**Arun Sudhakar Memorial Fund**

**Scholarship**

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**2021 ARUN SUDHAKAR**

### **MEMORIAL FUND**

### **SCHOLARSHIP**

The California Transportation Foundation (CTF), a nonprofit organization, announces **one $2,000 scholarship**: the **Arun Sudhakar Memorial Fund Scholarship** for the 2020/2021 academic year.

Applicants must be in their senior year of high school and the son or daughter of a Caltrans employee. All high school seniors interested in the disciplines (such as engineering, architecture, or urban studies) practiced within the California Department of Transportation are encouraged to apply.

Applicants must meet the following general criteria:

* Must be a United States citizen, permanent resident, or documented international student.
* Must be in his/her senior year of high school.
* Must be the son or daughter of a Caltrans employee.
* Must submit a brief essay or video. (See “Application Instructions” for details.)
* Must provide a copy of his/her current transcript (unofficial/internet copies are acceptable).

Information about the award including the scholarship recipient’s photograph will be posted at <https://transportationfoundation.org/scholarships/>.

*The* ***Arun Sudhakar Memorial Fund Scholarship*** *is supported by a gift to the CTF. This scholarship is endowed and its funds are administered by the CTF, a nonprofit public benefit organization established in 1988, to “Promote and Recognize Excellence in California Transportation.” It is a 501(c)(3) charitable organization with tax exempt status. The Federal EIN # is 68-0165257.*

Submit completed applications to:

Department of Transportation

 Division of Human Resources

Office of Examinations and Recruitment Services (MS-86)

 Attention: Heather Lewis

 P.O. Box 168036

 Sacramento, CA 95816-8036

Applications will be accepted through **June 1, 2021.** Incomplete applications will not be accepted.

Contact: by phone at (916) 227-7725 or by e-mail at askrecruitment@dot.ca.gov

**2021 ARUN SUDHAKAR MEMORIAL FUND SCHOLARSHIP**

**APPLICATION INSTRUCTIONS**

**Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Favorite Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Caltrans Employee Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Employee parent/guardian status will be verified)*

**Employee’s Caltrans E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ESSAY or RECORDED VIDEO:**

* Provide a personal statement briefly describing yourself and your family.
* What is the biggest obstacle you have had to face in your life? Describe how you have dealt with it and how you have grown from it.
* Everyone admires someone they want to be like or aspire to be, who do you admire (outside of parents and relatives)?
* Tell us about a book or movie that you have read or watched that has left a lasting impression on you – good or bad.

**CURRENT TRANSCRIPT:**

* Attach a copy of a current transcript (unofficial/internet copies are acceptable).

**SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_