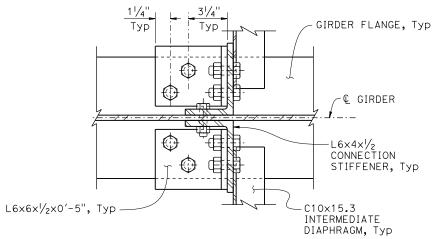
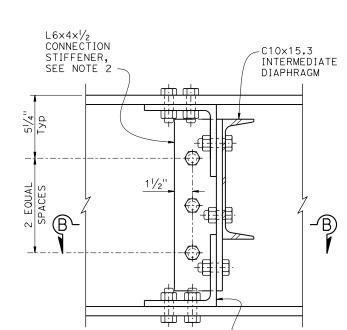
## NOTES:

- Stiffener plate and connection details shown are for a typical interior girder at end diaphragm and intermediate diaphragm. At the exterior girder, provide stiffener on both sides of the web at end diaphragm and on the interior side at intermediate diaphragm.
- 2. For location of end diaphragm and intermediate diaphragm, see "DESIGN TABLE" on "TEMPORARY BRIDGE SINGLE SPAN TYPICAL SECTION" sheet.
- 3. All bolts are  $\frac{3}{4}$ " $\phi$  high strength bolts unless otherwise noted.
- 4. Details shown on this sheet apply to DESIGN "L" span lengths between 20 and 30 feet only. See "DESIGN TABLE" on "TEMPORARY BRIDGE SINGLE SPAN TYPICAL SECTION" sheet for more details.





Dist

COUNTY

PLANS APPROVAL DATE

REGISTERED CIVIL ENGINEER DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS

SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

THE REGISTERED CIVIL ENGINEER FOR THE PROJECT IS RESPONSIBLE FOR THE SELECTIC AND PROPER APPLICATION OF THE COMPONENT DESIGN AND ANY MODIFICATIONS SHOWN

POST MILES SHEET TOTAL TOTAL PROJECT No. SHEET

CIVIL

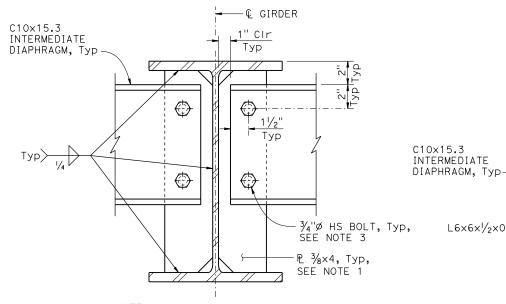
SECTION B-B

 $\bigcirc$ 

 $L6 \times 6 \times \frac{1}{2} \times 0' - 5''$ , Typ

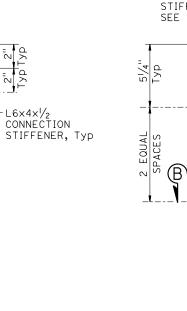
- € GIRDER

Тур



NOTE: Welded stiffener shown. For alternative to welded stiffener, see "ALTERNATIVE BOLTED CONNECTION" details.

DIAPHRAGM DETAIL 3" = 1'-0"



Τą

PART GIRDER ELEVATION

VIEW A-A

 $L6 \times 6 \times \frac{1}{2} \times 0' - 5''$ , Typ

ALTERNATIVE BOLTED CONNECTION 3" = 1'-0"

BRIDGE STANDARD DETAILS BRIDGE No. STATE OF DESIGN DIVISION OF XX-XXXX xs2-010-4 CALIFORNIA October 2025 DETAILS TEMPORARY BRIDGE - SINGLE SPAN MISCELLANEOUS DETAILS (30) POST MILE **ENGINEERING SERVICES** APPROVAL DATE FILE NO. DEPARTMENT OF TRANSPORTATION CHECKED QUANTITIES X.X COUNTY/ROUTE/ZONE: XXX/XXX/X 1 CONTRACT No.: XX-XXXXX4 UNIT: XXXX DATE PLOTTED => 19-SEP-2025 TIME PLOTTED => 07:15

FILE => temp bridge-d-miscdet-30.dgrUSERNAME => s134008 Refer to: http://www.dot.ca.gov/hq/esc/techpubs/manual/ bridgemanuals/bridge-standard-detail-sheets/index.html PROJECT NUMBER & PHASE: XXXXXXXXXXX