

# Memorandum

To: CHAIR AND COMMISSIONERS

CTC Meeting: October 29-30, 2008

Reference No.: 2.4d.  
Action Item

From: CINDY McKIM  
Chief Financial Officer

Prepared by: Bimla G. Rhinehart  
Chief  
Division of Right of Way  
and Land Surveys

Subject: **DIRECTOR'S DEEDS**

## **RECOMMENDATION:**

The California Department of Transportation (Department) recommends the California Transportation Commission (Commission) authorize the execution of the Director's Deeds summarized below. The conveyances of excess State-owned real property, including exchanges, are pursuant to Section 118 of the Streets and Highways Code.

The Director's Deeds included in this item involve an estimated current value of \$229,601. The State will receive a return of \$241,653 from the sale of these properties. A recapitulation of the items presented and corresponding maps are attached.

## **ISSUE:**

**01**-03-Col-05 PM 18.5 Williams  
Disposal Unit #DD 000026-01-01 1.03 acres  
Convey to: Richard & Lisa Selover \$195,051.90 (Public Sale Estimate \$183,000)  
Sealed Bid. Selling price represents the highest of three bids received.

**02**-03-Nev-267 PM R0.6 Truckee  
Disposal Unit #DD 029940-01-01 0.65 acres  
Convey to: Truckee Tahoe Airport District \$1,000 (Appraisal \$1000)  
Direct sale. Direct sale to the adjoining property owner, a public agency. The excess is irregularly shaped and is not currently zoned.

**03**-03-Sut-99 PM 17.61 Tudor  
Disposal Unit #DE 034248-X2-XX 1.24 acres  
Convey to: Feather Water District \$0.00 (Appraisal N/A)  
Direct conveyance. Direct conveyance is 100 percent Department's obligation of replacement easement interest to utility owner pursuant to Utility Agreement # 2389.6 dated September 25, 2007.

**04-04-Mrn-101 PM 9.6** San Rafael  
Disposal Unit #DK 051628-01-01 85 square feet  
Convey to: Barbara L. Walker, Trustee of the James R. and Barbara L. Walker 1988 Trust \$0.00 (Appraisal N/A)  
Direct Conveyance. Direct conveyance for no monetary consideration to correct error in legal description made at the time of acquisition.

**05-05-Mon-101 PM 95.0** Prunedale  
Disposal Unit #DD 003106-01-02 1.20 acres  
Convey to: Charles Limbach, et al \$35,000 (Appraisal \$35,000)  
Direct sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the excess parcel is as plottage to the only adjoining property.

**06-07-LA-101 PM 27.4** Woodland Hills  
Disposal Unit #DE 048067-01-02 0.09 acres  
Convey to: Metropolitan Water District of Southern California \$0.00 (Appraisal N/A)  
Direct Conveyance. Conveyance is pursuant to Utility Agreement #7UT-9450, dated June 21, 1993. The water company's facility required relocation as part of a State transportation project at State expense.

**07-07-LA-101 PM 27.4** Woodland Hills  
Disposal Unit #DE 001509-01-08 0.15 acres  
Convey to: Metropolitan Water District of Southern California \$0.00 (Appraisal N/A)  
Direct Conveyance. Conveyance is pursuant to Utility Agreement #7UT-9450, dated June 21, 1993. The water company's facility required relocation as part of a State transportation project at State expense.

**08-07-LA-101 PM 27.6** Woodland Hills  
Disposal Unit #DK 001509-01-05 0.14 acres  
Convey to: Metropolitan Water District of Southern California \$0.00 (Appraisal N/A)  
Direct Conveyance. Conveyance is pursuant to Utility Agreement #7UT-9450, dated June 21, 1993. The water company's facility required relocation as part of a State transportation project at State expense. This conveyance is a quitclaim of a utility easement that was previously retained in an earlier fee conveyance.

**09-07-LA-101 PM 27.6** Woodland Hills  
Disposal Unit #DE 001509-01-07 0.29 acres  
Convey to: Metropolitan Water District of Southern California \$0.00 (Appraisal N/A)  
Direct Conveyance. Conveyance is pursuant to Utility Agreement #7UT-9450, dated June 21, 1993. The water company's facility required relocation as part of a State transportation project at State expense.

**10-07-LA-30 PM R4.7**

Disposal Unit #DE 0B3002-X8-XX

Convey to: City of La Verne

Direct Conveyance. Conveyance is pursuant to Utility Agreement #UA-9963, amended January 7, 2003. The city's water facilities required relocation as part of a State transportation project at State expense.

La Verne

0.04 acres

\$0.00 (Appraisal N/A)

**11-07-Ven-23 PM 5.1**

Disposal Unit #DK 0C6251-06-01

Convey to: Conejo Recreation and Park District

Direct sale. Selling price represents the appraised value received from the underlying fee owner. The highest and best use of the excess parcel is as plottage to the adjoining property.

Thousand Oaks

0.07 acres

\$500 (Appraisal \$500)

**12-07-Ven-118 PM 1.4**

Disposal Unit #DD 000105-01-01

Convey to: Poole Family Trust

Direct sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the excess parcel is as plottage to the only adjoining property.

Saticoy

0.09 acres

\$4,100 (Appraisal \$4,100)

**13-07-Ven-118 PM 1.4**

Disposal Unit #DD 000105-01-02

Convey to: Robert &amp; Myrna Bennett Trust

Direct sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the excess parcel is as plottage to the only adjoining property.

Saticoy

0.14 acres

\$6,000 (Appraisal \$6,000)

**14-11-SD-8 PM 10.9**

Disposal Unit # DK 744-01-01

Convey to: City of La Mesa

Direct Conveyance. The Department conveyed all interests, including access, to the City of La Mesa in the relinquishment by the California Highway Commission resolution recorded July 30, 1963. This quitclaim will remove the access restriction that is currently a cloud on the property title.

La Mesa

2.6 acres

\$1 (Appraisal \$1)

**15-11-SD-125 PM 18.6**

Disposal Unit #DK 025623-X3-XX

Convey to: City of La Mesa

Direct Conveyance. Direct conveyance of utility easement (sewer) to the City of La Mesa is 100 percent Department's obligation pursuant to Utility Agreement #25511, dated April 18, 1990.

La Mesa

0.26 acres

\$0.00 (Appraisal NA)

