

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Red Rock to Doyle Safety Project

Lead Agency: California Department of Transportation

Contact Person: Julie McFall

Mailing Address: 1657 Riverside Drive

Phone: (530) 812-4878

City: Redding

Zip: 96001

County: Shasta

Project Location: County: Lassen

City/Nearest Community: Doyle

Cross Streets: North Red Rock Road

Zip Code: 96109

Longitude/Latitude (degrees, minutes, and seconds): 39°54'.34.3"N 120°0'47.6"W

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 395 Waterways: Long Valley Creek

Airports: None Railways: Union Pacific Railroad Schools: Long Valley Charter School

Document Type:

CEQA:

☒ NOP ☐ Early Cons
☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR
(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ Amendment	☐ Planned Unit	☐ Use Permit	☐ Coastal Permit
☐ General Plan Element	Development	☐ Land Division	☐ Other:
☐ Community Plan	☐ Site Plan	(Subdivision, etc.)	

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Highway
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|--|--|---|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☒ Soil Erosion/Compaction/Grading |
| ☒ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☒ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☒ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☐ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☒ Drainage/Absorption | ☐ Recreation/Parks | ☒ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☐ Other: _____ |
| ☐ Fiscal | ☐ Septic Systems | |
| ☒ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |
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Present Land Use/Zoning/General Plan Designation:

Transportation, Agricultural

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Project Description:

The California Department of Transportation, using federal and state funding, proposes to rehabilitate US 395 through roadway safety improvements, repaving activities, structural repairs, drainage improvements, and construction of supporting infrastructure.

Roadway safety improvements include roadway widening to provide paved inside and outside shoulders, construction of concrete median barrier segments, installation of painted buffer areas, removal of select passing zones, and construction of truck turnouts at strategic locations throughout the corridor.

Repaving activities and structural repairs include a combination of cold planing, asphalt-concrete overlays, localized pavement repairs, shoulder backing, and rumble strip installation. In addition, new paved pullouts would be constructed at select locations, while existing paved pullouts, road connections, driveways, turnouts, and chain areas would be resurfaced as appropriate, utilizing hot mix asphalt.

The limits of work would occur between post miles (PM) R5.60 and 29.90 in Lassen County.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| ☒ Caltrans District # 2 | ☒ Regional WQCB # 6 |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☒ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # 1 | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☒ Forestry and Fire Protection, Department of | ☐ Other: _____ |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/5/26

Ending Date 11/12/26

Lead Agency (Complete if applicable):

Consulting Firm: _____

Phone: _____

Address: _____

Applicant: _____

City/State/Zip: _____

Address: _____

Contact: _____

City/State/Zip: _____

Phone: _____

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Signature of Lead Agency Representative: Julie McFall **Date:** 10/12/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.