## Part A1: Phase II Quick-Build Project Pilot Program Applicant Information

Please provide the information below. All information provided must be for the implementing agency that will enter into the Master Agreement with Caltrans.

This form must be included in the nomination packet in the order noted in the instructions.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Implementing Agency Name:** |  |
| **Agency Address:** |  |
| **City:** |  |
| **Zip Code:** |  |
| **Agency Contact Person Name:** |  |
| **Title:** |  |
| **Phone Number:** |  |
| **Email Address:** |  |

**Instructions:** Please circle either yes or no.

**Does the Implementing Agency currently have a Master Agreement with Caltrans?**

**Yes No**

## Part A2: Pilot Quick-Build Project Information

Please provide the information below for the quick-build project.

**Instructions:** **Maximum of 10 words.** To be used in the CTC project list.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Project Title** |  |

**Instructions:** **Maximum of 300 words.** Must include a summary of the existing conditions, the project scope, and the expected benefits.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Project Description** |  |

**Instructions:** **Maximum of 50 words.** In addition to the location description, a location map must be included in Part C: Attachments.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Project Location** |  |

**Instructions:** Please provide the information for the project.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Congressional District(s)** |  |
| **State Senate District(s)** |  |
| **State Assembly District(s)** |  |
| **Caltrans District** |  |
| **County** |  |
| **MPO** |  |
| **RTPA** |  |
| **Total Project Cost** | **$** |
| **ATP Request Amount** | **$** |
| **Project Start Date** | Month/ Day/ Year: |
| **Anticipated Project End Date** | Month/ Day/ Year: |
| **Anticipated Delivery Method** |  |

**Instructions:** Please provide the names of all partners involved in the project. Examples include, but are not limited to, stakeholder groups, community-based organizations, agency and neighborhood leaders, local politicians, advocacy groups, etc.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **List of Project Partners** |  |

**Instructions:** Please provide an answer. If you don’t anticipate any right of way impacts, please note that in the answer field.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **What are the right of way impacts, if any?** |  |

**Instructions:** Please circle either yes or no, and then provide an answer.

Does the project have environmental clearance or categorical exemption, or is it included in a plan that has environmental clearance? Under the 2023 ATP Quick-Build Project Pilot Program Guidelines, projects must have environmental clearance, categorical exemption at the time of application. A project in a plan that has environmental clearance qualifies.

Yes. If yes, please provide more details.

No.

**Instructions:** Please address: What is the plan for contracts or other solutions?

Quick-build projects may not be compatible with traditional contracting processes. An attachment may be provided in lieu of a narrative. Please note if you are providing an attachment instead of a narrative.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Contracting Plan** |  |

**Instructions:** Please address: What is the plan for the time, funding, and equipment needed for replacing damaged materials or other required maintenance?

An attachment may be provided in lieu of a narrative. Please note if you are providing an attachment instead of a narrative.

|  |  |
| --- | --- |
| **Question** | **Answer** |
| **Maintenance Plan** |  |