: 0	Number	Trash Cans: U Number Shade Tree Type:
Other Ped Improvements:	#1:	Number #:	#2: #: 0
	R <del>S</del>		
Multi-use Trail Improvem	nents		
Class 1 Trails:	New (8' or less wide):	0 Linear Feet	New (over 8' wide):0 Linear Feet
	Widen/Reconstruct Exis	ting: 0 Linear Feet	Bicycle/Pedestrian Bridge: 0 Number
Non-Class 1 Trails:	A SCHOOL SHOOL COME HERE	ar Feet	Widen/Reconstruct Existing: 0 Linear Feet
Other Trail Improvements:	#1:	#: 0	#2:#: 0
Vehicular-Roadway Traff	ic-Calming Improvem	ents	
Road Diets:	Remove Travel Lane:	0 Linear Feet	Remove Right-Turn Pocket: 0 Number
Speed Feedback Signs:	Speed Feedback Signs:		
Signalized Intersections:	Timing Improvements:	10 PM	New Roundabout: 0 Number
Un-Signalized Intersections:	New Traffic Signal:	Transci	New Roundabout: 0 Number
Other Traffic-Calming Improvements:	#1:		#2:#: 0

Auto-populated	with	data	from	Dart A1	and A2
Auto-populateu	WILLIAM	uala	HUIII	ran Ai	allu MZ

NI Program Type:	Indicate the NI program type. If mor	e than one, indicate the percentage split based on o	cost.
	Regional Initiative 0 %	First Last Mile 0 %	
	Community Initiative 0 %	Other:	, 0%
	Safe Routes to School 0 %	<u> </u>	<u> </u>
Program Activities:	Insert the number of each type of a	activity included in the program. Do not double coun	<b>f.</b>
	Regional Community Initiatives:		
	0 Number of walk or bil	ke audits	
	Number of bicycle ski	ills/safety classes	
	Number of pedestriar		
	Section 1 to the section of the sect	y demonstration projects/pop-ups/open street event	S
		y encouragement (i.e. bike to work days)	
	ten men	y challenges (i.e. bike to work month challenge) y workshops/stakeholder meetings	
	Number of community	y workshops/stakenoider meetings	
	Safe Routes to School (SRTS):		
	0 Number of classroom	n/PE classes receiving pedestrian/bicycle safety inst	ruction/education
		semblies receiving pedestrian/bicycle safety instruc	
	0 Number of afterschool	ol programs receiving pedestrian/bicycle safety instr	uction/education
	0 Number of bike roded	os	
	S	n 'mock city' safety skills events	
	0 timetable and a sched	ith walking school bus program (defined as planned dule of trained volunteers)	
	0 timetable and a sched	ith bicycle train program (defined as a planned routed dule of trained volunteers)	
		couragement days (i.e. designated monthly bike/wal hber of school involved)	k to school days X number o
	0 Number of student-le	d leadership initiatives (e.g., student patrols, peer-le	ed learning)
	Number of training se bus leaders, crossing	essions to implement the SRTS program (i.e training guards, etc.)	for volunteer walking school
	Other:		
	Number of		
	Number of		
Communications:	Check the box if the program will in	nclude the communication type.	
	Traditional media (radio ads, Tonewspaper ads, flyers, etc.)	The second secon	ok,
	Large media (bus-wraps, billbo	- W	
	Print/electronic publications (newsletters, blogs, etc.)	Other;	
	The state of the s	ected communications be translated to:	
	what languages, if any, will the ser	ected communications be translated to.	
Collaborative Partnerships:	Check all parties that have a comm	nitted role in the project beyond submitting a letter o	f support.
	Local Public Health Departmen	t Schools/School Districts	
	Law Enforcement	Public Works Departments	
	Non-Profit Organizations/Comn		
	Organizations		



Dight of May	(R/W) Impacts (Check all that apply)	
RIGHT OF Way	(K/VV) Impacts (Check all that apply)	

	the or truly finite, impacts (encode an anacupping)
	Project is 100% within the Implementing Agency's R/W and/or is within their control at the time of this application submittal. (This includes temporary construction easements)
2 2	Project will likely require R/W in fee ownership, permanent easements and/or temporary construction easements from private owners and or will require utility relocations from utility companies outside that implementing agency's governmental control.
- 30	Project will likely encroach into Caltrans R/W requiring easements, encroachment permits and/or other approvals.
	Is Caltrans the "Implementing Agency"?
	*See the application instructions for more details on the required coordination, documentation and approval from Caltrans.
	The applicant must attach the approved and signed Stare Highway Project Impact Assessment Form for ATP projects impacting Caltrans R/W.
	The following project details must match the information shown in the approved State Highway System Project Impact Assessment Form attached above:
	What % of the project (by area) is within Caltrans R/W?
	What is the total construction cost within Caltrans R/W?
	What level of Caltrans project development oversite has been determined to be needed by Caltrans?
	Is the project expected to be tracked by Caltrans as a "Local Assistance" or "Capital" project?
	Has the project schedule been developed to account for the additional time needed for Caltrans to complete its required oversight responsibilities?
	Project will likely require R/W, Easements, encroachment and/or approval involving Governmental (excluding Caltrans - as Caltrans impacts are documented above), Environmental, or Railroad owner's property.
	*See the application instructions for more details on the required coordination and documentation from these agencies.
	Attach a letter of support or neutrality from each separate agency. Combine all letters in one pdf attachment.
	The following information should be based on specific prior coordination and agreement between the agencies:
	What is the total additional months needed (all project phases) for all of these agencies to complete their required oversite responsibilities and to complete any required actions that are necessary based on the expected R/W impacts?
	Has the project schedule been developed to account for this time?
	Program/Plan will likely have an open street/demonstration on state highway.

