

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** State Route 246 CAPM and Robinson Bridge Project

Lead Agency: Department of Transportation-Caltrans District 5

Contact Person: Erin Henry

Mailing Address: 50 Higuera Street

Phone: (805) 858-0689

City: San Luis Obispo

Zip: 93401-5415

County: San Luis Obispo

**Project Location:** County: Santa Barbara

City/Nearest Community: city of Lompoc

Cross Streets: State Route 246

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 34 ° 38 ' 37.644 " N / 120 ° 25 ' 53.994 " W Total Acres:

Assessor's Parcel No.: State RoW, 099-141-034, -030, -006, -, -017, -018, -020, -019, 093-060-017,

Section: Twp.: 7N Range: 34W Base:

Within 2 Miles: State Hwy #: 246, 101, 1

Waterways: Santa Ynez River

Airports: Lompoc Airport

Railways: Schools:

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☒ Other: CE☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Transportation: Type Mineral☐ Commercial: Sq.ft. Acres Employees☐ Mining: Mineral☐ Industrial: Sq.ft. Acres Employees☐ Power: Type MW☐ Educational: Acres☐ Waste Treatment: Type MGD☐ Recreational: Acres☐ Hazardous Waste: Type☐ Water Facilities: Type MGD☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

State Right of Way, general industrial, agricultural

**Project Description:** (please use a separate page if necessary)

This project is on State Route 246 in Santa Barbara County in and near the city of Lompoc, from State Route 1 to 0.05 miles east of the Domingos Road intersection. This project (Caltrans) proposes to replace the Santa Ynez River Bridge, Robinson Bridge (Bridge Number 51-0128) at post mile 9.8. This project will also preserve 21.7 lane miles of flexible Class 2 pavement using Capital Preventive Maintenance strategies, place 0.20 foot of Rubberized Hot Mix Asphalt overlay, rehabilitate culverts, upgrade sign panels, upgrade existing curb ramps to be Americans with Disabilities Act compliant, and upgrade guardrails to Manual for Assessing Safety Hardware standards, and add sidewalk to a small portion of State Route 246.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: California Transportation Commission
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 21st 2025 Ending Date June 20th 2025

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: <u>50 Higuera Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo, California, 93401</u>
Contact: _____	Phone: <u>(805) 858-0689</u>
Phone: _____	

Signature of Lead Agency Representative: Lucas Marsalek

Digitally signed by Lucas Marsalek  
Date: 2025.05.14 10:38:44 -0700

Date: 5/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.