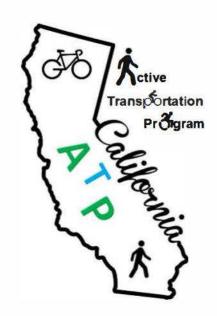
For training, resources, and technical assistance that can help with an ATP application, please visit the Active Transportation Resource Center (ATRC) at: http://caatpresources.org/

#### **ACTIVE TRANSPORTATION PROGRAM**

**IMPLEMENTING AGENCY:** Auto-populated with data from Part A1: Applicant Information

PROJECT TYPE: Infrastructure - Medium



PROJECT APPLICATION NO.: Auto-populated with data from Part A1 and A2

Auto-populated with data from Part A2: General Project Information PROJECT NAME:

PROJECT DESCRIPTION: Auto-populated with data from Part A2: General Project Information

PROJECT LOCATION: Auto-populated with data from Part A2: General Project Information

	ATP FUNDED COMPONENTS								
Infrastructure									
	PA&ED	PS&E	R/	w	CON	Non-In	frastructure	l	Plan
\$	V—	\$ -	\$	- \$	\ <b>#</b>	\$	1=	\$	<b>%</b> ₩0
FY	45	FY -	FY	- FY	<b>0</b> ₹0	FY	( <del></del> )	FY	4.5

PROJECT FUNDING INFORMATION (1,000s)							
Total Project \$	Total ATP \$	Total Non-ATP \$	Past ATP \$	Leveraging \$	Non-Participating \$	Future Local \$	
2			<u>12</u> 9	-			

For training, resources, and technical assistance that can help with an ATP application, please visit the Active Transportation Resource Center (ATRC) at: <a href="http://caatpresources.org/">http://caatpresources.org/</a>

### **APPLICATION INDEX PAGE**

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### **Part A1: Applicant Information**

Implementing Agency: This agency must enter into a Master Agreement with Caltrans and will be financially and contractually responsible for the delivery of the project within all pertinent Federal and State funding requirements, including being responsible and accountable for the use and expenditure of program funds. This agency is responsible for the accuracy of the technical information provided in the application and is required to sign the application.

LOCODE:	IMPLEMENTING AGENCY'S NAME:						
IMPLEMENTING AGENCY'S ADDRESS	CITY	ZIP CODE					
		CA					
IMPLEMENTING AGENCY'S CONTACT PERSON:	CONTACT PERSON'S TITLE:						
CONTACT PERSON'S PHONE NUMBER:	CONTACT PERSON'S EMAIL ADDRES	Se					
Applicants have the opportunity to insert a project picture, agency seal, or other image on the cover page. If you would like to do this, attach the image (*.jpg, *.bmp, *.png, etc.) by clicking in the box.							
MASTER AGREEMENTS (MAs):							
Does the Implementing Agency currently have a MA with C	Caltrans? Yes No						
Implementing Agency's Federal Caltrans MA Number							
Implementing Agency's State Caltrans MA Number	*						
* Implementing Agencies that do not currently have a MA with Caltrans, must be able to meet the requirements and enter into an MA with Caltrans prior to funds allocation. The MA approval process can take 6 to 12 months to complete and there is no guarantee the agency will meet the requirements necessary for the State to enter into a MA with the agency. Delays could also result in a failure to meeting the CTC Allocation timeline requirements and the loss of ATP funding.							
Project Partnering Agency:							
The "Project Partnering Agency" is defined as an agency, other than Impoperations and maintenance of the improved facility. The Implementing responsibility for the ongoing operations and maintenance of the improvintent) as part of the project application, 3) ensure a copy of the Memora is submitted with the first request for allocation, and 4) if the implementing partnering agency, attach a letter of commitment to deliver specified phase Partnering Agency's information shall be provided below.	g Agency must: 1) ensure the Partnering Aged facility, 2) provide documentation of the andum of Understanding or Interagency Ageg agency (delivering the project) is an age	gency agrees to assume agreement (e.g., letter of reement between the parties ncy other than the applicant or					
Based on the definition above, does this project have a partnering	agency? Yes No						
PROJECT PARTNERING AGENCY'S NAME:							
PROJECT PARTNERING AGENCY'S CONTACT PERSON:	CONTACT PERSON'S TITLE:	-					
CONTACT REPORTED BLOWE MUSTICE	CONTACT REPOONS THAT A FEET						
CONTACT PERSON'S PHONE NUMBER:	CONTACT PERSON'S EMAIL ADDRES	Se					
Attach a "letter of intent" or other documentation.							

Caltrans District:

#### Auto-populated with data from Part A1 and A2

# Part A2: General Project Information PROJECT NAME: (Max of 10 Words) (To be used in the CTC project list) Words Remaining: PROJECT / APPLICATION NUMBER: SUMMARY OF PROJECT SCOPE: (Max of 300 Words) Words Remaining: (Summary of the Existing Condition, Project Scope, the Expected Benefits) OUTCOME/OUTPUT: (Max of 35 Words) This outcome/output will appear on your vote boxes when you allocate for funds with the CTC. (Example: Construct 12 curb extensions, 26 crosswalks, 33 curb ramps, 255 feet of widened sidewalk, and 2 speed humps to provide added safety for pedestrians and/or bicyclists.)ee Words Remaining: FTIP PROJECT DESCRIPTION: (Max of 180 Characters) Characters Remaining: PROJECT LOCATION: (Max of 180 Characters) Words Remaining: Is this project located within 500 feet of a freeway or roadway with a traffic volume over 125,000 annual average daily traffic Yes No (AADT)? Refer to the CA State Geoportal for traffic volumes found here. Please describe any project design elements intended to minimize exposure to air pollution and circumstances that make locating project components in close proximity to heavily travelled freeways or roadways unavoidable, and explain why this project location was chosen.ee (Max of 300 words) Words Remaining: In addition to the Location Description provided, attach a location map to the application. The location map needs to show the project boundaries in relation to the Implementing Agency's boundaries. CITIES: List all cities that this project will affect. All cities must be located within the State of California. City Code: City Name: PROJECT COORDINATES: For stand-alone Infrastructure, NI or Plan project, only add one set of coordinates for those project types in the corresponding fields. For Infrastructure + Non-Infrastructure (NI) project types, please add coordinates for both Infrastructure and NI. N / long. Infrastructure Project Coordinates: (latitude/longitude in decimal format) NI or Plan Project Coordinates: (latitude/longitude in decimal format) Lat. Congressional District(s): State Senate District(s): State Assembly District(s):

(select only one which matches the best)

	<u>y</u>	<u> </u>			
Cou	nty:				
MPC	<b>D</b> : [				
RTP	'A: [				
Area	anized Zone a (UZA) ulation:				
		ne last 10 years, has there been any adjacent to or overlap the limits of p			S, SR2S, BTA or other ped/bike funding awards
	Yes No	If yes, how many previous awar	ds?		
	Project Number	Past Project Funding	Funded Amount \$	Project Type	Type of overlap/connection with past projects

attachment information.