**INFRASTRUCTURE PROJECTS:** 

## Part A5: Project Schedule

NOTES: 1) Per CTC Guidelines, all project applications must be submitted with the expectation of receiving federal funding and therefore the schedule below must account for the extra time needed for federal project delivery requirements and approvals, including a NEPA environmental clearance and for each CTC allocation there must also be a Notice to Proceed with Federally Reimbursable work.

- 2) Prior to estimating the durations of the project delivery tasks (below), applicants are highly encouraged to review the appropriate chapters of the Local Assistance Procedures Manual and work closely with District Local Assistance Staff.
- 3) The proposed CTC Allocation dates must be between July 1, 2023 and June 30, 2027 to be consistent with the available ATP funds for Cycle 6.

PA&ED Project Delivery Phase:
Will ATP funds be used in this phase of the project?
Proposed CTC "PA&ED Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected or Past Start Date for PA&ED activities:
Time to complete the separate CEQA & NEPA studies/approvals: months (See note #2, above)
Expected or Past Completion Date for the PA&ED Phase:
* Applications showing the PA&ED phase as complete, must include/attach the signature pages for the CEQA and NEPA documents which include project descriptions covering the full scope.
PS&E Project Delivery Phase:
Will ATP funds be used in this phase of the project? ☐ Yes ☐ No
Proposed CTC "PS&E Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected or Past Start Date for PS&E activities:
Time to complete the final Plans, Specification & Estimate:
Expected or Past Completion Date for the PS&E Phase:
* Applications showing the PS&E phase as complete, must include/attach the signed & Stamped Title Sheet for the plans and approval page of the specifications.
Right of Way Project Delivery Phase:
Will ATP funds be used in this phase of the project? ☐ Yes ☐ No
Proposed CTC "R/W Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected or Past Start Date for R/W activities:
Time to complete the R/W Engineering, Acquisition, and Utilities:
Expected or Past Completion Date for the R/W Phase:
* PS&E and Right of Way phases can be allocated at the same CTC meeting.
* Applications showing the R/W phase as complete, must include/attach the Caltrans approved R/W Certification.
Construction Project Delivery Phase:
Will ATP funds be used in this phase of the project? ☐ Yes ☐ No
Proposed CTC "CON Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected Start Date for Construction activities:
Time to complete the Construction activities:
Expected or Past Completion Date for the CON Phase:

NON-INFRASTRUCTURE	(NI)	AND "PLAN"	PROJECTS:	(This includes	combined "I"	and '	"NI"	projects)
WHAT I THE CANADA WAS ARRESTED OF THE PARTY		THE SECTION OF THE PROPERTY OF THE PROPERTY OF	NAME OF TAXABLE PARTY OF TAXABLE PARTY.		HEREN POR STANDON PROCESSOR LES	ACCEPTATE OF	1004111 W	are seeinberg restrictions of

Will ATP funds be used in this phase of the project? ☐ Yes ☐ No	
PRODUCTION DESCRIPTION DE SECURITATION DE SECU	
Proposed CTC "CON Allocation" Date:	
Notice to Proceed with Federally Reimbursable ATP Work:	
Expected Start Date for "NI" or "Plan" Construction activities:	
Time to complete the CON-Phase activities:	months
Expected Completion Date for the CON Phase:	

# Part A6: Project Funding (1,000s)

Project Phase	Total Project Costs	Total ATP Funding	ATP Allocation Year *	Total Non-ATP Funding **	Non- Participating Funding	"Prior" ATP Funding	Leveraging Funding	Future Local Identified Funding
PA&ED	120)	14:		~	w.	Ð	9	1121
PS&E				-	-	-	1.	88.
R/W	<b>.5</b> 8	18:1		-	270	5	5.	Se.
CON	22	( <u>1</u> 2)	3	<u>=</u>	=	12	12	5727
NI-CON/ PLAN	<b>.</b>			-		5	110	18 <del>55</del> 1
TOTAL	•0			•	-			# <b>(#</b> )

<sup>\*</sup> The CTC Allocation-Year is calculated based on the information entered into the "Project Schedule" section.

# ATP FUNDING TYPE REQUESTED:

Per the CTC Guidelines, all ATP projects over \$1M must be eligible to recei ones being implemented by agencies who are not familiar with the federal for State-Only funds does not guarantee it will be received.		A STATE OF THE PROPERTY OF THE	100
Do you believe your project warrants receiving state-only funding?	Yes No		
If "Yes", provide a brief explanation. (Max of 50 Words)		Words Remaining:	
If "Yes", applicants requesting SHA must also attach an "Exhibit 25-F"			

#### ATP PROJECT PROGRAMMING REQUEST (PPR):

Using the Project Schedule, Project Funding, and General Project information provided, this electronic form has automatically prepared the following PPR pages. Applicants must review the information in the PPR to confirm it matches their expectations.

