



**STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION**

**DISTRICT 11 IMPERIAL MIDDLE-MILE BROADBAND PROJECT
CONSTRUCTION MANAGER/GENERAL CONTRACTOR SERVICES
Request for Qualifications 114B01CM**

February 6, 2023

**Contract No. 114B01CM
11-Imperial I-8, 78, 86, 111– at Various Locations**

Project ID: 1122000210, 1122000236, 1122000238, 1123000001

NOTICE OF FINAL RANKINGS

Notice is hereby given on February 6, 2023, that the State of California, Department of Transportation (“Department”) has determined the final rankings of Proposers for the District 11 Imperial Middle-Mile Broadband Project. Pursuant to Section 5.5 of the Request for Qualifications, firms ranking are listed below. Department intends to begin negotiations with the top ranked firm as authorized under Public Contract Code section 6700 *et seq.*

- 1. Meyers & Sons Construction, LLC**
- 2. Flatiron-LTS, JV**
- 3. Griffith Company-Ragnar Benson, JV**
- 4. Mears Group Inc.**

This notice of final rankings is a result of the evaluation of statements of qualifications submitted pursuant to the Request for Qualifications No. 114B01CM issued by the Department for design and construction of the District 11 Imperial CMGC Middle-Mile Broadband Project through a preconstruction services agreement pursuant to Public Contract Code section 6700 *et seq.*

This notice constitutes compliance with Public Contract Code section 6700 *et seq.* Any protest regarding the Department’s final rankings decision must be filed within five business days after the earlier of (a) the public announcement of the rankings of Proposers, or (b) notification of the rankings of Proposers pursuant to the Request for Qualifications, Section 6.1.2. All protests and related statements described in Section 6.1.2 shall be e-mailed to: Belinda.Hon@dot.ca.gov and cc: Innovative.Delivery@dot.ca.gov. Proposers shall retain the original hardcopy protest and related statements, if applicable. If requested by the Department, the original hardcopy protest and related statements shall be provided to the Department.