# Part A3: Project Type

ROJECT TYPE: (Use the drop down menu to select.) Infrastructuree Medium
idicate any of the following plans that your agency currently has: (Check all that apply)
☐ Bicycle Plan ☐ Pedestrian Plan ☐ Safe Routes to School Plan ☐ Active Transportation Plan ☐ None
Other plans that include Bicycle and/or Pedestrian Improvements
your project in a current Plan? Yes No
ROJECT SUB-TYPE (check all Project Sub-Types that apply):
Bicycle Transportation % of Project 0 %
Pedestrian Transportation % of Project 0 %
Safe Routes to School (Also fill out Bicycle and Pedestrian Sub-Type information above)
For a project to qualify for Safe Routes to School designation, the project must directly increase safety and convenience for public school students to walk and/or bike to school. Safe Routes to Schools infrastructure projects must be located within two miles of a public school or within the vicinity of a public school bus stop and the students must be the intended beneficiaries of the project. For Safe Routes to School non-infrastructure, the program must benefit school students/parents and primarily be based at the school.
Safe Routes for Seniors
Safe Routes for Seniors projects increase walking, biking, and safety among older adults and create routes that connect to activities that improve quality of life.
Trails (Multi-use and Recreational): (Also fill out Bicycle and Pedestrian Sub-Type information above)
Do you feel a portion of your project is eligible for federal Recreational Trail funding?
If yes, estimate the total project costs that are eligible for the Recreational Trail funding:
If yes, estimate the % of the total project costs that serve "transportation" uses?
Applicants intending to pursue "Recreational Trails Program funding" <u>must submit</u> the required information to the California Department of Parks and Recreation prior to the ATP application submissions deadline. (See the Application Instructions for details)
*Recreational Trail funding can only fund work outside of the roadway Right-of-way.
Fill out the school information only if you selected the Safe Routes to school project sub-type option above.
How many schools does the project impact/serve:

For each school benefited by the project: 1) Fill in the school and student information; and 2) Include the required

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	_
School Name:	
School Address:	
District Name:	
District Address:	
CoDistSchool Code:	
School Type: to	
Project improvements maximum distance from school 0.00 mile	
Total student enrollment:	
Approximate # of students living along route proposed for improvement:ee	
Percentage of students eligible for free or reduced meal programs**	
**Refer to the California Department of Education website: <a href="https://www.cde.ca.gov/ds/ad/documents/frpm1920.xlsx">https://www.cde.ca.gov/ds/ad/documents/frpm1920.xlsx</a> NOTE: Use the value from Column V only! The School Name is in Column G, the Enrollment is in Column R.	
Attach the following: A) a map which clearly shows: 1) the student enrollment area, 2) the locations and limits of the proposed project improvements; and B) the contact information/person for the school, and a short statement of support combined with the signature of the school official.	



# Part A4: Project Details

Indicate the project details included in the project/program/plan.

Non-Infrastructure Components

Note:		ount of Active Transportation improvements proposed efit both Bicyclists and Pedestrians (i.e. new RRFB/Sign	
Bio	cycle Improvements		
Wh	at % of the BICYCLE relat	ed project cost are going towards closing a "Gap" in inf	rastructure? 0 %
(As	opposed to cost going tov	vards "improving" existing bicycle infrastructure: i.e. Cla	ass 2 to Class 4)
Nev	w Bike Lanes/Routes:	Class 1: 0 Linear Feet	Class 2: 0 Linear Feet
Un- Mid Ligi Bika	nalized Intersections: -Signalized Intersections: I-Block Crossing: hting: e Share Program:	New Bike Boxes:  New RRFB/Signal:  New RRFB/Signal:  New RRFB/Signal:  New RRFB/Signal:  New Station:  New Station	Timing Improvements: 0 Number  Crossing-Surface Improvements: e 0 Number  Crossing-Surface Improvements: 0 Number  Roadway Segments: 0 Linear Feet  New Bikes: 0 Number
	e Racks/Lockers: ner Bicycle Improvements:	New Racks: 0 Number #: 0	New Secured Lockers: 0 Number #: 0
Wh (As	opposed to cost going tov	related project cost are going towards closing a "Gap" vards "improving" existing pedestrian infrastructure.)	
Sid	ewalks:	New (4' to 8' wide): 0 Linear Feet  Widen Existing: 0 Linear Feet  New Barrier Protected (Barrier, parking, functional-pla	New (over 8' wide): 0 Linear Feet  Reconstruct/Enhance Existing: 0 Linear Feet  anter, etc.): 0 Linear Feet
AD	A Ramp Improvements:	New Ramp (none exist): 0 Number	Reconstruct Ramp to Standard: 0 Number
Sig	nalized Intersections:	New Crosswalk: 0 Number Ped-Heads: 0 Number Timing Improvements: 0 Number	Enhance Existing Crosswalk: 0 Number Shorten Crossing: 0 Number
Un-	-Signalized Intersections:	New Traffic Signal: 0 Number  New RRFB/Signal: 0 Number  Shorten Crossing: 0 Number	Crossing-Surface Improvements:0 Number
Mid	I-Block Crossing:	New RRFB/Signal: 0 Number	Crossing-Surface Improvements: 0 Number
	hting:	Intersection: 0 Number	Roadway Segments: 0 Linear Feet
	destrian Amenities:	Benches: 0 Number Shade Trees: 0 Number	Trash Cans: 0 Number Shade Tree Type:
Oth	ner Ped Improvements:	#1:#:	#2:#:0
Mu	ılti-use Trail Improvem	<u>ents</u>	
Cla	ss 1 Trails:	New (8' or less wide): 0 Linear Feet  Widen/Reconstruct Existing: 0 Linear Feet	New (over 8' wide): 0 Linear Feet  Bicycle/Pedestrian Bridge: 0 Number
	n-Class 1 Trails:	New:0 Linear Feet	Widen/Reconstruct Existing:0 Linear Feet
Oth	er Trail Improvements:	#1:#:	#: 0
□Ve	hicular-Roadway Traff	ic-Calming Improvements	
	ad Diets:	Remove Travel Lane: 0 Linear Feet	Remove Right-Turn Pocket: 0 Number
Spe	eed Feedback Signs:	Speed Feedback Signs: ee 0e Numbere	
1000	nalized Intersections:	Timing Improvements: ee 0 Number	New Roundabout: 0 Number
V.04	-Signalized Intersections:	New Traffic Signal: ee 0 Number	New Roundabout: 0 Numbere
Oth	ner Traffic-Calming provements:	#1:#:0	#2:#:#:0

