

NOTES :

1. ALL DELINEATION WILL BE IN COMPLIANCE WITH CALTRANS EQUIPMENT QUALITY STANDARDS. GO TO www.dot.ca.gov/hq/eqsc TO VIEW EQUIPMENT QUALITY STANDARDS.

STRIPING APPLICATION: ALL STICKERS, LABELS AND STRIPING SHALL BE LEVEL, STRAIGHT, BUBBLE-FREE AND DEBRIS-FREE. NO SPLICING OF TAPE OR STRIPING SHALL BE ACCEPTABLE. ALL EDGES ON STRIPING SHALL BE TRIMMED 1/8-3/8 INCH FROM THE EDGES OF DOORS, PANELS, FENDERS, LIGHTS, EMBLEMS, ETC. ORANGE REFLECTIVE SHEETS (ITEM 101) AND STRIPING (ITEM 107) SHALL BE TRIMMED TO MATCH BODY CONTOURS AND CREASES WHEN IT WILL NOT LAY HORIZONTAL. ANY REFLECTIVE TYPE OF STRIPE OR STICKER SHALL NOT BE PULLED FROM THE VEHICLE AND REAPPLIED DURING APPLICATION, SINCE THE REFLECTIVE MATERIAL WILL BE COMPROMISED.

3 ITEM 101 TO BE LOCATED SUCH THAT ITEM 102 "CT" LOGO IS CENTERED ON STRIPE ITEM 101. ITEM 103 TO BE LOCATED BELOW THE "CT" LOGO 4 SEVEN-DIGIT EQUIPMENT IDENTIFICATION NUMBER (EQ. ID #) ALWAYS STARTS WITH A "7" AND SHALL BE AFFIXED TO THE REAR OF THE VEHICLE IN THE UPPER RIGHT CORNER.

	BILL OF MATERIALS									
	ITEM	QTY	DESCRIPTION	CT DWG # / MF°R #	CT STK #					
	101	AS REQ°D	DECAL, REFLECTIVE ORANGE Sheet, 5" Wide	MATERIAL PER Specification	053-4813					
2	102	2	DECAL, 'CT' WHITE REFLECTIVE, 9" X 12"	03-0004-01	053-4760					
<u> </u>	103	2	DECAL, 'CALTRANS' BLACK Script, 21/2"	03-D005-01	053-4763					
<u>S</u>	104	1	DECAL, 'CT CALTRANS' ORANGE Script, 3"	03-D007-01	053-4802					
	105	1	APPROVED PUBLIC AWARENESS Campaign bumper sticker	Х	0					
	106	1	STRIPING, ORANGE/WHITE DIAG., Reflective, 8º × 8º	MATERIAL PER SPECIFICATION	053-2047					
4	107	1	EQ. ID # & MC # DECALS - Special order	Х	053-4892					

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REV			DESCRIPTION			ΒY	
NEXT ASSEMBLY STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DIVISION OF EQUIPMENT							
TOLERANCE-UNLESS OTHERWISE SPECIFIED DECIMAL ±			TRAILER MOUNTED PORTABLE BATHROOM DECALS & STRIPING				
FRACTIONAL ± ANGULAR ± DRILLED HOLES +		scale NONE drawn J Payne	date 29 June 15 designed ,	I - 60	D100-DE		
REAMED HOLES <u>+</u>			CHECKED	APPROVED	SHEET_	<u>1_</u> OF <u>1_</u> SHEETS	