Attachments

**SUMMARY OF DIRECTOR'S DEEDS - 2.4d.**

**PRESENTED TO CALIFORNIA TRANSPORTATION COMMISSION – October 29-30, 2008**

Table I – Volume by Districts

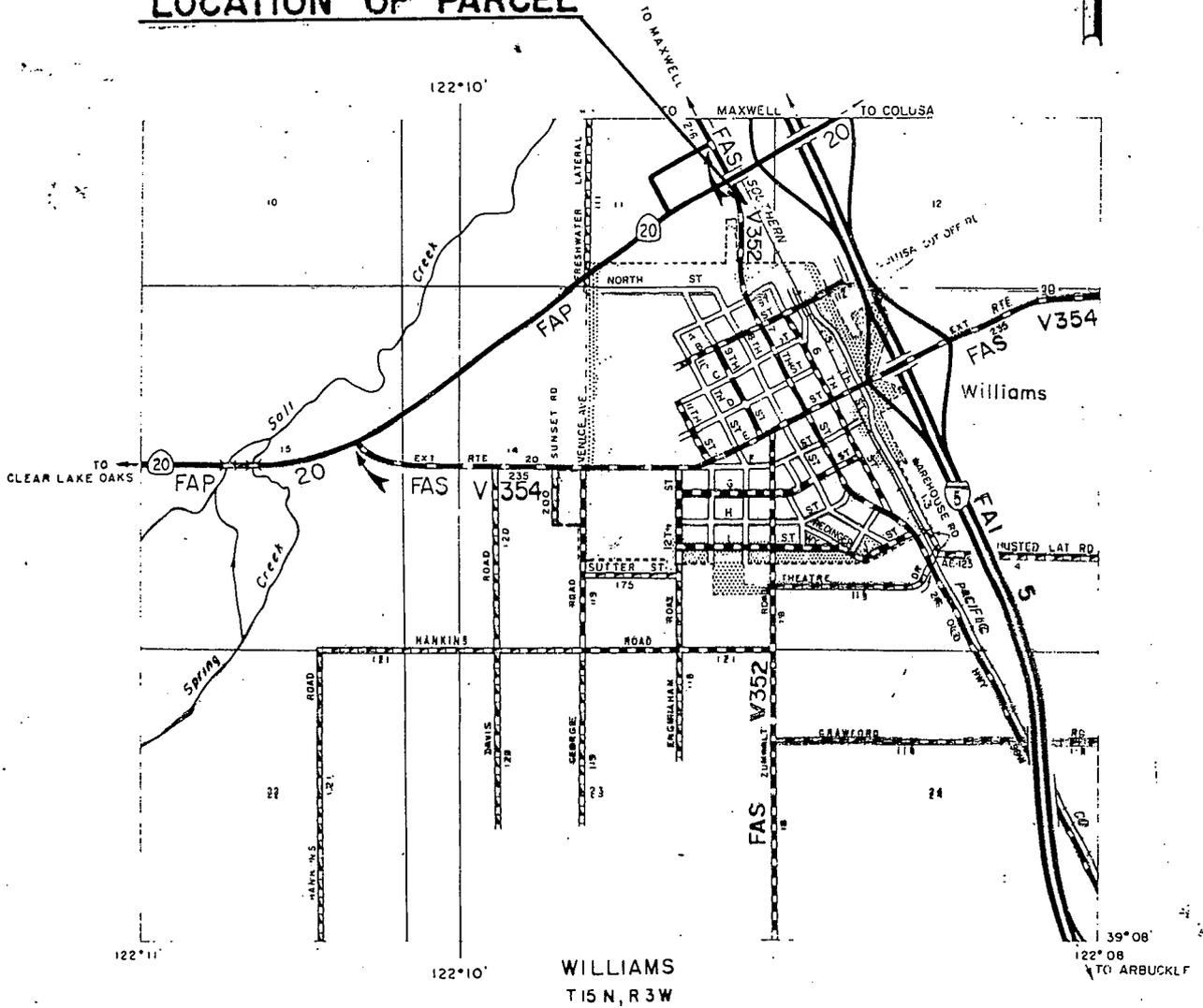
| <b>District</b> | <b>Direct Sales</b> | <b>Public Sales</b> | <b>Non-inventory Conveyances</b> | <b>Other Funded Sales</b> | <b>Total Items</b> | <b>Current Estimated Value</b> | <b>Return From Sales</b> | <b><u>Recovery %</u><br/><u>% Return From Sales</u><br/><u>Current Value</u></b> |
|-----------------|---------------------|---------------------|----------------------------------|---------------------------|--------------------|--------------------------------|--------------------------|--|
| <b>01</b>       |                     |                     |                                  |                           |                    |                                |                          |  |
| <b>02</b>       |                     |                     |                                  |                           |                    |                                |                          |  |
| <b>03</b>       | <b>2</b>            | <b>1</b>            |                                  |                           | <b>3</b>           | <b>\$184,000</b>               | <b>\$196,052</b>         | <b>107</b>   |
| <b>04</b>       | <b>1</b>            | <b>0</b>            |                                  |                           | <b>1</b>           | <b>\$0</b>                     | <b>\$0</b>               |  |
| <b>05</b>       | <b>1</b>            | <b>0</b>            |                                  |                           | <b>1</b>           | <b>\$35,000</b>                | <b>\$35,000</b>          | <b>100</b>   |
| <b>06</b>       |                     |                     |                                  |                           |                    |                                |                          |  |
| <b>07</b>       | <b>8</b>            | <b>0</b>            |                                  |                           | <b>8</b>           | <b>\$10,600</b>                | <b>\$10,600</b>          | <b>100</b>   |
| <b>08</b>       |                     |                     |                                  |                           |                    |                                |                          |  |
| <b>11</b>       | <b>2</b>            | <b>0</b>            |                                  |                           | <b>2</b>           | <b>\$1</b>                     | <b>\$1</b>               | <b>100</b>   |
| <b>12</b>       |                     |                     |                                  |                           |                    |                                |                          |  |
|                 |                     |                     |                                  |                           |                    |                                |                          |  |
|                 |                     |                     |                                  |                           |                    |                                |                          |  |
| <b>Total</b>    | <b>14</b>           | <b>1</b>            |                                  |                           | <b>15</b>          | <b>\$229,601</b>               | <b>\$241,653</b>         | <b>105</b>   |

Table II – Analysis by Type of Sale

| <b>Type of Sale</b>              | <b># of Items</b> | <b>Current Estimated Value</b> | <b>Return From Sales</b> | <b><u>Recovery</u><br/><u>% Return from Sales</u><br/><u>Current Value</u></b> |
|----------------------------------|-------------------|--------------------------------|--------------------------|--|
| <b>Direct Sale</b>               | <b>14</b>         | <b>\$46,601</b>                | <b>\$46,601</b>          | <b>100</b>   |
| <b>Public Sales</b>              | <b>1</b>          | <b>\$183,000</b>               | <b>\$195,052</b>         | <b>107</b>   |
| <b>Non-Inventory Conveyances</b> |                   |                                |                          |  |
| <b>Sub-Total</b>                 | <b>15</b>         | <b>\$229,601</b>               | <b>\$241,653</b>         | <b>105</b>   |
| <b>Other Funded Sale</b>         |                   |                                |                          |  |
| <b>Total</b>                     | <b>15</b>         | <b>\$229,601</b>               | <b>\$241,653</b>         | <b>105</b>   |

Attachment A

**LOCATION OF PARCEL**



WILLIAMS  
T 15 N, R 3 W

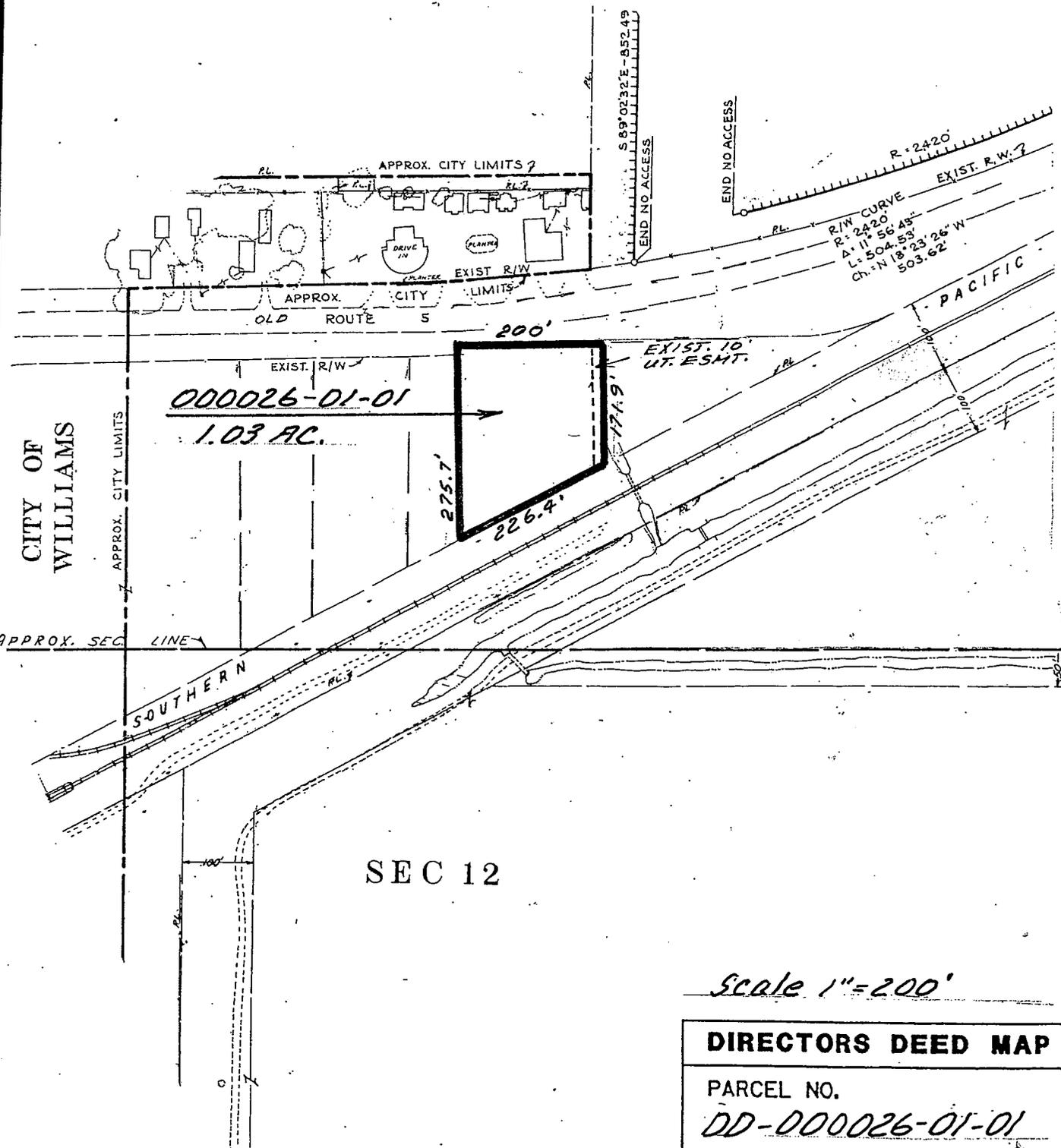
*No Scale*

*— LOCATION MAP —*

| DIRECTORS DEED MAP |      |      |
|--------------------|------|------|
| PARCEL NO.         |      |      |
| DD-000026-01-01    |      |      |
| CO.                | RTE. | P.M. |
| COL                | 5    | 18.5 |

Attachment 1 A

T15 N R3 W MDB & M  
 SEC 11



CITY OF  
 WILLIAMS

APPROX. CITY LIMITS

000026-01-01  
 1.03 AC.