Auto-populated with data from Part A1 and A2

Regional Initiative 0 % First Last Mile 0 %  Community Initiative 0 % Other: , 0 %  Safe Routes to School 0 %  Program Activities: Insert the number of each type of activity included in the program. Do not double count.  Regional Community Initiatives:  0 Number of walk or bike audits  Number of bicycle skills/safety classes
Program Activities: Insert the number of each type of activity included in the program. Do not double count.  Regional Community Initiatives:
Program Activities: Insert the number of each type of activity included in the program. Do not double count.  Regional Community Initiatives:
Regional Community Initiatives:
0 Number of walk or bike audits
Number of bicycle skills/safety classes
Number of pedestrian skills/safety classes
Number of community demonstration projects/pop-ups/open street events
Number of community encouragement (i.e. bike to work days)
Number of community challenges (i.e. bike to work month challenge)
Number of community workshops/stakeholder meetings
Safe Routes to School (SRTS):
Number of classroom/PE classes receiving pedestrian/bicycle safety instruction/education
Number of school assemblies receiving pedestrian/bicycle safety instruction/education
Number of afterschool programs receiving pedestrian/bicycle safety instruction/education
0Number of bike rodeos
Number of pedestrian 'mock city' safety skills events
Number of schools with walking school bus program (defined as planned route with meeting points, timetable and a schedule of trained volunteers)
Number of schools with bicycle train program (defined as a planned route with meeting points, a timetable and a schedule of trained volunteers)
Number of SRTS encouragement days (i.e. designated monthly bike/walk to school days X number of school involved)
Number of student-led leadership initiatives (e.g., student patrols, peer-led learning)
Number of training sessions to implement the SRTS program (i.e training for volunteer walking school
bus leaders, crossing guards, etc.)
Other:
Number of
Number of
Communications: Check the box if the program will include the communication type.
☐ Traditional media (radio ads, TV ads, newspaper ads, flyers, etc.) ☐ Social media (Twitter, Facebook, Instagram, etc.)
Large media (bus-wraps, billboards, etc.)
Print/electronic publications Other; (newsletters, blogs, etc.)
What languages, if any, will the selected communications be translated to:
what languages, if any, will the selected confindincations be translated to.
Collaborative Check all parties that have a committed role in the project beyond submitting a letter of support.  Partnerships:
Local Public Health Department Schools/School Districts
Law Enforcement Public Works Departments
Non-Profit Organizations/Community Based Other; Organizations
Plan Type (only intended for Plans)

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Right of Way (R/W) Impacts (Check all that apply)

Rig	ht of Way (R/W) Impacts (Check all that apply)
	Project is 100% within the Implementing Agency's R/W and/or is within their control at the time of this application submittal. (This includes temporary construction easements)
	Project will likely require R/W in fee ownership, permanent easements and/or temporary construction easements from private owners and/or will require utility relocations from utility companies outside that implementing agency's governmental control.
	Project will likely encroach into Caltrans R/W requiring easements, encroachment permits and/or other approvals.
	Is Caltrans the "Implementing Agency"?
	*See the application instructions for more details on the required coordination, documentation and approval from Caltrans.
	The applicant must attach the approved and signed Stare Highway Project Impact Assessment Form for ATP projects impacting Caltrans R/W.
	The following project details must match the information shown in the approved State Highway System Project Impact Assessment Form attached above:
	What % of the project (by area) is within Caltrans R/W?
	What is the total construction cost within Caltrans R/W?
	What level of Caltrans project development oversite has been determined to be needed by Caltrans?
	Is the project expected to be tracked by Caltrans as a "Local Assistance" or "Capital" project?
	Has the project schedule been developed to account for the additional time needed for Caltrans to complete its required oversight responsibilities?
	Project will likely require R/W, Easements, encroachment and/or approval involving Governmental (excluding Caltrans - as Caltrans impacts are documented above), Environmental, or Railroad owner's property.
	*See the application instructions for more details on the required coordination and documentation from these agencies.
	Attach a letter of support or neutrality from each separate agency. Combine all letters in one pdf attachment.
	The following information should be based on specific prior coordination and agreement between the agencies:
	What is the total additional months needed (all project phases) for all of these agencies to complete their required oversite responsibilities and to complete any required actions that are necessary based on the expected R/W impacts?
	Has the project schedule been developed to account for this time?
	Program/Plan will likely have an open street/demonstration on state highway.

**INFRASTRUCTURE PROJECTS:** 

### Part A5: Project Schedule

NOTES: 1) Per CTC Guidelines, all project applications must be submitted with the expectation of receiving federal funding and therefore the schedule below must account for the extra time needed for federal project delivery requirements and approvals, including a NEPA environmental clearance and for each CTC allocation there must also be a Notice to Proceed with Federally Reimbursable work.

- Prior to estimating the durations of the project delivery tasks (below), applicants are highly encouraged to review the appropriate chapters of the Local Assistance Procedures Manual and work closely with District Local Assistance Staff.
- 3) The proposed CTC Allocation dates must be between July 1, 2023 and June 30, 2027 to be consistent with the available ATP funds for Cycle 6.

PA&ED Project Delivery Phase:
Will ATP funds be used in this phase of the project?
Proposed CTC "PA&ED Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected or Past Start Date for PA&ED activities:
Time to complete the separate CEQA & NEPA studies/approvals: months (See note #2, above)
Expected or Past Completion Date for the PA&ED Phase:
* Applications showing the PA&ED phase as complete, must include/attach the signature pages for the CEQA and NEPA documents, which include project descriptions covering the full scope.
<u></u>
PS&E Project Delivery Phase:
Will ATP funds be used in this phase of the project? Yes No
Proposed CTC "PS&E Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected or Past Start Date for PS&E activities:
Time to complete the final Plans, Specification & Estimate: months
Expected or Past Completion Date for the PS&E Phase:
* Applications showing the PS&E phase as complete, must include/attach the signed & Stamped Title Sheet for the plans and approval page of the specifications.
Right of Way Project Delivery Phase:
Will ATP funds be used in this phase of the project?
Proposed CTC "R/W Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected or Past Start Date for R/W activities:
Time to complete the R/W Engineering, Acquisition, and Utilities:
Expected or Past Completion Date for the R/W Phase:
* PS&E and Right of Way phases can be allocated at the same CTC meeting.
* Applications showing the R/W phase as complete, must include/attach the Caltrans approved R/W Certification.
Construction Project Delivery Phase:
Will ATP funds be used in this phase of the project? Yes No
Proposed CTC "CON Allocation" Date:
Notice to Proceed with Federally Reimbursable ATP Work:
Expected Start Date for Construction activities:
Time to complete the Construction activities:
Expected or Past Completion Date for the CON Phase:

