## **Notice of Determination**

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|---|---|
| To:  ⊠ State Clearinghouse  | <b>From:</b> Public Agency: <u>Caltrans</u>   |
| Office of Planning and Research   | Address: 50 Higuera Street, San Luis Obispo, CA 93401   |
| 1400 Tenth Street Sacramento, CA 95812-3044   | Contact: Jill O'Connor  |
|   | Phone: (805) 459-8688   |
| ☐ County Clerk  | Lead Agency (if different from above):  |
| County of:<br>Address:  | Address:  |
|   | Contact:  |
|   | Phone:  |
| SUBJECT: Filing of Notice of Determine Public Resources Code.   | ination in compliance with Section 21108 of the   |
| State Clearinghouse Number (if submitt  | ed to State Clearinghouse): <u>2019090448</u>   |
| Project Title: Scenic Route 68 Corridor I   | mprovements Project   |
| Project Applicant: Caltrans   |   |
| Project Location (include county): Monte  | erey County, Post Miles 4.8 to 13.7   |
| five locations along State Route 68 in Monterey   | nts at nine intersections and wildlife connectivity improvements at County, from Post Mile 4.8 near Josselyn Canyon Road to Post 1, conversion of the nine signal-controlled intersections to rnative |
|   |   |
|   | artment of Transportation (⊠ Lead Agency or □ above-described project on June 20, 2025 and has rding the above-described project.   |
| 1. The project [⊠ will □ will not] have a   |   |
| 2.   An Environmental Impact Report   | was prepared for this project pursuant to the provisions  |
| of CEQA.  |   |
| □ A Negative Declaration was preparation     □ A Negative Declaration     □ A Negative D | ared for this project pursuant to the provisions of   |
|   | re not] made a condition of the approval of the project.  |
|   | plan [ $\boxtimes$ was $\square$ was not] adopted for this project.   |
|   | ations [⊠ was □ was not] adopted for this project.  |
| 6. Findings [⊠ were □ were not] made  |   |
| This is to certify that the final EIR with co   | omments and responses and record of project   |
| approval, or the Negative Declaration, is   | •   |
| Signature (Public Agency): Matthew  | Fowler Title: Environmental Branch Chief, Caltrans District 5   |
| Date: 6/27/2025 Date Received for f   | iling at OPR:   |
| Authority cited: Sections 21083, Public F   | Resources Code.   |
| Reference: Sections 21000-21174, Publ   | lic Resources Code.   |

Form adapted from Appendix D of the CEQA Guidelines