EXIST. R/W

200'

EXIST. 10'  
 UT. ESMT.

275.7'

226.4'

174.9'

PACIFIC

APPROX. SEC. LINE

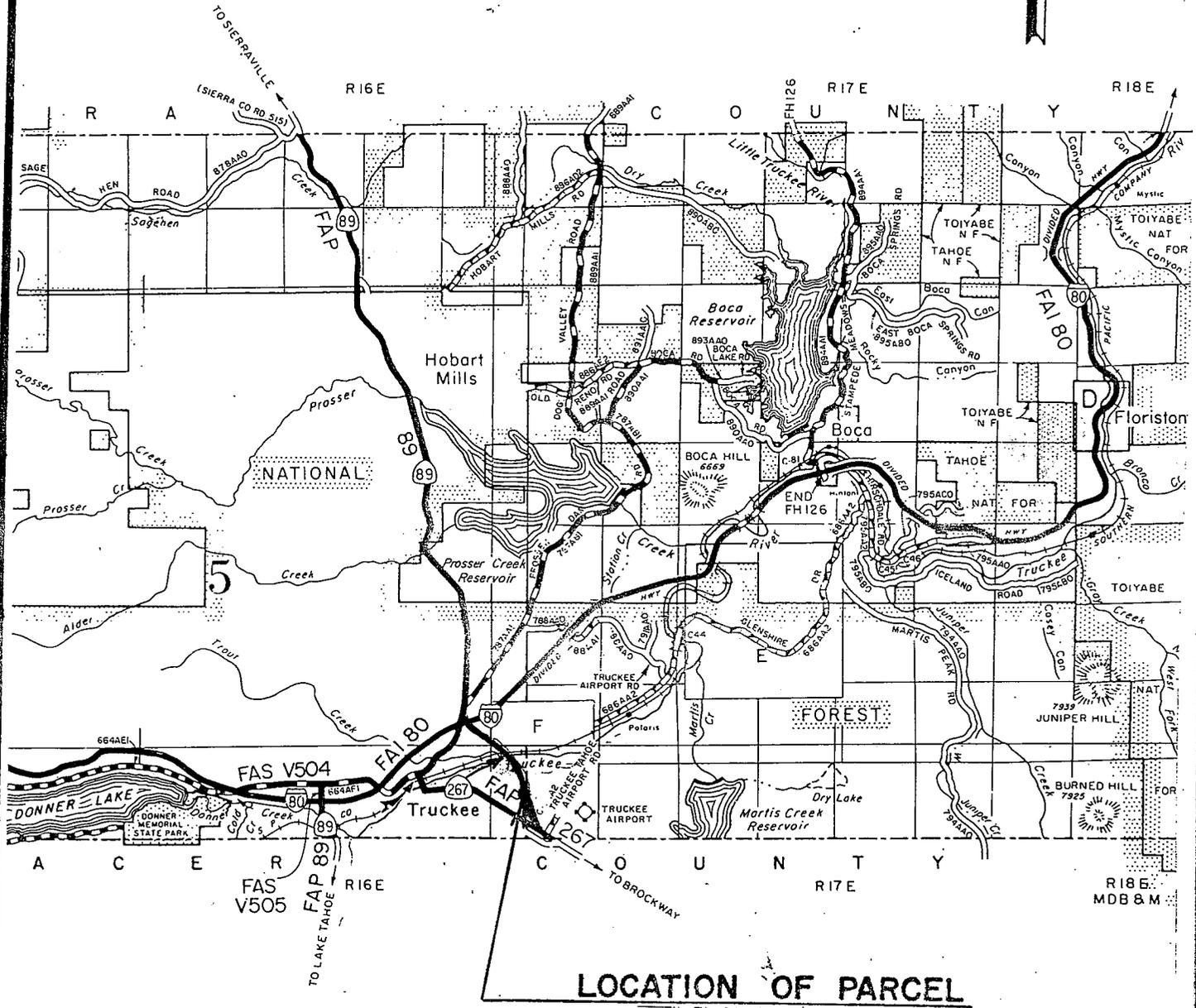
SOUTHERN

SEC 12

Scale 1"=200'

| DIRECTORS DEED MAP            |      |      |
|-------------------------------|------|------|
| PARCEL NO.<br>DD-000026-01-01 |      |      |
| CD.                           | RTE. | P.M. |
| COL                           | 5    | 18.5 |

ACCESS PROHIBITED



**LOCATION OF PARCEL**

*No Scale*

- LOCATION MAP -

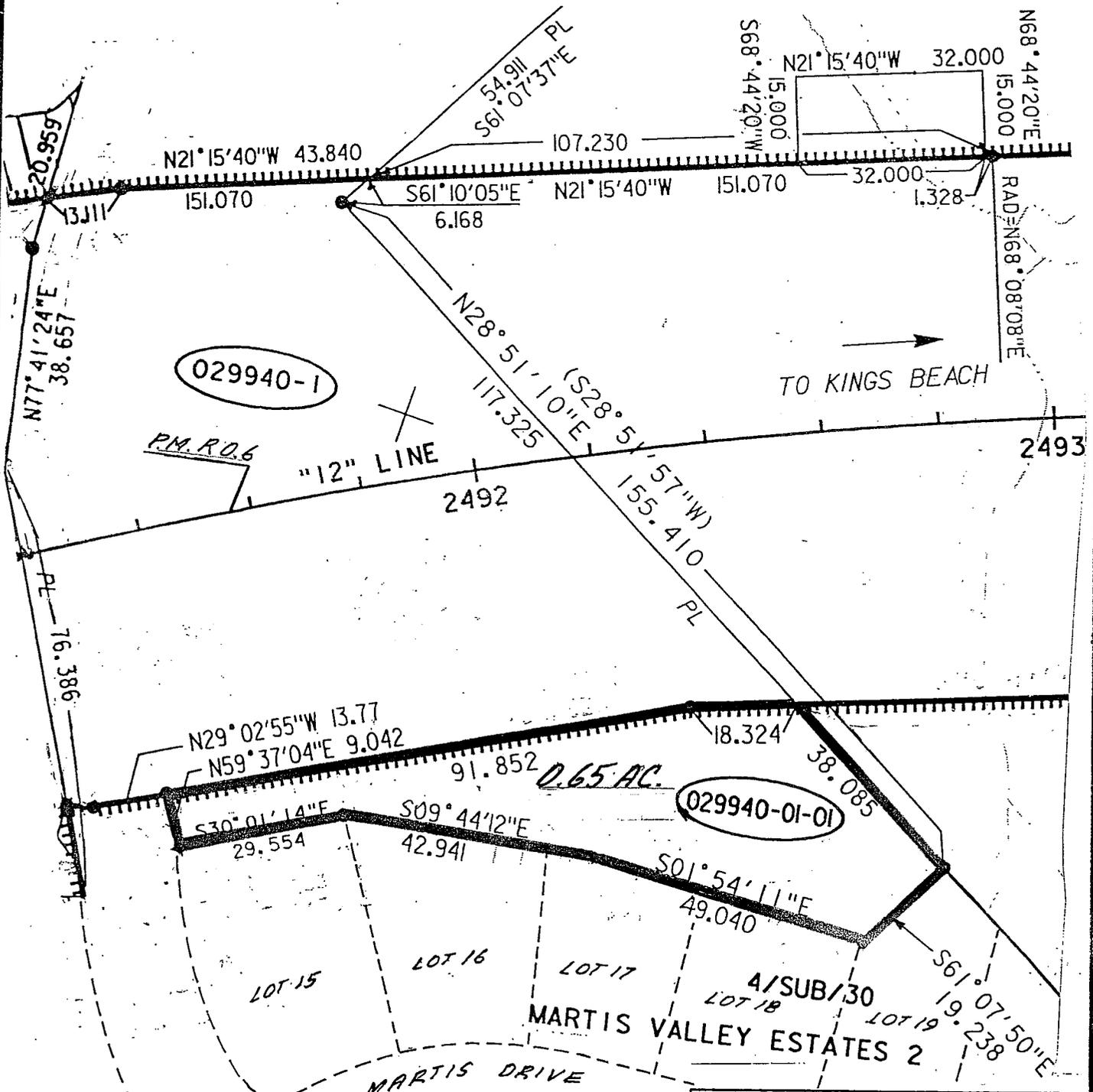
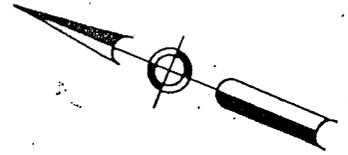
| DIRECTORS DEED MAP |      |       |
|--------------------|------|-------|
| PARCEL NO.         |      |       |
| DD-029940-01-01    |      |       |
| CO.                | RTE. | P.M.  |
| NEV                | 267  | R.O.6 |

