

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH #**

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

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**Project Title:** Heness Pass CAPM Project

Lead Agency: Caltrans- District 03

Contact Person: Angelica Flores

Mailing Address: 703 B Street

Phone: (530) 812-5715

City: Marysville

Zip: 95901

County: Yuba

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**Project Location:** County: Sierra

City/Nearest Community: Sierraville

Cross Streets: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_

Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR 89 and SR 49

Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

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**Document Type:**

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: \_\_\_\_\_

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**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan

Master Plan

Prezone

Redevelopment

Amendment

Planned Unit

Use Permit

Coastal Permit

General Plan Element

Development

Land Division

Other: \_\_\_\_\_

Community Plan

Site Plan

(Subdivision, etc.)

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Culvert Rehabilitation/Replacement
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Geologic/Seismic              | <input type="checkbox"/> Soil Erosion/Compaction/<br>Grading |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Growth Inducement             | <input type="checkbox"/> Solid Waste                         |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Land Use                      | <input checked="" type="checkbox"/> Toxic/Hazardous          |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                      | <input checked="" type="checkbox"/> Traffic/Circulation      |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise              | <input type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Cumulative Effects                  | <input type="checkbox"/> Public Services/Facilities    | <input type="checkbox"/> Water Supply/Groundwater            |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Recreation/Parks              | <input type="checkbox"/> Wetland/Riparian                    |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Schools/Universities          | <input type="checkbox"/> Other: _____                        |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                |  |
| <input type="checkbox"/> Floodplain/Flooding                 | <input type="checkbox"/> Sewer Capacity                |  |
| <input type="checkbox"/> Forest Land/Fire Hazard             |  |  |

**Present Land Use/Zoning/General Plan Designation:**

N/A (Highway Use)

**Project Description:**

Caltrans proposes to preserve pavement along the length of the project, which includes overlaying 0.20-foot of HMA-A and placing a new structural section on dig out areas identified with local pavement failure (Appendix A-Project Layouts). The project would also replace 21 culvert systems and rehabilitate 36 existing drainage systems currently in poor condition using Cured-in Place Pipe (CIPP). Additional work would include construction of a MVP at southbound PM 12.25, replacing approximately 11,830 linear feet of guardrail with metal beam guardrail (MBGR), upgrading Transportation Management Systems (TMS) elements (signs, non-standard signs, etc.), and replacing the existing census station at PM 14.75 to meet current standards.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 03
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish and Wildlife Region # 2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing and Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: CA Transportation Commission
- Other: \_\_\_\_\_

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 30,2026 Ending Date April 29,2026

**Lead Agency (Complete if applicable):**

Consulting Firm: N/A Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Signature of Lead Agency Representative:** *Dora Springer* **Date:** 3/24/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

# 03-2J220 NOC

Final Audit Report

2026-03-24

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