

**DISADVANTAGED BUSINESS ENTERPRISE (DBE) COMMITMENT AT AWARD FOR MAJOR CONSTRUCTION PROJECTS BY DISTRICT**  
**FEDERAL FISCAL YEAR 2025-2026, OCTOBER 2025**

| District           | # of Contracts | DBE Prime | Contract Award \$ | Contract Goal \$ | DBE Commitment \$ | Race Conscious | Race Neutral | Awarded by Good Faith Effort | Prime Met Advertised Goal | Prime Exceeded Advertised Goal by Less Than 1% | Prime Exceeded Advertised Goal by More Than 1% |
|--------------------|----------------|-----------|-------------------|------------------|-------------------|----------------|--------------|------------------------------|---------------------------|--|--|
| D1                 | 1              | 0         | \$3,107,996.50    | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D2                 | 1              | 0         | \$36,477,477.00   | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D3                 | 1              | 0         | \$2,055,771.24    | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D4                 | 6              | 0         | \$188,438,678.57  | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D5                 | 1              | 0         | \$4,927,295.05    | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D6                 | 2              | 0         | \$9,101,597.06    | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D7                 | 2              | 0         | \$63,505,763.00   | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D8                 | 1              | 0         | \$17,403,078.00   | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D9                 | 0              | 0         | \$0.00            | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D10                | 0              | 0         | \$0.00            | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D11                | 1              | 0         | \$138,758,858.00  | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| D12                | 2              | 0         | \$158,465,747.52  | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |
| Totals by District | 18             | 0         | \$622,242,261.94  | \$0.00           | \$0.00            | \$0.00         | \$0.00       | \$0.00                       | \$0.00                    | \$0.00   | \$0.00   |

These reports are subject to change, reports are generated from information available at the time of reporting.  
November 5, 2025  
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