### **Part A6: Project Funding**

(1,000s)

Project Phase	Total Project Costs	Total ATP Funding	ATP Allocation Yeare*	Total Non-ATP Fundinge**	Non- Participating Funding	"Prior" ATP Funding	Leveraging Funding	Future Local Identified Funding
PA&ED	(2)	(H		٥	9	ш	#E	322
PS&E	9:	;=		¥	-	-	: 4	:=
R/W	<b>4</b> 1	æ		-	-	<del>u</del> l	-	-
CON	20	ਦ ਦ		-	<u>.</u>	Er .	U.S.	VZI
NI-CON/ PLAN	#1	i <del>n</del>		-		Ħ	1 %	in.
TOTAL	(#/)	¥I		*	•	*	-	

<sup>\*</sup> The CTC Allocation-Year is calculated based on the information entered into the "Project Schedulee section.

#### ATP FUNDING TYPE REQUESTED:

Per the CTC Guidelines, all ATP projects over \$1M must be eligible to receive federal funding. Agencies with projects under \$1M, especially ones being implemented by agencies who are not familiar with the federal funding process, are encouraged to request State funding. A request for State-Only funds does not guarantee it will be received.

for State-Only funds does not guarantee it will be received.		
Do you believe your project warrants receiving state-only funding?	Yes No	
If "Yes", provide a brief explanation. (Max of 50 Words)		Words Remaining:
If "Yes", applicants requesting SHA must also attach an "Exhibit 25-F"		

#### ATP PROJECT PROGRAMMING REQUEST (PPR):

Using the Project Schedule, Project Funding, and General Project information provided, this electronic form has automatically prepared the following PPR pages. Applicants must review the information in the PPR to confirm it matches their expectations.

<sup>\*\*</sup> Applicants must ensure that the "Total Non-A&P Funding" values show in this table match the overall Non-ATP Funding values they enter into Page 2 of the PPR (later in this form)

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P APPLICATION FORIVI	• 1.
G 25-U (REV 03/2022)	Auto-populated with data from Part A1 and A2

Amendment (Ex	cisting Project)	Ye	N					Date	
District	EA		Project	ID	PPNO	MPOdD		Alt Project	
								Ī	ATP
County	Route/Corr	idor I	DM Rk	PM&hd		Project Spons	or/Lead Ager	) CV	7111
County	Route/Oori	1401	IWIDK	1 WOATIG		i roject opons	Oli Lead Agei	icy	
							1		
					8	MPO		Element	,
Project M	anager/Contac	t	Pho	one		E-mail	Address		
Project Title									
Location (Proje	ct Limits), Des	cription (	Scope	of Work)					
Component					lm	plementing Agency			
PA&ED									
PS&E									
Right of Way									
Construction									
Legislative Dist	ricts								
Assembly:			S	Senate:		Coi	ngressional:		
	(If more space	e is need			itional Information	n field on the next pag			
i rojoot Bonoma	(ii iiioro opuoi	0 10 11000	iou, uoo	tilo / taa		Thora on the next pag	<b>,</b> ,		
Purpose and Ne	eed								
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L:	ategory				Outputs/Outcomes	; :	Unit		Total
								Į.	
								1	
NHS Improveme	ents:	ı.	IR	loadway (	Class:	Rev	ersible Lane <i>P</i>	nalvsis:	
Inc. Sustainable		Strategy G				ces Greenhouse Gas E			, a
Project Milesto		nii alegy O	odis.			ces Oreenhouse Gas i	Existing	D	oposed
Project Study Re							Existing	FI	oposeu
Begin Environme		Phase				9		-	
Circulate Draft E			(Docum	ent Type	)			Č.	
Draft Project Re		- Courrierit	(2004)11	(Citt 1 ) (Citt					
End Environmer		ED Miles	tone)						
Begin Design (P			/						
End Design Pha		st for Adv	ertiseme	ent Milest	one)			*	^
Begin Right of W					,				>
End Right of Wa		of Way C	ertificati	on Milest	one)				
Begin Construct									
End Constructio									
Begin Closeout									
E 101 101	nase (Closeout I	Report)							

# STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION **ATP APPLICATION FORM** LAPG 25-U (REV 03/2022)

Additional Information	Date:e



# **Project Programming Request (PPR)**

Project Information:

Project Title:

District County Route EA Project ID PPNO

				Fun	ding Info	rmation:	<del></del>	-	n.
			DO	NOT FIL	L IN ANY	SHADED	AREAS		
		Propose	ed Total Pro	ject Cost (	\$1,000s)				Notes:
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Infrastruct	Program Code							
		20.30.720							
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Non-Infras	tructure Cy	cle 6		Program Code				
		Propose	d Funding	Allocation (	\$1,000s)		7		20.30.720
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Plan Cycle	6			Program Code				
			20.30.720						
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	

ATP Funds	Previous 0	Cycle		Program Code					
	_								
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	Caltrans
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	



TOTAL

# **Project Programming Request (PPR)**

					Date:
		Pro	ject Information:		
Project Title:					
District	County	Route	EA	Project ID	PPNO
	-0				

District	001	arity	NO.	ule		A	rioje	CLID	FFNO
					3				
	- /rl			Summary	of Non	ΔTD Fιι	ndina	11	99
The	Non-ATP	fundina		-			_	n the Pro	oject Funding table.
	1						- Varaoo n		<u> </u>
Fund No. 2:		Propose	d Funding	Allocation (	\$1 000s)				Program Code
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	3 3 3
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 3:				7111				-	Program Code
	1109.4								
Component	Prior	22/23	23/24	Allocation ( 24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 4:				***					Program Code
		Propose	d Fundina	Allocation (	\$1.000s)				i regium couc
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	3 3 3
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 5:	-1								Program Code
	-	Propose	d Fundina	Allocation (	\$1.000s)				i regium couc
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 6:		out.	7.1	u <sub>i</sub> .	VX.	N <sub>E</sub>		P	Program Code
	-3/-	Propose	d Funding	Allocation (	\$1,000s)				
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	
TOTAL	0	0	0	0	0	0	0	0	
Fund No. 7:									Program Code
	-4	Propose	d Fundina	Allocation (	\$1,000s)				
Component	Prior	22/23	23/24	24/25	25/26	26/27	27/28+	Total	Funding Agency
E&P (PA&ED)	0	0	0	0	0	0	0	0	
PS&E	0	0	0	0	0	0	0	0	Notes:
R/W	0	0	0	0	0	0	0	0	
CON	0	0	0	0	0	0	0	0	