<sup>\*\*</sup> Applicants must ensure that the "Total Non-ATP Funding" values show in this table match the overall Non-ATP Funding values they enter into Page 2 of the PPR (later in this form)



7									
Amendment (Ex	isting Project)	YN						Date:	
District	EA	Project	ID	PPNO	MPO ID	*	Alt P		ID/prg.
	Brand Mil		- 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	,		-	7.55 201	Mod Anthorisadil	ATP
Country	Douts/Comis	Jan DM Dk	PM Ahd		Designat On a property	I sed An			ALF
County	Route/Corrid	JOF PW BK	PW And	4	Project Sponsor/	Lead Ag	ency		
		8	4.						
			,		MPO		Elem	ent	
Project Ma	anager/Contact	Ph	one	*	E-mail Ad	Idroce			
Fiojectim	anagen/contact		Offic	5	Lillali Au	iuicss			
Project Title		90		8					
Location (Project	ct Limits), Desci	ription (Scope	of Work)						
Component				lm	plementing Agency				
PA&ED				1838 E	promoning , igono,				
PS&E									
Right of Way	Š.								
Construction	<u> </u>								
Legislative Dist	ricts								
Assembly:			Senate:		Congr	essional	**		
ACTORIOS COLUMNIA PAR	(If more space		20032042040	itional Information	field on the next page.)	STORY WAS TRANSPORT	•		
	, ,	*				<i>#</i>			
Purpose and Ne	and and								
i dipose una ne	.cu								
Cá	ategory	i	C	outputs/Outcomes	P. Carlotte	Unit	i i	T	<b>Fotal</b>
							38		
					۷.				
NILIO I CONTRACTOR OF THE PROPERTY OF THE PROP	M. M. Mario	1		A Brown Proposition		A Belleville I I I I I I I I I I I I I I I I I I			
NHS Improveme			Roadway (	Class:	Revers	ible Lane	Analysis:		
Inc. Sustainable	Communities Str	ategy Goals:		Redu	ces Greenhouse Gas Emi	issions:			
Project Mileston						Existing		Pro	posed
Project Study Re									
	ental (PA&ED) Pl		13.500						
	nvironmental Do	cument (Docum	nent Type)	)					
Draft Project Rep									
DESCRIPTION AND PROPERTY OF SHARE SHARE DR.	ital Phase (PA&E	D Milestone)							
Begin Design (P	THE RESIDENCE OF THE PARTY OF T			eroname V					
	se (Ready to List	tor Advertisem	ent Milest	one)					
Begin Right of W		£1M C - 1'E - 1	tan Kari						
CONTRACTOR OF THE PROPERTY OF	y Phase (Right o	T vvay Certificat	ion Milest	one)					
Begin Construction									
Begin Closeout	STORE BROWN WOOL								
10.75	nase (Closeout R	eport)							

Auto-populated with data from Part A1 and A2

Additional Information	Date:
	**



# Project Programming Request (PPR)

Project Information:

Project Title:

District County Route EA Project ID PPNO

				Fun	ding Info	rmation:			
			DO	NOT FIL	L IN ANY	SHADE	AREAS		
		Propos	ed Total Pro	ject Cost (	\$1,000s)		a sentence in martine e	Î	Notes:
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	100000000000000000000000000000000000000
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Infrastruct	ure Cycle 6	i						Program Code
	20.30.720								
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	A4404-1504-0000-1
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Non-Infras	structure Cy	cle 6						Program Code
	Proposed Funding Allocation (\$1,000s)					20.30.720			
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Plan Cycle	6						ì	Program Code
	20.30.720								
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Previous (	Cycle							Program Code
		Propose	d Funding	Allocation (	\$1,000s)			_	
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

TOTAL

## Project Programming Request (PPR)

					Date:
		Pr	oject Information:		*** · · · · ·
Project Title:				see and	
District	County	Route	EA	Project ID	PPNO

DIO LI IOC		a,			100	• •	,		7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
	30t	ik .	•	Summan	y of Non	ΔTP F··	nding	<u>k</u>	
The	Non-ATP	funding						n the Projec	t Funding table.
	- 13017111	.u.iuiig	J.101111 OI	, and pag	, 5		, Janaco II	10,00	The state of the s
Fund No. 2:		Danasa	ed Funding	All = = = # = = #	(64 000-)				Program Code
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	runding Agency
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	Notes.
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 3:		10 10 10		0	G.		1		Program Code
unu No. 5.		Propose	ed Funding	Allocation (	(\$1 000e)				i rogram code
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	, and a gray of the same of th
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 4:			192	102	.Ui	10	-1/		Program Code
and 110. 11		Propose	ed Funding	Allocation (	(\$1,000s)			<u> </u>	i rogium couc
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	He office (character) (c/A)
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 5:		a a a a a a a a a a a a a a a a a a a	70		STATE OF STA	101	Ja:		Program Code
i unu ito. o.		Propose	ed Funding	Allocation (	(\$1 000s)				i rogram code
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 6:		XXU	10	7%.	70	)());	14-		Program Code
		Propose	d Funding	Allocation (	(\$1,000s)				
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 7:									Program Code
		Propose	ed Funding	Allocation (	(\$1,000s)		N		
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

# Part A7: Screening Criteria

The following Screening Criteria are requirements for applications to be considered for ATP funding. Failure to demonstrate a project meets these criteria will result in the disqualification of the application.