T17N

R16E

MDM

SEC. 13



029940-1

029940-01-01

0.65 AC.

LOT 15

LOT 16

LOT 17

LOT 18

LOT 19

MARTIS VALLEY ESTATES 2

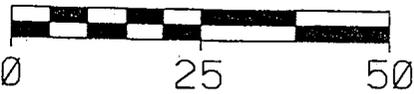
MARTIS DRIVE

TO KINGS BEACH

**DIRECTORS DEED MAP**

PARCEL NO.  
*DD-029940-01-01*

| CO.        | RTE.       | P.M.         |
|------------|------------|--------------|
| <i>NEV</i> | <i>267</i> | <i>R.D.6</i> |

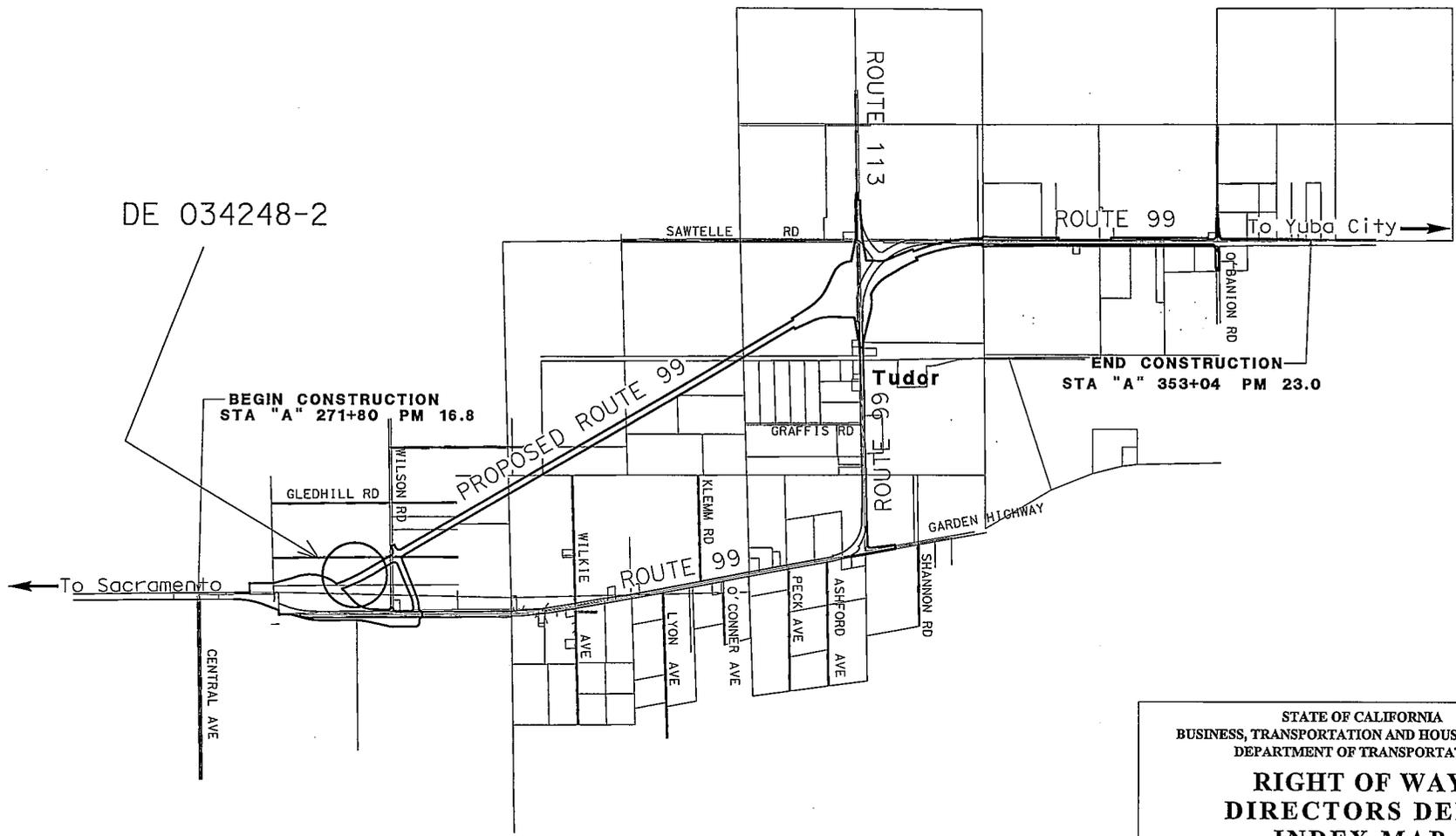


ACCESS PROHIBITED

EXHIBIT A



DE 034248-2



Attachment 3 A

T.13 N. R. 3 E., M.D.M.  
 FRACTIONAL SECTION 14

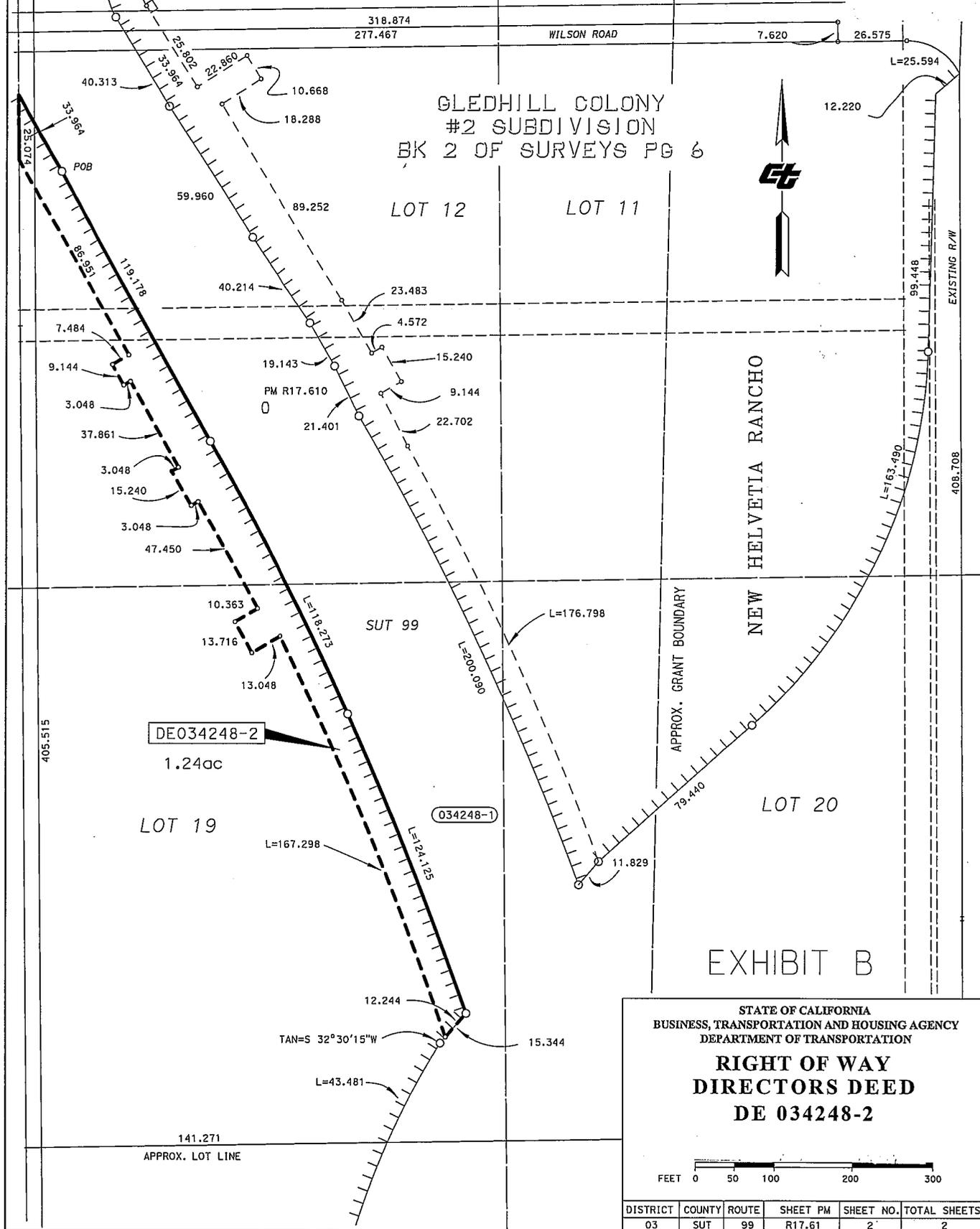


EXHIBIT B

STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY  
 DIRECTORS DEED  
 DE 034248-2**