# Part A7: Screening Criteria

The following Screening Criteria are requirements for applications to be considered for ATP funding. Failure to demonstrate a project meets these criteria will result in the disgualification of the application.

	es", explain why the project is not considered "fully funded". (Max of 200 Words)  Words F	Remaining:
pas	any elements of the proposed project <u>directly or indirectly</u> related to the intended improvements of a st or future development or capital improvement project?  The search of the proposed project (Max of 200 Words)  Words Research of the proposed project (Max of 200 Words)	Yes Remaining:
cou	adjacent properties undeveloped or under-developed where standard "conditions of development" ld be placed on future adjacent redevelopment to construct the proposed project improvements? es", explain why the development cannot fund the proposed project. (Max of 200 Words)  Words R	Yes Remaining:
nsi	stency with an adopted regional transportation plan:	
	e project consistent with the relevant adopted regional transportation plan that has been developed and ated pursuant to Government Code Section 65080?	Yes [
of C	applicant must provide that portion of Regional Transportation Plan showing that the proposed project is consisten NLY the following elements of the plan: cover page and pages linking the proposed project to the plan. Highlighte chment to clearly identify the connection.	
Note	e: Projects not providing proof will be disqualified and not be evaluated.	
	ument why the project should still be considered as being "consistent with the Regional Plan". x of 200 Words)	Remaining:
	Words	

Note: Projects not providing proof will be disqualified and not be evaluated.

Auto-populated with data from Part A1 and A2

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Is the Implementing Agency Caltrans?	Yes No
Per the CTC, Caltrans must document the need to address this project with ATP funds, versus other funding str complete streets through existing Caltrans funding. Attached the necessary documentation:	eams available for
Per the CTC Guidelines, Caltrans nominated projects must illustrate coordination with the corresponding local a Caltrans is required to show assurance that local communities are supportive of and have provided feedback or ATP project. Attached the necessary documentation:	0 0

	Question #1			
	QUESTION #1 DISADVANTAGED COMMUNITIES (0-10 POINTS)			
	This project does not qualify as a Disadvantaged Community.			
A.	A. Map of Project Boundaries, Access and Destination (0 points): Required			
	Provide a scaled map showing the boundaries of disadvantaged community access point(s) and de		aries of the disadvantaged community, and	
_	Identification of Disadvantaned Community (0	. maintal		
В.	Identification of Disadvantaged Community: (0 Select one of the following 5 options. Must provide  • Median Household Income  • CalEnviroScreen  • Free or Reduced Priced School Meals - A students in the project area.  • Healthy Places Index  • Other	e information for all Census Tract/Block Grou		
	Select Option:			
	The Median Household Income Table ID B19013) is less than 80% of the statewide median based on the most current Census Tract (ID 140) level data from the 2015-2019 American Community Survey (ACS) (<\$60,488). Communities with a population less than 15,000 may use data at the Census Block Group (ID 150) level. Unincorporated communities may use data at the Census Place (ID 160) level. Data is available at: <a href="https://data.census.gov/cedsci/?intcmp=aff">https://data.census.gov/cedsci/?intcmp=aff</a> cedsci banner			
	Census Tract/Block Group/Place #	Denulation		
	Cerisus Tracublock Group/Flace #	Population	MHI	
	·	-		
	Lowest median household income from above (au Median household income by census tract for the (to be used for severity calculation only)  Must attach a copy of FactFinder ACS page for ea	tofill): \$ (to be use community(ies) benefited by the project: \$	ed for qualifying as benefiting a DAC only)	
	Lowest median household income from above (au Median household income by census tract for the (to be used for severity calculation only)	tofill): \$ (to be use community(ies) benefited by the project: \$	ed for qualifying as benefiting a DAC only)	
	Lowest median household income from above (au Median household income by census tract for the (to be used for severity calculation only)	tofill): \$ (to be use community(ies) benefited by the project: \$ ach census tract listed above. Attach all page ged 25% in the state according to the CalEPA riroScreen 4.0) scores (score must be greated Communities: creen/document/calenviroscreen40resultsdated)	ed for qualifying as benefiting a DAC only) es as one pdf.  a and based on the California Communities than 40.05). This list can be found at the adictionaryf2021.zip	
	Lowest median household income from above (au Median household income by census tract for the (to be used for severity calculation only)  Must attach a copy of FactFinder ACS page for ea An area identified as among the most disadvantage Environmental Health Screening Tool 4.0 (CalEnv following link under SB 535 List of Disadvantaged https://oehha.ca.gov/media/downloads/calenvirosco	tofill): \$ (to be use community(ies) benefited by the project: \$ ach census tract listed above. Attach all page ged 25% in the state according to the CalEPA riroScreen 4.0) scores (score must be greated Communities: creen/document/calenviroscreen40resultsdated)	ed for qualifying as benefiting a DAC only) es as one pdf.  a and based on the California Communities than 40.05). This list can be found at the adictionaryf2021.zip	
	Lowest median household income from above (au Median household income by census tract for the o (to be used for severity calculation only)  Must attach a copy of FactFinder ACS page for ea An area identified as among the most disadvantage Environmental Health Screening Tool 4.0 (CalEnv following link under SB 535 List of Disadvantaged https://oehha.ca.gov/media/downloads/calenvirosonnote. Use the CES 4.0 Score value from Column	tofill): \$ (to be use community(ies) benefited by the project: \$ ach census tract listed above. Attach all page ged 25% in the state according to the CalEPA ciroScreen 4.0) scores (score must be greated Communities: creen/document/calenviroscreen40resultsdated in H only! The Census Tract number is in Cole	ed for qualifying as benefiting a DAC only) es as one pdf.  and based on the California Communities than 40.05). This list can be found at the adictionaryf2021.zip umn A, the Population is in Column B.	
	Lowest median household income from above (au Median household income by census tract for the of (to be used for severity calculation only)  Must attach a copy of FactFinder ACS page for ear Action and the most disadvantage in the most disadvanta	tofill): \$ (to be use community(ies) benefited by the project: \$ ach census tract listed above. Attach all page ged 25% in the state according to the CalEPA ciroScreen 4.0) scores (score must be greated Communities: creen/document/calenviroscreen40resultsdaten H only! The Census Tract number is in Columnation    Population    alth Screening Tool (CalEnviroScreen) score g as benefiting a DAC only)   eening Tool (CalEnviroScreen) score for the calculation only)	ed for qualifying as benefiting a DAC only) es as one pdf.  a and based on the California Communities than 40.05). This list can be found at the adictionaryf2021.zip umn A, the Population is in Column B.  CalEnviroScreen Score  from above (autofill): community benefited by the project:	