f "Voo" ovaloin why the	ram?	ed "fully funded". (Max of	200 \/\ordo\		Carlo Ca
n res , explain why the	project is not consider	ed fully funded . (Max of	200 Words)	Words I	Remaining:
past or future develop	ment or capital impr		ed to the intended improver (Max of 200 Words)		Yes [
could be placed on fut	ture adjacent redevel		indard "conditions of developroposed project improven (Max of 200 Words)	nents?	Yes Cemaining:
ls the project consiste	nt with the relevant a	lopted regional transpor	tation plan that has been de	eveloped and	Yes [
Is the project consiste updated pursuant to G The applicant must prov of ONLY the following e	nt with the relevant a overnment Code Sec vide that portion of Reg elements of the plan: c	dopted regional transportion 65080?	tation plan that has been do showing that the proposed pro ng the proposed project to the	oje <mark>ct i</mark> s consister	nt. Attach a
Is the project consiste updated pursuant to G The applicant must prov of ONLY the following e attachment to clearly ide	nt with the relevant as overnment Code Sec vide that portion of Regulerments of the plan: centify the connection.	dopted regional transportion 65080?	showing that the proposed proget to the	oje <mark>ct i</mark> s consister	nt. Attach a
Is the project consister updated pursuant to G. The applicant must provof ONLY the following eattachment to clearly identification.  Note: Projects not provocument why the projects.	nt with the relevant as overnment Code Sec vide that portion of Regulements of the plan: centify the connection.	dopted regional transpor tion 65080? ional Transportation Plan over page and pages linkir	showing that the proposed proget to the proposed project to the	oject is consister plan. Highlighte	nt. Attach a
The applicant must provof ONLY the following e attachment to clearly identification.  Note: Projects not prov	nt with the relevant as overnment Code Sec vide that portion of Regulements of the plan: centify the connection.	dopted regional transportion 65080?  ional Transportation Plan over page and pages linking	showing that the proposed proget to the proposed project to the	oject is consister plan. Highlighte	nt. Attach a ed and/or ma

the Implementing Agency Caltrans?	Yes No
Per the CTC, Caltrans must document the need to address this project with ATP funds, versus other fun complete streets through existing Caltrans funding. Attached the necessary documentation:	ding streams available for
Per the CTC Guidelines, Caltrans nominated projects must illustrate coordination with the corresponding Caltrans is required to show assurance that local communities are supportive of and have provided feed	
ATP project. Attached the necessary documentation:	£ - F

	82	art Britainativo adootiono	
		Question #1	
_	STION #1 ADVANTAGED COMMUNITIES (0-10 POINTS)		
	This project does not qualify as a Disadvantage	ed Community.	
	If this project does not qualify as a Disac	dvantaged Community, applicant may	skip and move onto question 2.
	Map of Project Boundaries, Access and Destina	ation (0 points): Required	
	Provide a scaled map showing the boundaries of community, and disadvantaged community access		
0.00	dentification of Disadvantaged Community: (0	points)	
	Select one of the following 5 options. Must provide  • Median Household Income  • CalEnviroScreen  • Free or Reduced Priced School Meals - A students in the project area.  • Healthy Places Index  • Other		
	Select Option:		
	The Median Household Income (Table ID B19013) 140) level data from the 2015-2019 American Comuse data at the Census Block Group (ID 150) level available at: https://data.census.gov/cedsci/?intcn	nmunity Survey (ACS) (<\$60,188). Communi I. Unincorporated communities may use data	ties with a population less than 15,000 may
	Census Tract/Block Group/Place #	Population	MHI
	Lowest median household income from above (au	to be use	ed for qualifying as benefiting a DAC only)
10	Median household income by census tract for the (to be used for severity calculation only)  Must attach a copy of FactFinder ACS page for ea	community(ies) benefited by the project: \$	
93	An area identified as among the most disadvantag Environmental Health Screening Tool 4.0 ( <u>CalEnvi</u> following link under SB 535 List of Disadvantaged https://oehha.ca.gov/media/downloads/calenviroso NOTE: Use the CES 4.0 Score value from Column	iroScreen 4.0) scores (score must be greater Communities: creen/document/calenviroscreen40resultsdat	than 40.05). This list can be found at the adictionaryf2021.zip
	Census Tract/Block Group/Place #	Population	CalEnviroScreen Score
	Highest California Communities Environmental He (to be used for qualifying California Communities Environmental Health Scre (to be used for severity	g as benefiting a DAC only) eening Tool (CalEnviroScreen) score for the	
	Must attach a copy of CalEnviroScreen page for e	each census tract listed above. Attach all pag	ges as one pdf.



**School Name School Enrollment** % of Students Eligible for FRPM At least 75% of public school students in the project area are eligible to receive free or reduced-price meals under the National School Lunch Program. Data is available at: https://www.cde.ca.gov/ds/ad/documents/frpm1920.xlsx (auto filled from Part A). Applicants using this measure must demonstrate how the project benefits the school students in the project area. Project must be located within two miles of the school(s) represented by this criteria. NOTE: Use the value from Column V only! The School Name is in Column G, the Enrollment is in Column R. School Name School Enrollment % of Students Eligible for FRPM Highest percentage of students eligible from above (autofill): (to be used for qualifying as benefiting a DAC only) Percentage of students eligible for the Free or Reduced Price Meals Programs: (to be used for severity calculation only) The Healthy Places Index (HPI) includes a composite score for each census tract in the state. The higher the score, the healthier the community conditions based on 25 community characteristics. The scores are then converted to a percentile to compare it to other tracts in the state. A census tract must be in the 25th percentile or less to qualify as a disadvantaged community. Data and maps found can be found at California Healthy Places Index at https://healthyplacesindex.org/. Access the map directly at https://map.healthyplacesindex.org/. View step-by-step HPI tutorial videos at: https://healthyplacesindex.org/how-to/. Census Tract/Block Group/Place # **Population HPI Percentile** The Lowest HPI Percentile from above (autofill): (to be used for qualifying as benefiting a DAC only) HPI percentile for the community benefited by the project: (to be used for severity calculation only) Must attach a copy of the HPI page for each census tract listed above. Attach all pages as one pdf. Other · Project is located within Federally Recognized Tribal Lands (typically within the boundaries of a Reservation or Rancheria) or is being submitted by a federally recognized Tribal Government? Yes No If a project applicant believes a project benefits a disadvantaged community but the project does not meet the aforementioned criteria due to a lack of accurate Census data or CalEnviroScreen data that represents a small neighborhood or unincorporated area, the applicant must submit for consideration a quantitative assessment to demonstrate that the community's median household income is at or below 80% of that state median household income. (Max of 100 Words) Words Remaining:

