



DISTRICT 4 STEERING COMMITTEE MEMBER CANDIDATE STATEMENT

Directions: To submit your candidacy for one of two graduate protégé/protégé firm vacancies on the 2019-2020 Caltrans District 4 Calmentor Program Steering Committee, please complete the form below. Incomplete statements will not be forwarded to the Calmentor Program membership for a vote. Scan and email completed candidate statements to the Karen Strickland, Caltrans District 4 Calmentor Program Facilitator, at kstrickland@goldenbearassociates.com by Thursday, February 28, 2019. You also may apply online via the following link: <https://goo.gl/forms/g6w4RMaIDbU3TLg83>

Thank you for your interest!

Candidate Background Information

Name:

Title:

Firm:

Physical Office Address:

Email Address:

Phone:

Membership Category

The Steering Committee is comprised of eight Calmentor Program active members. Four of the members represent mentor firms, and four represent protégé and/or graduate protégé firms. Caltrans serves on the Steering Committee as the Program Advocate. There will be two vacancies for mentor firms and two vacancies for graduate protégé/protégé firms on January 1, 2019. Please indicate your membership category below.

Mentor Firm **Graduate Protégé Firm** **Protégé Firm**

Calmentor Program Quarterly Meeting Attendance

To be considered an active member eligible to serve on the Steering Committee, mentor, graduate protégé, and protégé firms must regularly attend quarterly membership meetings. Please indicate below the number of Calmentor Quarterly Meetings (include the Annual Luncheon) you have attended from January 1, 2018 to December 31, 2018 (please check one):

Four Meetings (including annual lunch) **Three Quarterly Meetings**
 Two Quarterly Meetings **One Quarterly Meeting** **None**

Candidate Qualifications Statement (you may attach up to one additional page)

- 1. Why do you want to serve on the Caltrans District 4 Calmentor Program Steering Committee?**
- 2. How would your Steering Committee membership support the goals of the Calmentor Program?**
- 3. Please feel free to share additional information that would support your candidacy.**