Words Remaining:

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**School Enrollment** % of Students Eligible for FRPM **School Name** At least 75% of public school students in the project area are eligible to receive free or reduced-price meals under the National School Lunch Program. Data is available at: https://www.cde.ca.gov/ds/ad/documents/frpm1920.xlsx (auto filled from Part A). Applicants using this measure must demonstrate how the project benefits the school students in the project area. Project must be located within two miles of the school(s) represented by this criteria. NOTE: Use the value from Column V only! The School Name is in Column G, the Enrollment is in Column R. School Name **School Enrollment** % of Students Eligible for FRPM Highest percentage of students eligible from above (autofill): (to be used for qualifying as benefiting a DAC only) Percentage of students eligible for the Free or Reduced Price Meals Programs: (to be used for severity calculation only) The Healthy Places Index (HPI) includes a composite score for each census tract in the state. The higher the score, the healthier the community conditions based on 25 community characteristics. The scores are then converted to a percentile to compare it to other tracts in the state. A census tract must be in the 25th percentile or less to qualify as a disadvantaged community. Data and maps found can be found at California Healthy Places Index at https://healthyplacesindex.org. Access the map directly at https://map.healthyplacesindex.org/. View step-by-step HPI tutorial videos at: https://healthyplacesindex.org/how-to/. **HPI Percentile** Census Tract/Block Group/Place # **Population** (to be used for qualifying as benefiting a DAC only) The Lowest HPI Percentile from above (autofill): HPI percentile for the community benefited by the project: (to be used for severity calculation only) Must attach a copy of the HPI page for each census tract listed above. Attach all pages as one pdf. Other Project is located within Federally Recognized Tribal Lands (typically within the boundaries of a Reservation or Rancheria) or is being submitted by a federally recognized Tribal Government? ☐ Yes ☐ No If a project applicant believes a project benefits a disadvantaged community but the project does not meet the aforementioned criteria due to a lack of accurate Census data or CalEnviroScreen data that represents a small neighborhood or unincorporated area, the applicant must submit for consideration a quantitative assessment to demonstrate that the community's median household income is at or below 80% of that state median household income. (Max of 100 Words) Words Remaining: Regional definition: For the statewide and small urban & rural competitive portions of the Active Transportation Program a regional definition of disadvantaged communities must be adopted as part of a regular 4-year cycle adoption of a Regional Transportation Plan (RTP)/Sustainable Communities Strategy (SCS) by an MPO or RTPA per obligations with Title VI of the Federal Civil Rights Act of 1964. Any regional definition, such as "environmental justice communities" or "communities of concern," must document a robust public outreach process that includes the input of community stakeholders, and be stratified based on severity. If the applicant believes a project benefits a disadvantaged community based on an adopted regional definition, the applicant must submit for consideration the regional definition, as well as how their specific community qualifies under that definition. (Max of 200 Words) Words Remaining: C. Direct Benefit: (0 - 4 points) 1. Explain how the project closes a gap, provides connections to, and/or addresses a deficiency in an active transportation network and how the improvements meet an important need of the disadvantaged community. Address any issues of displacement that may occur

as a result of this project, if applicable. If displacement is not an issue, explain why it is not a concern for the community.

(Max of 500 Words)

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2.	, , , , , , , , , , , , , , , , , , , ,	
	(Max of 500 Words) Words Remaining:	
3.	Illustrate and provide documentation for how the project was requested or supported by the disadvantaged community residents. Address any issues of displacement that may occur as a result of this project, if applicable. (Max of 500 Words)	
	Words Remaining:	
Att	ach Documentation	
Pro	ject Location: (0 - 2 points)	
ls y	our project located within a disadvantaged community?	

E. Severity: (0 - 4 points)

Auto calculated

D.

#### Question #2

#### **QUESTION #2**

POTENTIAL FOR INCREASED WALKING AND BICYCLING, ESPECIALLY AMONG STUDENTS, INCLUDING THE IDENTIFICATION OF WALKING AND BICYCLING ROUTES TO AND FROM SCHOOLS, TRANSIT FACILITIES, COMMUNITY CENTERS, EMPLOYMENT CENTERS, AND OTHER DESTINATIONS; AND INCLUDING INCREASING AND IMPROVING CONNECTIVITY AND MOBILITY OF NON-MOTORIZED USERS. (0-40 POINTS)

<u>Safe Routes to School projects:</u> The following information related to the Safe Routes to School Projects data was already entered in part 3 of the application.

School	Total Student Enrollment	Approx. # of Students Living Along School Route Proposed
Total	0	0

A. Statement of project need. Describe the community and the issue(s) that this project will address. How will the proposed project benefit the non-motorized users of all ages and varying abilities, including students, older adults, and persons with disabilities? What is the project's desired outcome and how will the project best deliver that outcome? (0-21 points)

#### Discuss:

- Destinations and key connectivity the project will achieve
- · How the project will increase walking and/or biking
- The lack of mobility if applicable Does the population have limited access to cars? bikes? and transit?
  - o Does the project have an unserved or underserved demand?
- The local health concern responses should focus on:
  - Specific local public health concerns, health disparity, and/or conditions in the built and social environment that affect the
    project community and can be addressed through the proposed project. Please provide detailed and locally relevant answers
    instead of general descriptions on the health benefits of walking and biking (i.e. "walking and biking increase physical activity").
  - Local public health data demonstrating the above public health concern or health disparity. Data should be at the smallest geography available (state or national data is not sufficient). One potential source is the Healthy Places Index (HPI) (<a href="http://ehealthyplacesindex.org">http://ehealthyplacesindex.org</a>)
- For combined I/NI projects: Discuss need for an encouragement and education program.

(Max of 900 Words)	Words Remaining:

- B. Describe how the proposed project will address the active transportation need: (0-22 points)
  - Closes a gap?
  - · Creates new routes?
  - Removes barrier to mobility?
  - · Other improvements to existing routes?
  - Implements a non-infrastructure program?