Regional definition: For the statewide and small urban & rural competitive portions of the Active Transportal definition of disadvantaged communities must be adopted as part of a regular 4-year cycle adoption of a Regional (RTP)/Sustainable Communities Strategy (SCS) by an MPO or RTPA per obligations with Title VI of the Fe	egional Transportation Plan
Any regional definition, such as "environmental justice communities" or "communities of concern," must do outreach process that includes the input of community stakeholders, and be stratified based on severity. If benefits a disadvantaged community based on an adopted regional definition, the applicant must submit for	cument a robust public the applicant believes a project
definition, as well as how their specific community qualifies under that definition. (Max of 200 Words)	Words Remaining:

#### C. Direct Benefit: (0 - 4 points)

Explain how the project closes a gap, provides connections to, or addresses a deficie	ency in an active transportation network or meets ar
important community need. (Max of 500 Words)	Words Remaining:

۷.	Explain how the disadvantaged community residents will have physical access to the pr (Max of 500 Words)	Words Remaining:
3.	Illustrate and provide documentation for how the project was requested or supported by Address any issues of displacement that may occur as a result of this project, if applicat is not a concern for the community. (Max of 500 Words)	
	Attach Documentation	50
	, man booking manager	

E. Severity: (0 - 4 points)
a. Auto calculated

#### Question #2

#### **QUESTION #2**

POTENTIAL FOR INCREASED WALKING AND BICYCLING, ESPECIALLY AMONG STUDENTS, INCLUDING THE IDENTIFICATION OF WALKING AND BICYCLING ROUTES TO AND FROM SCHOOLS, TRANSIT FACILITIES, COMMUNITY CENTERS, EMPLOYMENT CENTERS, AND OTHER DESTINATIONS; AND INCLUDING INCREASING AND IMPROVING CONNECTIVITY AND MOBILITY OF NON-MOTORIZED USERS. (0-38 POINTS)

<u>Safe Routes to School projects:</u> The following information related to the Safe Routes to School Projects data was already entered in part 3 of the application.

School	Total Student Enrollment	Living Along School Route Proposed
Total	0	0

A. Statement of project need. Describe the community and the issue(s) that this project will address. How will the proposed project benefit the non-motorized users of all ages and varying abilities, including students, older adults, and persons with disabilities? What is the project's desired outcome and how will the project best deliver that outcome? (0-19 points)

#### Discuss:

- · Destinations and key connectivity the project will achieve.
- · How the project will increase walking and/or biking.
- The lack of mobility if applicable Does the population have limited access to cars, bikes, and transit?
  - o Does the project have an unserved or underserved demand?
- The local health concerns responses should focus on:
  - o Specific local public health concerns, health disparity, and/or conditions in the built and social environment that affect the project community and can be addressed through the proposed project. Please provide detailed and locally relevant answers instead of general descriptions of the health benefits of walking and biking (i.e. "walking and biking increase physical activity").
  - Local public health data demonstrating the above public health concern or health disparity. Data should be at the smallest geography available (state or national data is not sufficient). One potential source is the Healthy Places Index (HPI) (<a href="http://healthyplacesindex.org">http://healthyplacesindex.org</a>)
- For combined I/NI projects: Discuss need for an encouragement and education program.

200	Max of 900 Words)	Words Rei	naining:
9			
B. De	scribe how the proposed	project will address the active transportation need: (0-19 points)	
1.	Closes a gap?	☐ Yes ☐ No	
	No. of gaps:	Total length of gap(s) (feet):	
	South and the control of the control	on of a missing segment of an existing facility in order to make that facility continuous.  If each gap closure identifying gap and connections.	
	a. mas promas a map s	155 N 150 N5055 N	

Auto-populated with data from Part A1 and A2

	reates new routes?	☐ Yes ☐ No	
	ew route = Construction of a new form one place to another.	acility that did not previously exist for non-motorize	ed users that provides a course or way to get
а	. Must provide a map of the new r	oute location.	
b	Describe the existing route(s) the why the route(s) are not adequa	at currently connect the affected transportation-rela e. (Max of 150 Words)	ated and community-identified destinations and  Words Remaining:
С	destinations where an increase it	connects, or encourages use of existing routes to n active transportation modes can be realized, incl al service or medical centers, employment centers creational and visitor destinations or other commun Vords)	luding but not limited to: schools, school facilities s, high density or affordable housing, regional,
B	emoves barrier to mobility?	□ Voc □ No	
	Type of barrier:	☐ Yes ☐ No  If Other, please explain	
b	Must provide a map identifying the	e barrier location and improvement.	
С	Describe the existing negative ef (Max of 150 Words)	fects of the barrier to be removed and how the pro	ject addresses the existing barrier.  Words Remaining:
d	destinations where an increase i transit facilities, community, soci	connects, or encourages use of existing routes to n active transportation modes can be realized, incl al service or medical centers, employment centers treational and visitor destinations or other commun Vords)	luding but not limited to: schools, school facilities s, high density or affordable housing, regional,
. 0	ther improvements to existing ro	utes? Yes No	
а	Must provide a map of the new in	nprovement location.	
b	Explain the improvement. (Max of	f 150 Words)	Words Remaining:

