

| Dist# | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
|-------|--------|-------|-----------------------------|--------------|-----------------|
|       |        |       |                             |              |                 |

  

REGISTERED CIVIL ENGINEER \_\_\_\_\_

PLANS APPROVAL DATE \_\_\_\_\_

X

DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

THE REGISTERED CIVIL ENGINEER FOR THE PROJECT IS RESPONSIBLE FOR THE SELECTION AND PROPER APPLICATION OF THE COMPONENT DESIGN AND ANY MODIFICATIONS SHOWN.

|                                                                                                                                                                                                                                 |                              |                                                       |         |                                              |                                                        |                                                  |  |         |                                     |                                                   |                       |                                                          |                                               |                                                    |  |                |  |       |  |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|---------|----------------------------------------------|--------------------------------------------------------|--------------------------------------------------|--|---------|-------------------------------------|---------------------------------------------------|-----------------------|----------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|--|----------------|--|-------|--|----|--|
| BRIDGE STANDARD DETAILS                                                                                                                                                                                                         |                              | DESIGN                                                | BY<br>X | CHECKED<br>X                                 | STATE OF<br>CALIFORNIA<br>DEPARTMENT OF TRANSPORTATION |                                                  |  |         | DIVISION OF<br>ENGINEERING SERVICES |                                                   | BRIDGE No.<br>XX-XXXX |                                                          | X<br>RETAINING WALL (TYPE 1SWP) DETAILS No. 1 |                                                    |  |                |  |       |  |    |  |
| xs14-310-1<br>FILE NO.                                                                                                                                                                                                          | August 2026<br>APPROVAL DATE | DETAILS                                               | BY<br>X | CHECKED<br>X                                 |                                                        |                                                  |  |         |                                     |                                                   | POST MILE             |                                                          |                                               |                                                    |  |                |  |       |  |    |  |
|                                                                                                                                                                                                                                 |                              | QUANTITIES                                            | BY<br>X | CHECKED<br>X                                 |                                                        |                                                  |  |         |                                     |                                                   | X.X                   |                                                          |                                               |                                                    |  |                |  |       |  |    |  |
| Refer to: <a href="http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-standard-detail-sheets/index.html">http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-standard-detail-sheets/index.html</a> |                              | DATE PLOTTED => 31-AUG-2026<br>FILE => xs14-310-1.dgn |         | TIME PLOTTED => 14:09<br>USERNAME => s136247 |                                                        | ORIGINAL SCALE<br>IN INCHES FOR<br>REDUCED PLANS |  | 0 1 2 3 |                                     | UNIT: XXXX<br>PROJECT NUMBER & PHASE: XXXXXXXXXX1 |                       | COUNTY/ROUTE /ZONE: XXX/XXX/X<br>CONTRACT No.: XX-XXXXX4 |                                               | DISREGARD PRINTS BEARING<br>EARLIER REVISION DATES |  | REVISION DATES |  | SHEET |  | OF |  |
|                                                                                                                                                                                                                                 |                              |                                                       |         |                                              |                                                        |                                                  |  |         |                                     |                                                   |                       |                                                          |                                               |                                                    |  |                |  | X     |  | X  |  |