No. of gaps:	Total length of gap(s) (feet):	
Gap closure = Constructi	n of a missing segment of an existing facility in order to make that facility continuous.	
New route = Construction from one place to anothe	of a new facility that did not previously exist for non-motorized users that provides a course or wa	y to get
Type of barrier:		

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and if its a SRTS NI program, identify the school locations.

#### Question #3

#### **QUESTION #3**

Injuries Total

POTENTIAL FOR REDUCING THE NUMBER AND/OR RATE OF PEDESTRIAN AND BICYCLIST FATALITIES AND INJURIES, INCLUDING THE IDENTIFICATION OF SAFETY HAZARDS FOR PEDESTRIANS AND BICYCLISTS. (0-25 POINTS)

A. Describe project location's history of pedestrian and bicycle collisions resulting in fatalities and injuries to non-motorized users, which this project will mitigate. (12 points max)

Applicants are encouraged to use the UC Berkeley SafeTREC TIMS-tool, which was specifically designed for the ATP to produce these documents in an efficient manner. Applicants with access to alternative collision data tools and training can utilize their choice of methods/tools. Applicants must respond to question 1 or 2, and have the option to respond to both.

- 1. For applications using the TIMS ATP tool, attach the following:
  - a. Collision Heat-map of the area surrounding the project limits demonstrating the relative collision history of the project limits in relation to the overall jurisdiction/community's collision history
  - b. Project Area Collision Map identifying the past crash locations within the project limits

0

- c. Collision Summaries and collision lists/reports demonstrating collision trends, collision types, and collision details
- d. For a Combined I/NI project If the NI project area is different than the infrastructure portion, the applicant may attach NI related heat-maps, etc in Attachment J

Combine the various maps/summaries into one PDF file and attach it in the field below. 2. Applications that do not have the collision data above OR that prefer to provide additional collision data and/or safety in a different format can provide this data below. (Examples include: Collision Rates, Community Observations, surveys, Street Story ( https://e streetstory.berkeley.edu/), Crowd Source, etc.) The data and corresponding methodologies can be included in written/text form and/or via a separate attachment in the field below. (Max of 200 Words) (optional) Words Remaining: Data and methodologies Attachment (optional) From the project-area collision summaries/data provided in questions 1 and/or 2, enter the total reported pedestrian and/or bicycle collisions using the most recent to 11 years of available data: How many years of collision data were used in the Heat Maps and collision summaries: # of Crashes Pedestrian **Bicycle Total** Average Per Year **Fatalities** 0

0

0

0

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Referencing the project-area collision summaries/data provided in questions 1 and/or 2, discuss the extent to which the proposed project limits represents one of the agency's top priorities for addressing ongoing safety and discuss how the proposed safety improvements correspond to the types and locations of the past collisions. Consider the safety concerns of students, older adults, and

	Max of 900 Words) Words Remaining:
afet	ty Countermeasures (18 points max)
cyc oun	ribe how the project improvements will remedy (one or more) potential safety hazards that contribute to pedestrian and clist injuries or fatalities. Referencing the information you provided in Part A, demonstrate how the proposed termeasures directly address the underlying factors that are contributing to the occurrence of pedestrian and/or bicyc sions. Combined I/NI projects should address both infrastructure and non-infrastructure elements.
a.	. Reduces speed or volume of motor vehicles in the proximity of non-motorized users?
h	Discuss current speed and volume and anticipated speed and volume.  Improves sight distance and visibility between motorized and non-motorized users?
D.	Discuss current sight distance and/or visibility issue(s) and anticipated issue resolution.
c.	. Eliminates potential conflict points between motorized and non-motorized users, including creating physical separate
	between motorized and non-motorized users?
4	Discuss current conflict point description and anticipated issue resolution.  Improves compliance with local traffic laws for both motorized and non-motorized users?
u.	Discuss which law(s) and how the project will improve compliance.
e.	. Addresses inadequate vehicular traffic control devices?
	Discuss which devices are inadequate, how they are inadequate and how the project will address the issues.
f.	Inadequate or unsafe bicycle facilities, trails, crosswalks and/or sidewalks?
	Identify which facilities are inadequate, how they are inadequate and how the project will address the issues.  Eliminates or reduces behaviors that lead to collisions involving non-motorized users?
~	
g.	identify the denaviors and now the drolect will address them.
g.	Identify the behaviors and how the project will address them.



#### Question #4

#### **QUESTION #4**

PUBLIC PARTICIPATION and PLANNING (0-10 POINTS)

Describe the community based public participation process that culminated in the project. Combined I/NI projects should address both infrastructure and non-infrastructure elements.

١.	What is/was the process of defining designs to prepare for future needs of users of this project? How did the applicant analyze the alternatives and impacts on the transportation system to influence beneficial outcomes? (0-6 Points) (Max of 500 words)
	Words Remaining:
3.	Describe who was/will be engaged in the identification and development of this project. Describe how stakeholders will continue to be engaged in the implementation of the project. Describe the strategies used to address engagement challenges that arose due to the COVID-19 pandemic and any unique engagement challenges that the community faced. (0-4 Points) (Max of 700 words)  Words Remaining:
	Attach any applicable Public Participation & Planning documents

#### **Question #5**

#### **QUESTION #5**

B.

C.

CONTEXT SENSITIVE BIKEWAYS/WALKWAYS and INNOVATIVE PROJECT ELEMENTS (0-5 POINTS)

A. How are the "recognized best" solutions employed in this project appropriate to maximize user comfort and for the local community context?

As you address this question, consider the following:

- · The posted speed limits and actual speed;
- The existing and future motorized and non-motorized traffic volume;
- The widths for each facility;
- The amount of physical separation from vehicular traffic;
- The adjacent land use; and
- How the project is advancing a low(er) stress environment on each facility or a low stress network:
  - o What is the current stress level? (low, medium, or high?)
  - o If the stress level is medium or high, is the project going beyond minimum design standards to maximize comfort for all ages and abilities?
  - o What features are included to promote low-stress, comfortable, and safe walking and/or biking conditions?
  - o Does the project expand on or create a low-stress network?

(Max of 700 words)	Words Remaining:
Innovative Project Elements	
Does this project propose any solutions that are new to the region? Were any innovative elements considuhy they were not selected. Combined I/NI projects should address both infrastructure and non-infrastructure	
(Max of 500 words)	Words Remaining:
NI Evaluation and Sustainability	
For projects with non-infrastructure elements, describe how effectiveness of the program will be measure	ed and how the program will be
sustained after completion. (Max of 500 words)	Words Remaining:

#### Question #6

#### **QUESTION #6 LEVERAGING FUNDS (0-5 POINTS)**

Projects submitted by Tribal Governments and/or that are on Tribal Lands will get the full Leveraging points for both Medium and Large Infrastructure Applications.