5.

lm	plements a non-infrastructure program?	☐ Yes ☐ No
a.	Provide a map identifying the NI Program's Boundari	ries. If it's a SRTS NI program, identify the school locations.
b.		, and how the program will use NI components (i.e., encouragement and e with the goal of increasing walking and/or biking to community identified ords)  Words Remaining:

#### Question #3

#### **QUESTION #3**

**Total** 

POTENTIAL FOR REDUCING THE NUMBER AND/OR RATE OF PEDESTRIAN AND BICYCLIST FATALITIES AND INJURIES, INCLUDING THE IDENTIFICATION OF SAFETY HAZARDS FOR PEDESTRIANS AND BICYCLISTS. (0-20 POINTS)

A. Describe the project location's history of pedestrian and bicycle collisions resulting in fatalities and injuries to non-motorized users, which this project will mitigate. (10 points max)

Applicants are encouraged to use the UC Berkeley SafeTREC TIMS tool, which was specifically designed for the ATP to produce these documents in an efficient manner. Applicants with access to alternative collision data tools and training can utilize their choice of methods/tools. Applicants must respond to question 1 or 2, and have the option to respond to both.

- 1. For applications using the TIMS ATP tool, attach the following:
  - a. Collision Heat-map of the area surrounding the project limits demonstrating the relative collision history of the project limits in relation to the overall jurisdiction/community's collision history
  - b. Project Area Collision Map identifying the past crash locations within the project limits

0

- c. Collision Summaries and collision lists/reports demonstrating collision trends, collision types, and collision details
- For a Combined I/NI project If the NI project area is different than the infrastructure portion, the applicant may attach NI
  related heat-maps, etc. in Attachment J

(3:45.4	nave the collision data above lata below. (Examples include /), Crowd Source, etc.)			10 To	
The data and correspond	ding methodologies can be inc	cluded in written/text form	and/or via a separat	e attachment in the field bel	
(Max of 200 Words) (opt	ional)			Words Remaining:	
From the project-area collision summaries/data provided in questions 1 and/or 2, enter the total reported pedestrian and/or bicycle collisions using the most recent 5 to 11 years of available data:  How many years of collision data were used in the Heat Maps and collision summaries:					
How many years of colli	sion data were used in the He	eat Maps and collision sur	nmaries:		
How many years of colli	ision data were used in the He	eat Maps and collision sur Bicycle	mmaries:	Average Per Year	
		NO. A DESCRIPTION OF THE PROPERTY OF THE PROPE	CHOOLING SADS	Average Per Year	

0

0

B.

4. Referencing the project-area collision summaries/data provided in questions 1 and/or 2, discuss the extent to which the proposed project limits represents one of the agency's top priorities for addressing ongoing safety and discuss how the proposed safety improvements correspond to the types and locations of the past collisions. Consider the safety concerns of students, older adults, and persons with disabilities in your response.

	For	Projects with Non-Infrastructure elements (Combined I/NI projects):		
	As	appropriate, describe how the NI program elements:		
		educates bicyclists, pedestrians, and/or drivers about safety hazards for pedestrians and bicyclists; and encourages safe behavior		
	(Ma	ax of 900 Words)	Words Remaining:	
Des bic cou	scrib yclis unte	Countermeasures (10 points max) be how the project improvements will remedy (one or more) potential safety hazards that contributed in part A, demonstrate how the project injuries or fatalities. Referencing the information you provided in Part A, demonstrate how the properties of the contributing to the occurrence of pedeins. Combined I/NI projects should address both infrastructure and non-infrastructure elements.	proposed	
1.	Re	duces speed or volume of motor vehicles in the proximity of non-motorized users?	Yes	☐ No
	a.	Current speed and/or volume: (Max of 200 Words)	Words Remaining:	
			8	
	b.	Anticipated speed and/or volume after project completion : (Max of 200 Words)	Words Remaining:	
2.	lm	proves sight distance and visibility between motorized and non-motorized users?	Yes	☐ No
	a.	Current sight distance and/or visibility issue: (Max of 200 Words)	Words Remaining:	
			,	2
	b.	Anticipated sight distance and/or visibility issue resolution: (Max of 200 Words)	Words Remaining:	
		######################################		
3.		minates potential conflict points between motorized and non-motorized users, including creating ysical separation between motorized and non-motorized users?	☐ Yes	□ No
	a.	Current conflict point description: (Max of 200 Words)	Words Remaining:	
	b.	Improvement that addresses conflict point: (Max of 200 Words)	Words Remaining:	
			Words Remaining.	
4.	363	proves compliance with local traffic laws for both motorized and non-motorized users?	☐ Yes	□ No
	a.	Which Law: If Other, please explain		
	b.	How will the project improve compliance: (Max of 200 Words)	Words Remaining:	
			3	1

Words Remaining:

# STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION **ATP APPLICATION FORM**LAPG 25-U (REV 03/2022)

b. How will the project eliminate or reduce these behaviors? (Max of 200 Words)