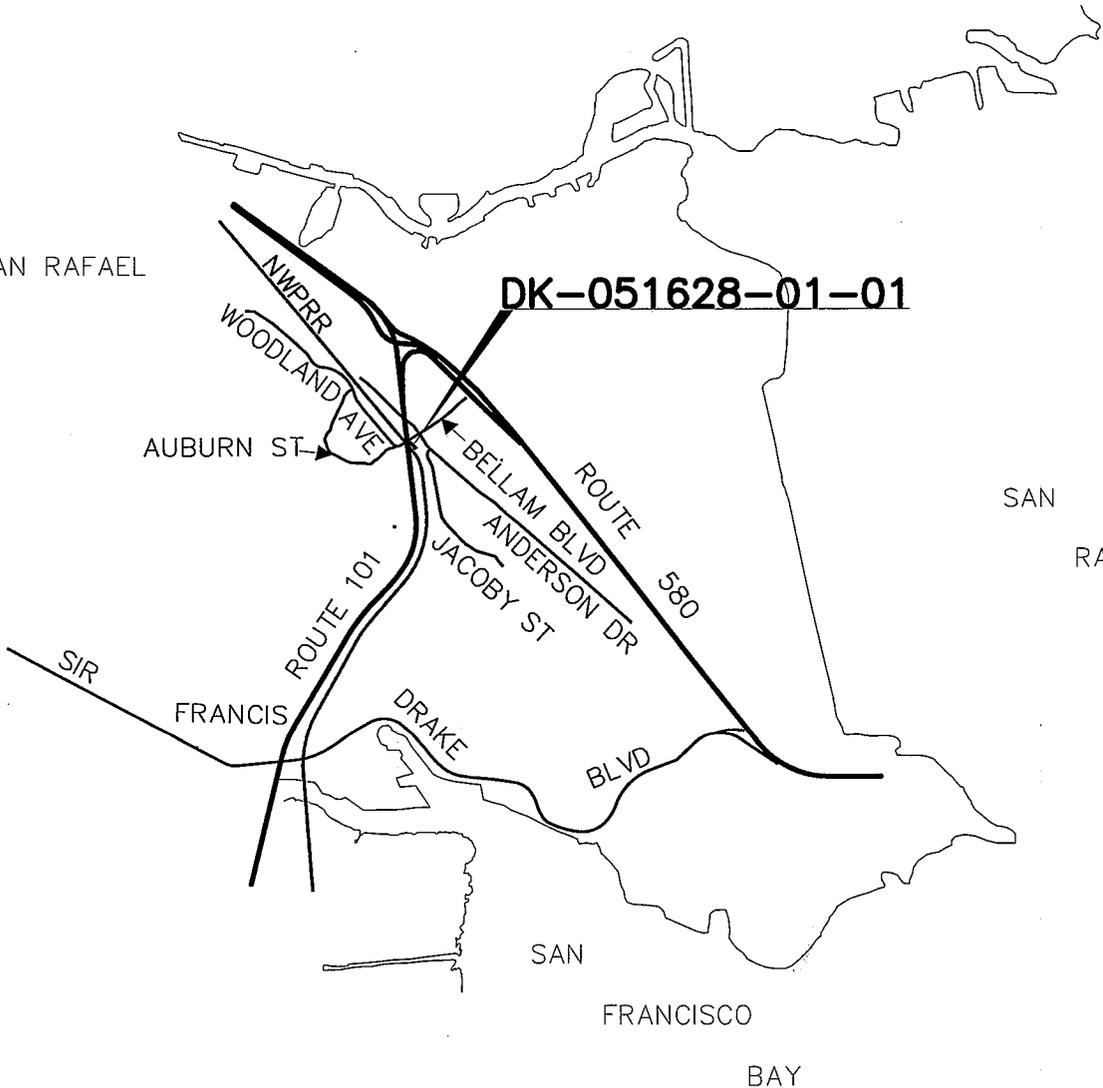
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|----------|-----------|--------------|
| 03       | SUT    | 99    | R17.61   | 2         | 2            |

# COUNTY OF MARIN



CITY OF SAN RAFAEL

**DK-051628-01-01**



SAN  
RAFAEL  
BAY

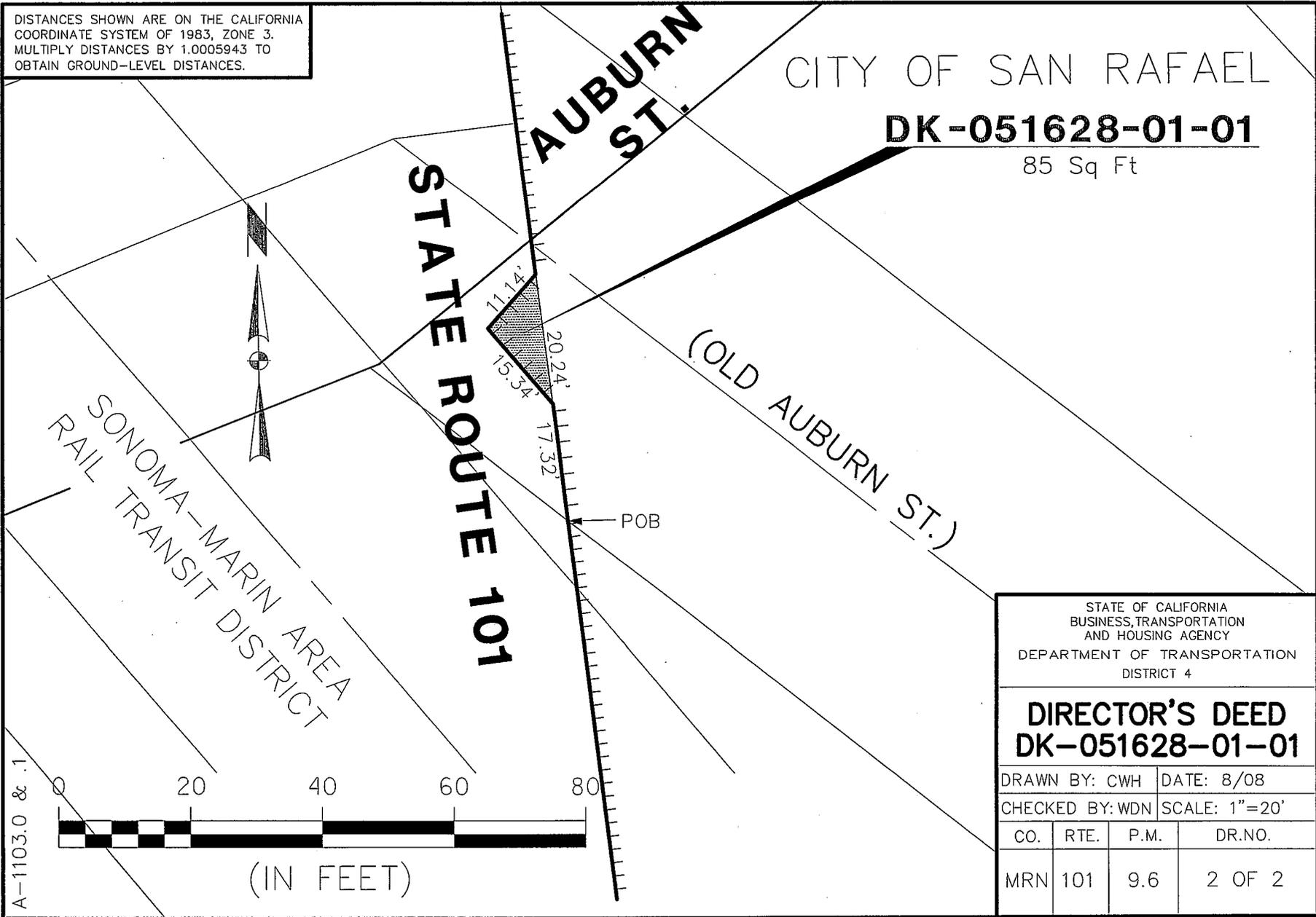
|   |      |            |        |
|---|------|------------|--------|
| STATE OF CALIFORNIA<br>BUSINESS, TRANSPORTATION<br>AND HOUSING AGENCY<br>DEPARTMENT OF TRANSPORTATION<br>DISTRICT 4 |      |            |        |
| <b>DIRECTOR'S DEED</b><br><b>DK-051628-01-01</b>  |      |            |        |
| DRAWN BY: CWH   |      | DATE: 8/08 |        |
| CHECKED BY: WDN   |      | SCALE: NTS |        |
| CO.   | RTE. | P.M.       | DR.NO. |
| MRN   | 101  | 9.6        | 1 OF 2 |

SAN  
FRANCISCO  
BAY

A-1103.0 & .1

Attachment 4 A

DISTANCES SHOWN ARE ON THE CALIFORNIA  
 COORDINATE SYSTEM OF 1983, ZONE 3.  
 MULTIPLY DISTANCES BY 1.0005943 TO  
 OBTAIN GROUND-LEVEL DISTANCES.



CITY OF SAN RAFAEL

**DK-051628-01-01**

85 Sq Ft

**STATE ROUTE 101**

**AUBURN ST.**

(OLD AUBURN ST.)

