

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
DDDD	CCCC	RRRR	PPPP	????	####

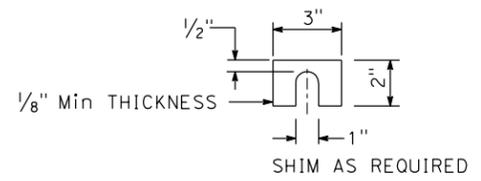
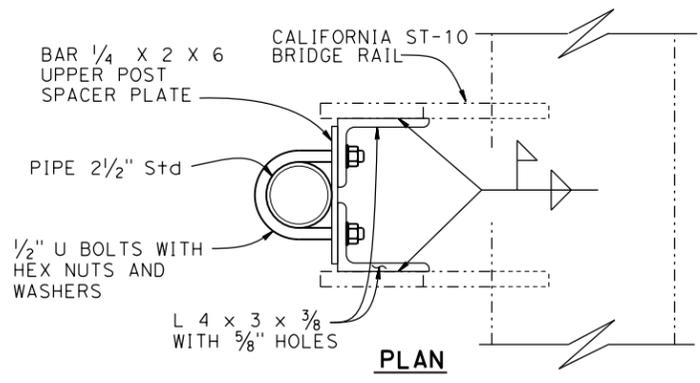
  

REGISTERED CIVIL ENGINEER	X	DATE	
MM/DD/YYYY			
PLANS APPROVAL DATE			

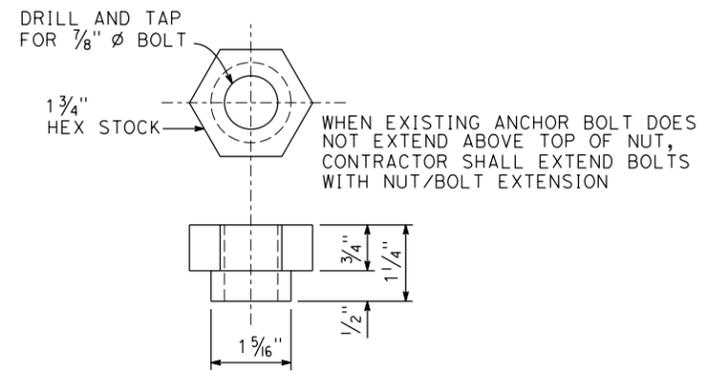
REGISTERED PROFESSIONAL ENGINEER  
No. X  
Exp. X  
CIVIL  
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

THE REGISTERED CIVIL ENGINEER FOR THE PROJECT IS RESPONSIBLE FOR THE SELECTION AND PROPER APPLICATION OF THE COMPONENT DESIGN AND ANY MODIFICATIONS SHOWN.