5.	Ad	dresses inadequate vehicular traffic control devices?	☐ Yes ☐ No
		List traffic controls that are inadequate: (Max of 200 Words)	Words Remaining:
	b.	How are they inadequate? (Max of 200 Words)	Words Remaining:
	C.	How does the project address the inadequacies? (Max of 200 Words)	Words Remaining:
5.		dresses inadequate or unsafe bicycle facilities, trails, crosswalks and/or sidewalks?  List bicycle facilities, trails, crosswalks and/or sidewalks that are inadequate: (Max of 200 Words)	☐ Yes ☐ No Words Remaining:
	b.	How are they inadequate? (Max of 200 Words)	Words Remaining:
	C.	How does the project address the inadequacies? (Max of 200 Words)	Words Remaining:
7.		minates or reduces behaviors that lead to collisions involving non-motorized users?  List of behaviors: (Max of 200 Words)	Yes No Words Remaining:

## Question #4

#### **QUESTION #4**

PUBLIC PARTICIPATION and PLANNING (0-10 POINTS)

Describe the community based public participation process that culminated in the project. Combined I/NI projects should address both infrastructure and non-infrastructure elements.

A.	What is/was the process of defining future policies, goals, investments and design project? How did the applicant analyze the wide range of alternatives and impacts beneficial outcomes? (3 points max) (Max of 400 words)			
В.	Who: Describe who was/will be engaged in the identification and development of the Describe and provide documentation of the type, extent, and duration of outreach stakeholders. Describe the strategies used to address engagement challenges that unique engagement challenges that the community faced. (3 points max) (Max of the community faced) (Max of the communit	and engageme at arose due to	ent conducted with relevan	
C.	What: Describe the feedback received during the stakeholder engagement proces planning process has improved the project's overall effectiveness at meeting the (Max of 400 words)			
D.	Describe how stakeholders will continue to be engaged in the implementation of to (Max of 400 words)	he project. (1 p	point max) Words Remaining:	
E.	Is this project specifically listed in an approved Active Transportation Plan or similand the public engagement process used to develop the plan.(1 point max) (Max of 300 words)	ilar plan? Provi	ide a brief description of th  Words Remaining:	e plan
	Attach the applicable plan page with the project highlight:			ă
	Attach any applicable Public Participation & Planning documents:			9

#### **Question #5**

#### CONTEXT SENSITIVE BIKEWAYS/WALKWAYS and INNOVATIVE PROJECT ELEMENTS (0-5 POINTS)

A. How are the "recognized best" solutions employed in this project appropriate to maximize user comfort and for the local community context?

As you address this question, consider the following:

- The posted speed limits and actual speed;
- The existing and future motorized and non-motorized traffic volume;
- The widths for each facility;
- The adjacent land use; and
- How the project is advancing a low(er) stress environment on each facility or a low stress network:
  - o What is the current stress level? (low, medium, or high?)
  - o If the stress level is medium or high, is the project going beyond minimum design standards to maximize comfort for all ages and abilities?
  - o What features are included to promote low-stress, comfortable, and safe walking and/or biking conditions?
  - o Does the project expand on or create a low-stress network?

(Max of 700 words)	Words Remaining:
. Innovative Project Ele	ments
	se any solutions that are new to the region? Were any innovative elements considered, but not selected? Explain cted. Combined I/NI projects should address both infrastructure and non-infrastructure elements.  Words Remaining:
. NI Evaluation and Sus	tainability

# **Question #6**

# TRANSFORMATIVE PROJECTS (0-5 POINTS)

1	Describe how your project will transform the non-motorized environment. Address the polanned housing, especially affordable housing. Applicants are encouraged to apply for the Cacommunity Development's (HCD) <a href="Prohousing Designation Program">Program</a> and to describe how longuising is not an issue for the community, explain why it is not a concern. If applicable, include non-infrastructure component. (Max of 750 words)	alifornia Department of Housing and ocal policies align with prohousing criteria. If
	Describe how other new or proposed funded projects or policies in the vicinity of this p nature of this project.	roject will attribute to the transformative
	As you address this question consider items like the following:  Transit  The overall non-motorized network  Land Use  Local policies and/or ordinances  Please attach documentation that supports the transformative nature of the project. This could	l include:
	The meeting minutes voting to fund the project, or	Therade.
•	The approved environmental document, or	
•	<ul> <li>An HCD Prohousing Designation certification or a copy of the submitted application form,</li> </ul>	or
9	A local Housing Element that is in compliance with the State Housing Element Law, or	
	Other important documentation demonstrating the transformation	
	Max of 600 words)	Words Remaining:

#### Question #7

# QUESTION #7

#### SCOPE AND PLAN LAYOUT CONSISTENCY AND COST EFFECTIVENESS (0 - 7 points)

- A. The evaluators will consider the following: (7 points max)
  - · Consistency between the Layouts/maps, Engineer's estimate and Proposed scope
  - · Compliance with the Engineer's Checklist and cost effectiveness
  - · Complete project schedule
- B. For combination I/NI projects, the 25-R will be evaluated for:
  - · How well it reflects the applicant's responses throughout this application
  - · How well the overall scope meets the Purpose and Goals for the ATP, as defined by the CTC Guidelines
  - Compliance with the ATP Non-Infrastructure Program Guidance