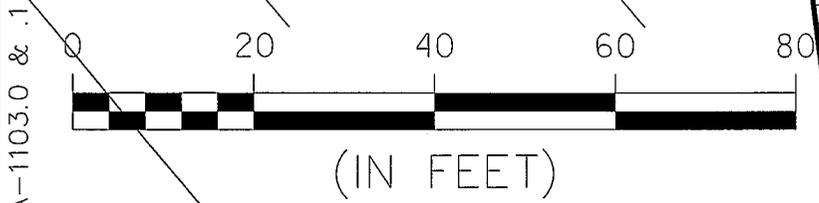
SONOMA-MARIN AREA  
 RAIL TRANSIT DISTRICT

POB

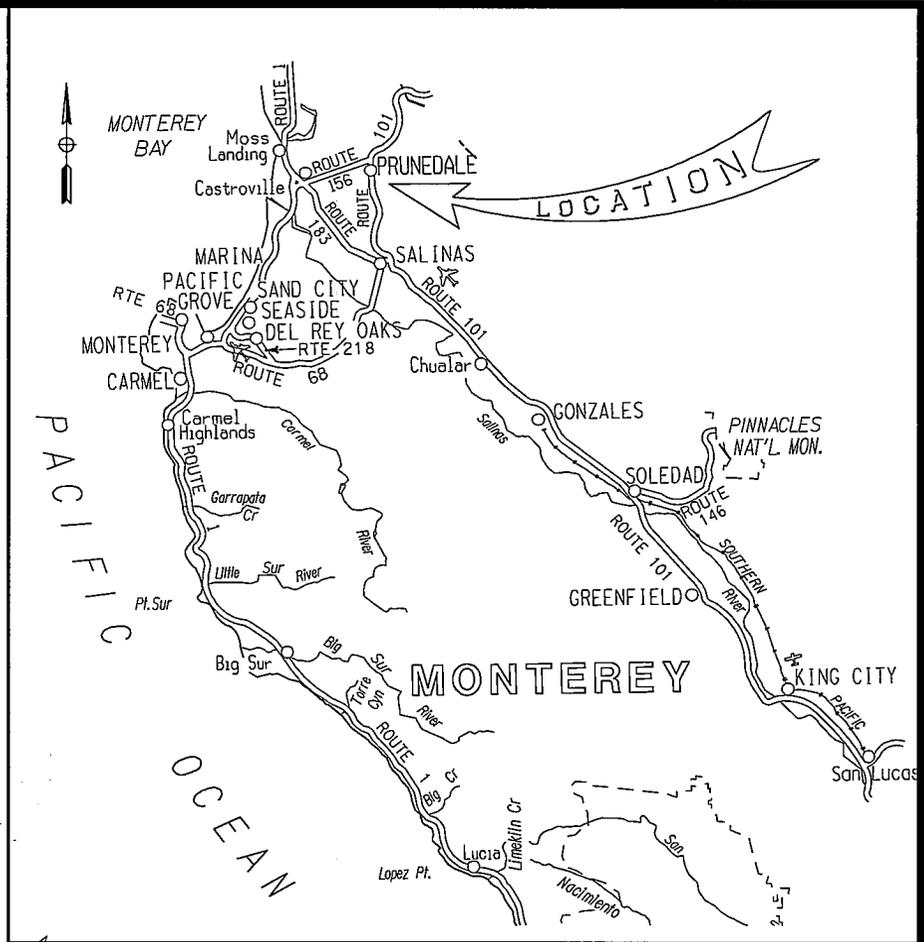
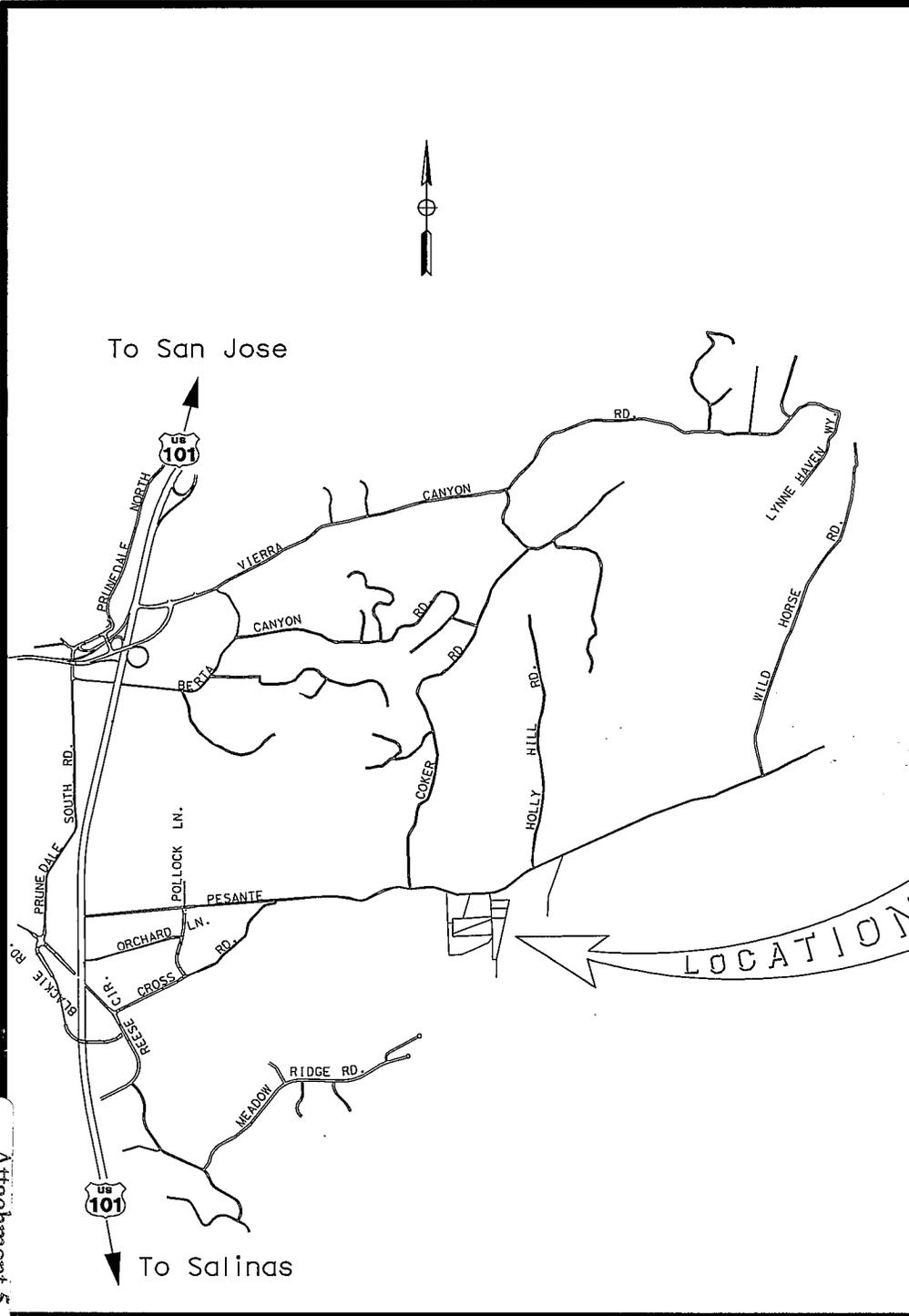
STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION  
 AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 4

**DIRECTOR'S DEED**  
**DK-051628-01-01**

|                 |      |               |        |
|-----------------|------|---------------|--------|
| DRAWN BY: CWH   |      | DATE: 8/08    |        |
| CHECKED BY: WDN |      | SCALE: 1"=20' |        |
| CO.             | RTE. | P.M.          | DR.NO. |
| MRN             | 101  | 9.6           | 2 OF 2 |