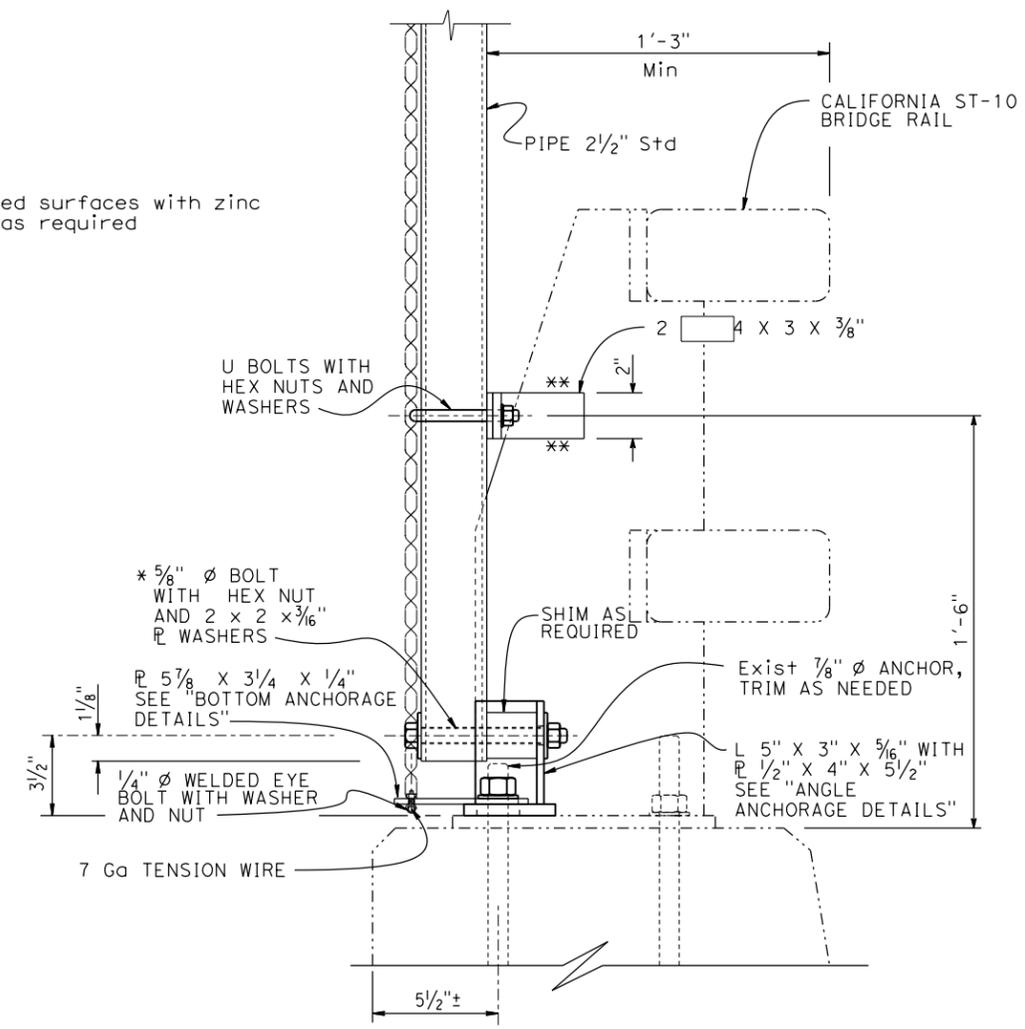


**POST SHIM DETAILS**  
3" = 1'-0"

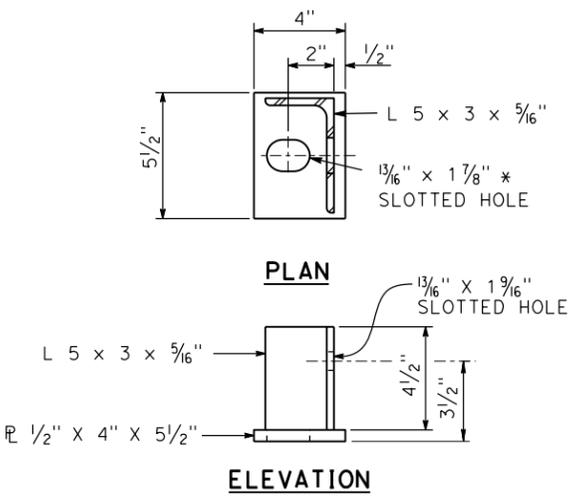


**NUT/BOLT EXTENSION**  
NO SCALE

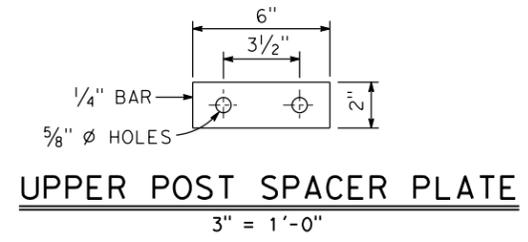
\*\* Protect welded surfaces with zinc primer coating as required



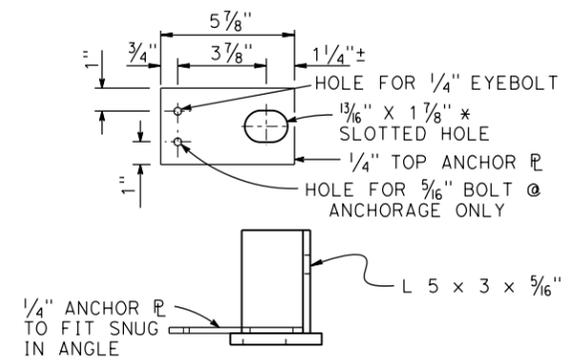
**ELEVATION SECTION A-A**  
3" = 1'-0"



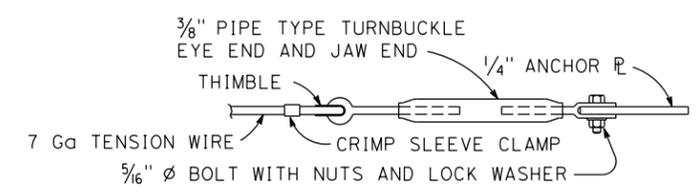
**ANGLE ANCHORAGE DETAILS**  
3" = 1'-0"



**UPPER POST SPACER PLATE**  
3" = 1'-0"



**BOTTOM ANCHORAGE DETAILS**  
3" = 1'-0"



\* SLOTTED HOLE TO BE 1 1/16" X 1 7/8" IF NUT/BOLT EXTENSION IS USED

<b>BRIDGE STANDARD DETAILS</b>			<b>STATE OF CALIFORNIA</b>			<b>DIVISION OF ENGINEERING SERVICES</b>			<b>CHAIN LINK RAILING TYPE 2 - ST-10</b>						
xs16-150-2 FILE NO.	July 2020 APPROVAL DATE	The components of the Bridge Standard Details have been prepared under the responsible charge of the Technical Owner, a registered civil engineer in the State of California.	<b>DEPARTMENT OF TRANSPORTATION</b>			<b>ENGINEERING SERVICES</b>			<b>DETAILS No.2</b>						
Refer to: <a href="http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-standard-detail-sheets/index.html">http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-standard-detail-sheets/index.html</a>			DATE PLOTTED => 7/20/2020 TIME PLOTTED => 11:42:56 ORIGINAL SCALE IN INCHES FOR REDUCED PLANS			UNIT: PROJECT NUMBER & PHASE:			CONTRACT No.:						
									DISREGARD PRINTS BEARING EARLIER REVISION DATES		REVISION DATES		SHEET	OF	
									03-26-20		07-07-20	03-26-20	06/01/20		