## Question #8

## **LEVERAGING FUNDS (0-5 POINTS)**

4 Points

5 Points

More than 15% to 20% of the project cost

More than 20% of the total project cost

Projects submitted Infrastructure Appl		that are on Tribal Lands will get t	he full Leveraging points for both Medium and Large
This project is	being submitted by a Tribal Go	vernment and/or is on Tribal Land	ds
A. The application	on funding plan will show all	federal, state and local funding	for the project: (5 points max)
Based on the p designated for	project funding information prov this project. These amounts sh	rided earlier in the application (Pa could match the amounts shown i	rt 6: Project Funding), the following Leveraging amounts ar n Part A6: Project Funding.
			ds ATP eligible costs. If the project includes ineligible costs, ude the non-ATP funds for ineligible items.
PA&ED Phas	e Project Delivery Costs:		
	ging Funding: \$0	Designate the Funding	Гуре:
PS&E Phase	Project Delivery Costs:		
	ging Funding: \$0	Designate the Funding	Гуре:
Right of Way	Phase Project Delivery Costs	<u>5:</u>	
Leverag	ging Funding: \$0	Designate the Funding	Гуре:
Construction	Phase Project Delivery Cost	<u>s:</u>	
Leveraç	ging Funding: \$0	Designate the Funding	Гуре:
Projects with	NON-INFRASTRUCTURE (NI	) elements:	
Leverag	ging Funding: \$0	Designate the Funding	Туре:
OVERALL TO	TALS FOR PROJECT/APPLIC	CATION:	
Total Pr	roject Costs: \$0		
Leveraç	ging Funding: \$0		
% of To	otal Project		
Total Points	received for "leveraging fund	ling": (Auto-calculated)	
605	\$P		
1 Point	At least 1% to 5% of total	project cost	
2 Points	More than 5% to less than	n 10% of total project cost	
3 Points	At least 10% to 15% of to	tal project cost	

Auto-populated with data from Part A1 and A2

Applicants must attach a signed letter of commitment indicating the amounts and sources of leveraged funds. Applicants may also include other documentation to substantiate leveraging, including meeting minutes from a governing body, a budget sheet, a board or council resolution, etc.

Leverage Justification Attachment  Based on the project funding information provided earlier in the application designated for this project. These amounts should match the amounts sl	
Optional: If desired, clarifications can be added to explain the leveragin	g funding and its intended use on the ATP project.

#### Question #9

		Question #3
USE OF (-5 to 0 l		FORNIA CONSERVATION CORPS (CCC) OR CERTIFIED LOCAL COMMUNITY CONSERVATION CORPS (CALCC) IS)
		Applicant has not coordinated with both corps, or Tribal Corps (if applicable) (-5 points)
		Applicant contacted the corps; but does not intend to partner with any corps (-5 points)
		Applicant is not requesting Construction funds (0 points)
Step 1:	appli	applicant must submit the ATP Corps Consultation Form to both the CCC and CALCC at least ten (10) business days prior to the cation submittal to Caltrans. The CCC and CALCC will respond within ten (10) business days from receipt of the information. Links ATP Corps Consultation Form, instructions and contact information for submission or questions can be found at:
	Califo	ornia Conservation Corps ATP webpage
	Or	
	Certif	fied Local Conservation Corps ATP webpage
		applicant must also attach any email correspondence from the CCC and CALCC or Tribal Corps (if applicable) to the application ying communication/participation. Failure to attach their email responses will result in a loss of 5 points.
	Atta	ch submittal email, response email and any attachment(s) from the CCC:
	Atta	ch submittal email, response email and any attachment(s) from the CALCC:
	Atta	ch submittal email, response email and any attachment(s) from the Tribal Corps (If applicable):
Step 2:		applicant has coordinated with the CCC AND with the CALCC, or the Tribal Corps and determined the following: (check opriate box)
		Applicant intends to utilize the CCC, CALCC, or the Tribal Corps on the following items listed below. (0 points) (Max of 100 Words)
		Words Remaining:
		No corps can participate in the project. (0 points)
		At the time that the application was submitted, the applicant had not received a response from the following corps: (0 points)
		☐ the CCC ☐ the CALCC ☐ the Tribal Corps (if applicable)

# Part B: Narrative Questions Question #10

# APPLICANT'S PERFORMANCE ON PAST ATP FUNDED PROJECTS (0 to -10 points)

For CTC use only.



## Part C: Application Attachments

Applicants must ensure all data in this part of the application is fully consistent with the other parts of the application. See the Application Instructions and Guidance document for more information and requirements related to Part C.

### List of Application Attachments

The following attachment names and order must be maintained for all applications. Depending on the Project Type (I, NI or Plans) some attachments will be intentionally left blank. All non-blank attachments must be identified in hard-copy applications using "tabs" with appropriate letter designations.

Application Signature Page (Required for all applications)	Attachment A
Engineer's Checklist (Required for Infrastructure & Combo Projects)	Attachment B
Project Location Map (Required for all applications)	Attachment C
Project Layout/Plans showing existing and proposed conditions (Required for all Infrastructure Projects)	Attachment D
Photos of Existing Conditions (Required for all applications)	Attachment E
Project Estimate (Required for all Infrastructure Projects)	Attachment F
Non-Infrastructure Work Plan (Exhibit 25-R) (Required for all projects with Non-Infrastructure Elements)	Attachment G
Plan Scope of Work (Exhibit 25-Plan) (Required for all Plan Projects)	Attachment H
Letters of Support (10 maximum) and Support Documentation (Required or recommended for all projects as designated in the instructions) (All letters must be scanned into one	Attachment I document.)
Exhibit 25-F State Funding	Attachment J
Additional Attachments  (Additional attachments may be included. They should be organized in a way that allows application reviewers easy identification and review of the information.) (All additional attachments must be scanned into one document.	Attachment K