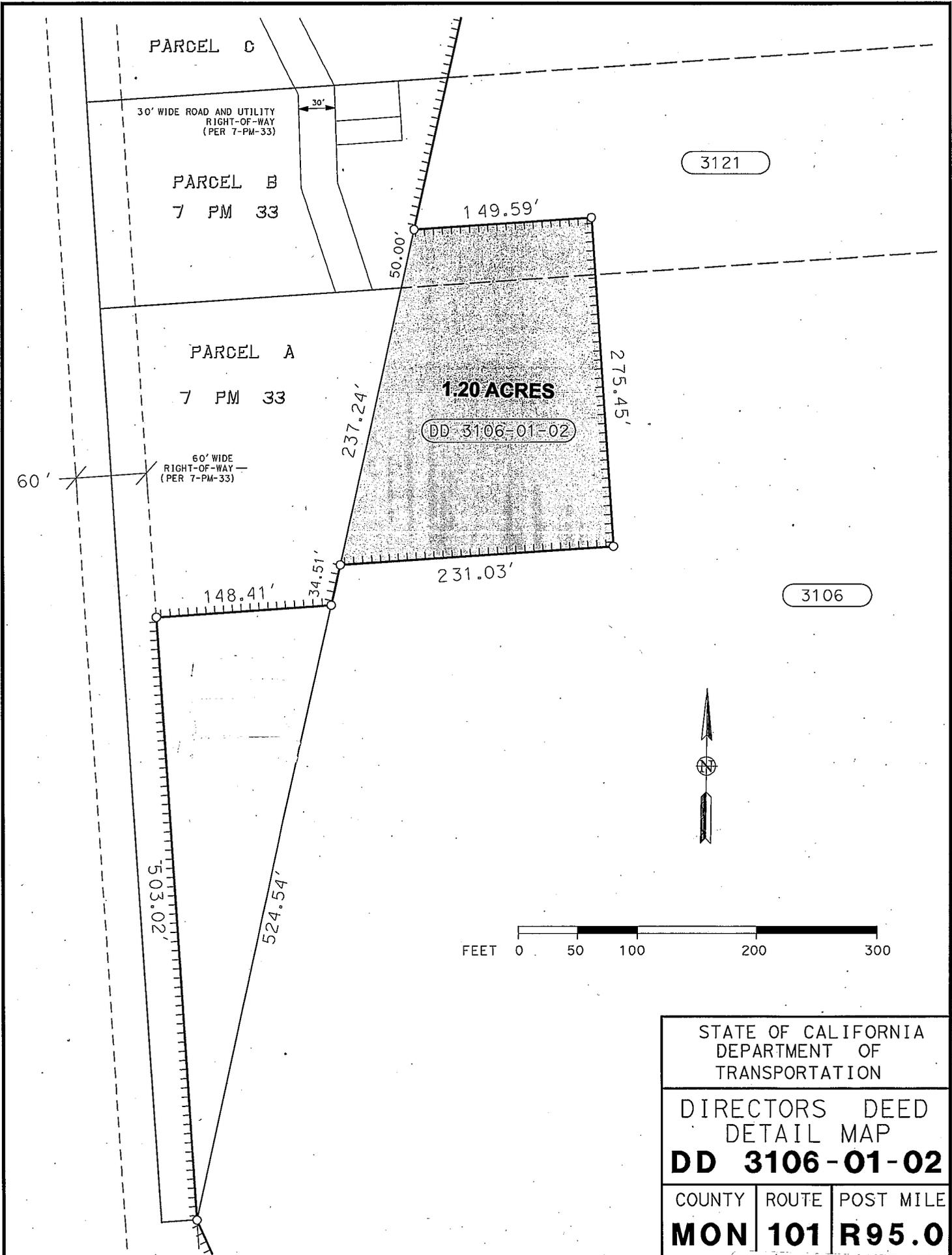


Attachment 4 B



|  |            |              |
|--|------------|--------------|
| STATE OF CALIFORNIA<br>DEPARTMENT OF<br>TRANSPORTATION |            |              |
| DIRECTORS DEED<br>INDEX MAP<br><b>DD 3106-01-02</b>    |            |              |
| COUNTY   | ROUTE      | POST MILE    |
| <b>MON</b>   | <b>101</b> | <b>R95.0</b> |

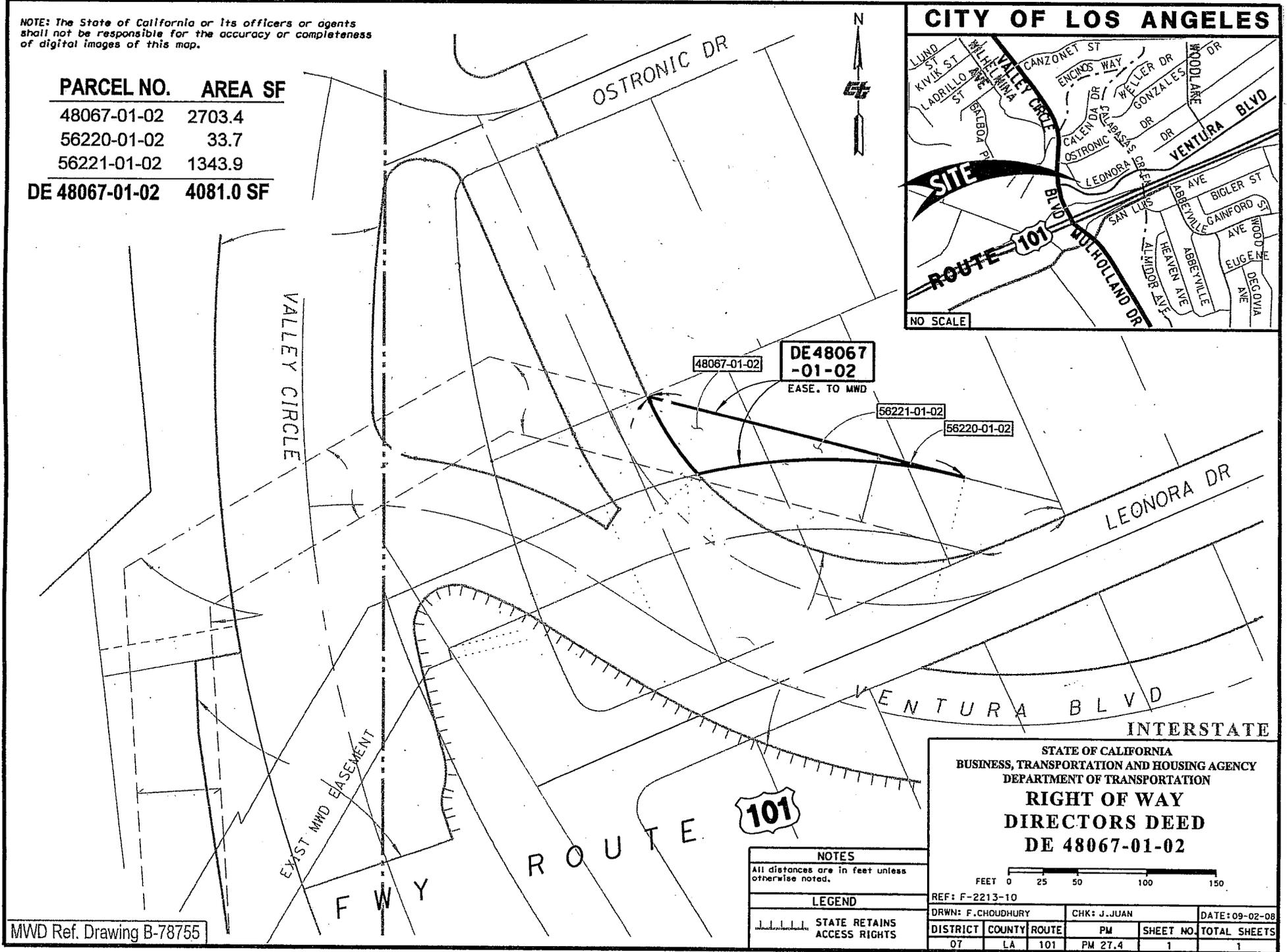
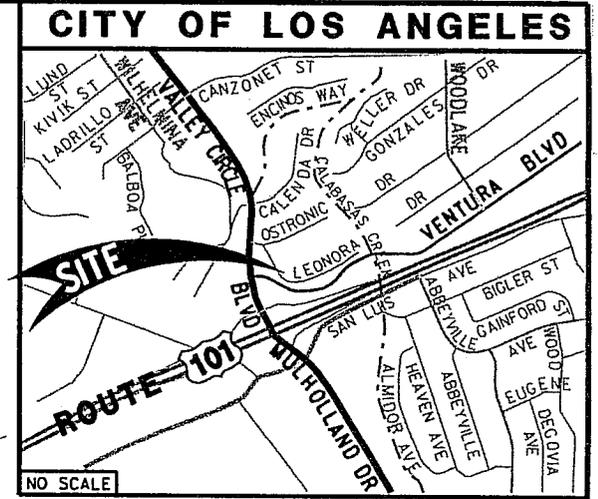
Attachment 5A



|  |            |              |
|--|------------|--------------|
| STATE OF CALIFORNIA<br>DEPARTMENT OF<br>TRANSPORTATION |            |              |
| DIRECTORS DEED<br>DETAIL MAP<br><b>DD 3106-01-02</b>   |            |              |
| COUNTY   | ROUTE      | POST MILE    |
| <b>MON</b>   | <b>101</b> | <b>R95.0</b> |

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

| PARCEL NO.            | AREA SF          |
|-----------------------|------------------|
| 48067-01-02           | 2703.4           |
| 56220-01-02           | 33.7             |
| 56221-01-02           | 1343.9           |
| <b>DE 48067-01-02</b> | <b>4081.0 SF</b> |



MWD Ref. Drawing B-78755

**NOTES**  
All distances are in feet unless otherwise noted.

**LEGEND**  
STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY DIRECTORS DEED**  
**DE 48067-01-02**

REF: F-2213-10

DRWN: F. CHOUDHURY      CHK: J. JUAN      DATE: 09-02-08

| DISTRICT | COUNTY | ROUTE | PM      | SHEET NO. | TOTAL SHEETS |
|----------|--------|-------|---------|-----------|--------------|
| 07       | LA     | 101   | PM 27.4 | 1         | 1            |