This project is being submitted by a Tribal Government and/or is on Tribal Lands

#### A. The application funding plan will show all federal, state and local funding for the project: (5 points max)

Based on the project funding information provided earlier in the application (Part 6: Project Funding), the following Leveraging amounts are designated for this project. These amounts should match the amounts shown in Part A6: Project Funding.

Non-ATP funding can only be considered "Leveraging" funding if it goes towards ATP eligible costs. If the project includes ineligible costs,

the application must confirm the leveraging funding shown below does not include the non-ATP funds for ineligible items.			
PA&ED Phase Project Delivery Costs:			
Leveraging Funding: \$0	Designate the Funding Type:		
PS&E Phase Project Delivery Costs:			
Leveraging Funding: \$0	Designate the Funding Type:	<u>,                                      </u>	
Right of Way Phase Project Delivery Costs:			
Leveraging Funding: \$0	Designate the Funding Type:	<u>,                                      </u>	
Construction Phase Project Delivery Costs:			
Leveraging Funding: \$0	Designate the Funding Type:		
Projects with NON-INFRASTRUCTURE (NI) elem	ents:		
Leveraging Funding: \$0	Designate the Funding Type:		
OVERALL TOTALS FOR PROJECT/APPLICATIO	N:		
Total Project Costs: \$0			
Lauranaira Francisca (CO			

Total Project Costs:	\$0
Leveraging Funding:	\$0
% of Total Project	

## Total Points received for "leveraging funding": (Auto-calculated)

1 Point	At least 1% to 5% of total project cost
2 Points	More than 5% to less than 10% of total project cost
3 Points	At least 10% to 15% of total project cost
4 Points	More than 15% to 20% of the project cost
5 Points	More than 20% of the total project cost

Applicants must attach a signed letter of commitment indicating the amounts and sources of leveraged funds. Applicants may also include other documentation to substantiate leveraging, including meeting minutes from a governing body, a budget sheet, a board or council resolution, etc.

#### **Leverage Justification Attachment**

Based on the project funding information provided earlier in the application (Part 6: Project Funding), the following Leveraging amounts are designated for this project. These amounts should match the amounts shown in Part A6: Project Funding.

Auto-populated with data from Part A1 and A2

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Optional: If desired, clarifications can be added to explain the leveraging funding and its intended use on the ATP project.			
(Max of 100 Words)	Words Remaining:		
	77		

#### Question #7

# QUESTION #7 SCOPE AND PLAN CONSISTENCY (0 - 5 points)

#### A. The evaluators will consider the following: (5 points max)

- · Consistency between the Layouts/maps, Engineer's estimate and Proposed scope
- · Compliance with the Engineer's Checklist and cost effectiveness
- · Complete project schedule

#### B. For combination I/NI projects, the 25-R will be evaluated for:

- · How well it reflects the applicant's responses throughout this application
- · How well the overall scope meets the Purpose and Goals for the ATP, as defined by the CTC Guidelines
- · Compliance with the ATP Non-Infrastructure Program Guidance

### Question #8

	ON #8 CALIFORNIA CONSERVATION CORPS (CCC) OR CERTIFIED LOCAL COMMUNITY CONSERVATION CORPS (CALCC) POINTS)
	Applicant has not coordinated with both corps, or Tribal Corps (if applicable) (-5 points)
	Applicant contacted the corps; but does not intend to partner with any corps (-5 points)
	Applicant is not requesting Construction funds (0 points)
Step 1:	The applicant must submit the ATP Corps Consultation Form to both the CCC and CALCC at least ten (10) business days prior to the application submittal to Caltrans. The CCC and CALCC will respond within ten (10) business days from receipt of the information. Links to the ATP Corps Consultation Form, instructions and contact information for submission or questions can be found at:
	California Conservation Corps ATP webpage
	Or
	Certified Local Conservation Corps ATP webpage
	The applicant must also attach any email correspondence from the CCC and CALCC or Tribal Corps (if applicable) to the application verifying communication/participation. Failure to attach their email responses will result in a loss of 5 points.  Attach submittal email, response email and any attachment(s) from the CCC:
	Attach submittal email, response email and any attachment(s) from the CALCC:
	Attach submittal email, response email and any attachment(s) from the Tribal Corps (If applicable):
Step 2:	The applicant has coordinated with the CCC AND with the CALCC, or the Tribal Corps and determined the following: (check appropriate box)
	Applicant intends to utilize the CCC, CALCC, or the Tribal Corps on the following items listed below. (0 points) (Max of 100 Words)
	Words Remaining:
	No corps can participate in the project. (0 points)
	At the time that the application was submitted, the applicant had not received a response from the following corps: (0 points)  the CCC the CALCC the Tribal Corps (if applicable)

Question #9

APPLICANT'S PERFORMANCE ON PAST ATP FUNDED PROJECTS (0 to -10 points)

For CTC use only.

### **Part C: Application Attachments**

Applicants must ensure all data in this part of the application is fully consistent with the other parts of the application. See the Application Instructions and Guidance document for more information and requirements related to Part C.

#### **List of Application Attachments**

The following attachment names and order must be maintained for all applications. Depending on the Project Type (I, NI or Plans) some attachments will be intentionally left blank. All non-blank attachments must be identified in hard-copy applications using "tabs" with appropriate letter designations.

Application Signature Page (Required for all applications)  Engineer's Checklist (Required for Infrastructure & Combo Projects)  Project Location Map (Required for all applications)  Project Layout/Plans showing existing and proposed conditions (Required for all Infrastructure Projects)	Attachment B  Attachment C
Project Location Map (Required for all applications)  Project Layout/Plans showing existing and proposed conditions	
Project Layout/Plans showing existing and proposed conditions	Attachment C
(Trequired for all militabilities of Trejeste)	Attachment D
Photos of Existing Conditions (Required for all applications)	Attachment E
Project Estimate (Required for all Infrastructure Projects)	Attachment F
Non-Infrastructure Work Plan (Exhibit 25-R) (Required for all projects with Non-Infrastructure Elements)	Attachment G
Plan Scope of Work (Exhibit 25-Plan) (Required for all Plan Projects)	Attachment H
Letters of Support (10 maximum) and Support Documentation (Required or recommended for all projects as designated in the instructions) (All letters must be scanned into one	Attachment I document.)
Exhibit 25-F State Funding	Attachment J
Additional Attachments (Additional attachments may be included. They should be organized in a way that allows application reviewers easy identification and review of the information.) (All additional attachments must be scanned into one document	Attachment K