Attachment 6

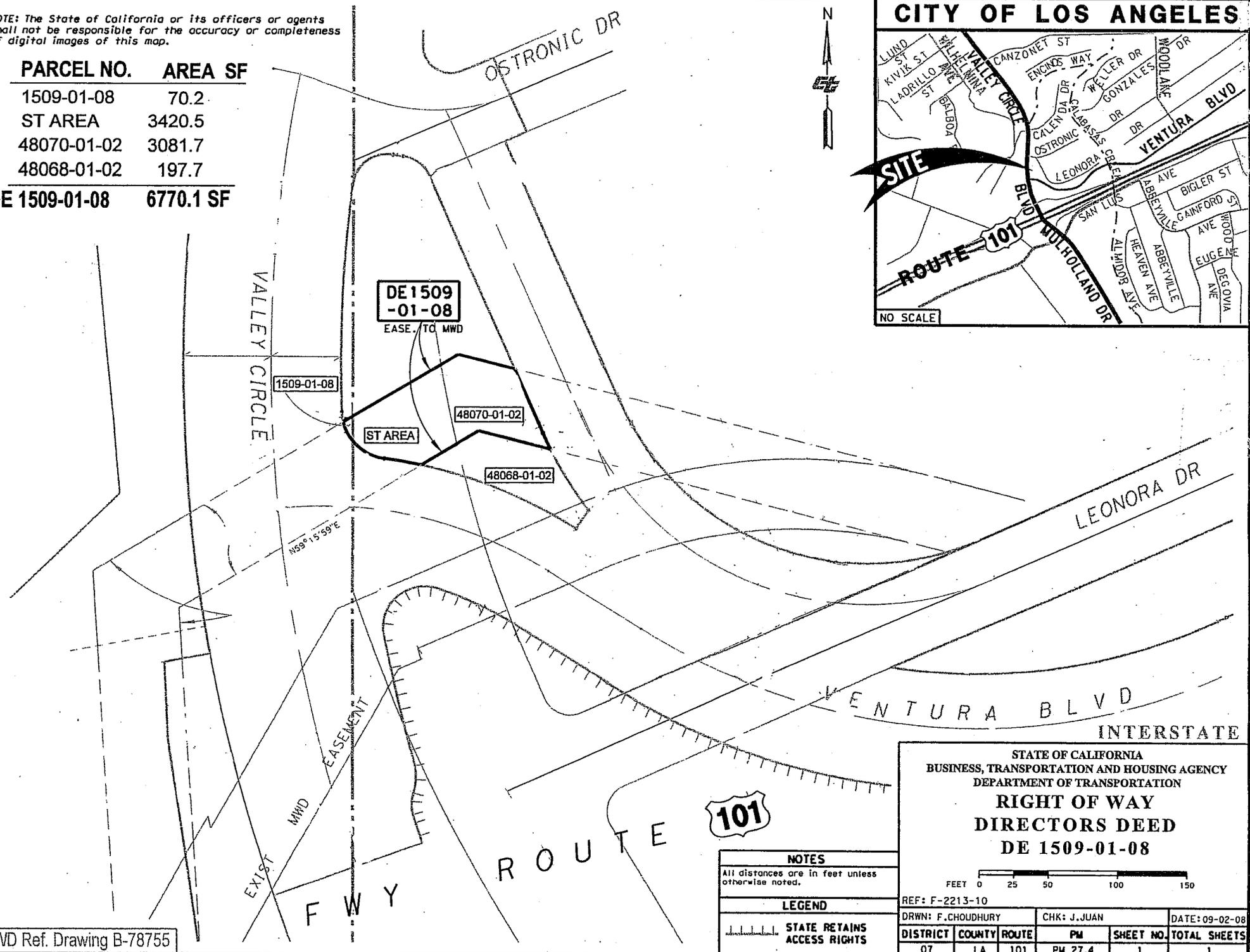
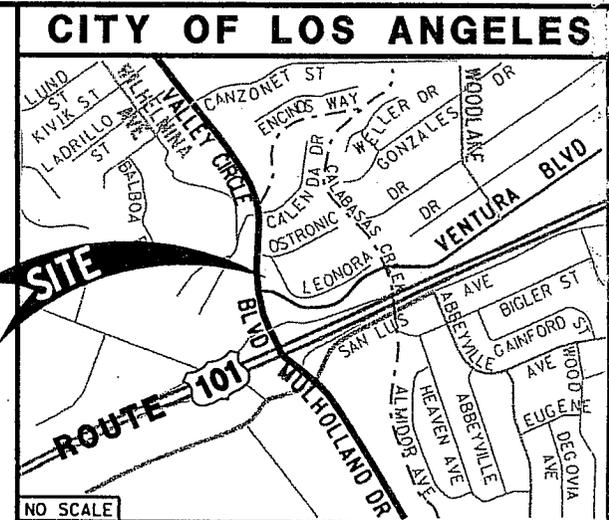
Attachment 6

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

**PARCEL NO.    AREA SF**

1509-01-08    70.2  
 ST AREA    3420.5  
 48070-01-02    3081.7  
 48068-01-02    197.7

**DE 1509-01-08    6770.1 SF**



**DE 1509  
 -01-08**  
 EASE. TO MWD

1509-01-08

ST AREA

48070-01-02

48068-01-02

N59° 15' 59" E

EXIST MWD EASEMENT

ROUTE 101

VENTURA BLVD  
 INTERSTATE

STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY  
 DIRECTORS DEED  
 DE 1509-01-08**

FEET 0 25 50 100 150

REF: F-2213-10

|                   |             |                |         |           |              |
|-------------------|-------------|----------------|---------|-----------|--------------|
| DRWN: F.CHOUDHURY | CHK: J.JUAN | DATE: 09-02-08 |         |           |              |
| DISTRICT          | COUNTY      | ROUTE          | PM      | SHEET NO. | TOTAL SHEETS |
| 07                | LA          | 101            | PM 27.4 | 1         | 1            |

|   |
|---|
| <b>NOTES</b>                                      |
| All distances are in feet unless otherwise noted. |
| <b>LEGEND</b>                                     |
| STATE RETAINS ACCESS RIGHTS                       |

ND Ref. Drawing B-78755

Attachment 7

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



6099.2 SF  
**DK1509**  
**-01-05**  
 EASE. TO MWD

VALLEY CIRCLE

EXIST MWD EASEMENT

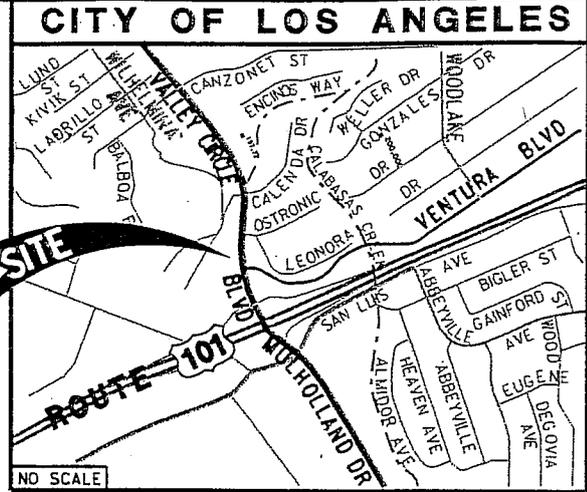
LONG VALLEY RD

FWY

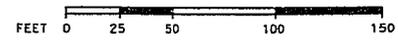
ROUTE



INTERSTATE



STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY**  
**DIRECTORS DEED**  
**DK 1509-01-05**



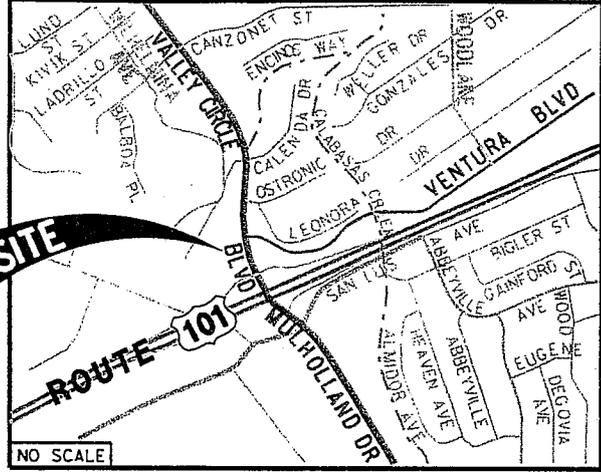
| NOTES   |                             |
|---|-----------------------------|
| All distances are in feet unless otherwise noted. |                             |
| LEGEND  |                             |
|   | STATE RETAINS ACCESS RIGHTS |

|                    |              |                |         |
|--------------------|--------------|----------------|---------|
| REF: F-2213-12     |              |                |         |
| DRWN: F. CHOUDHURY | CHK: J. JUAN | DATE: 09-02-08 |         |
| DISTRICT           | COUNTY       | ROUTE          | PM      |
| 07                 | LA           | 101            | PM 27.6 |
| SHEET NO.          |              | TOTAL SHEETS   |         |
| 1                  |              | 1              |         |

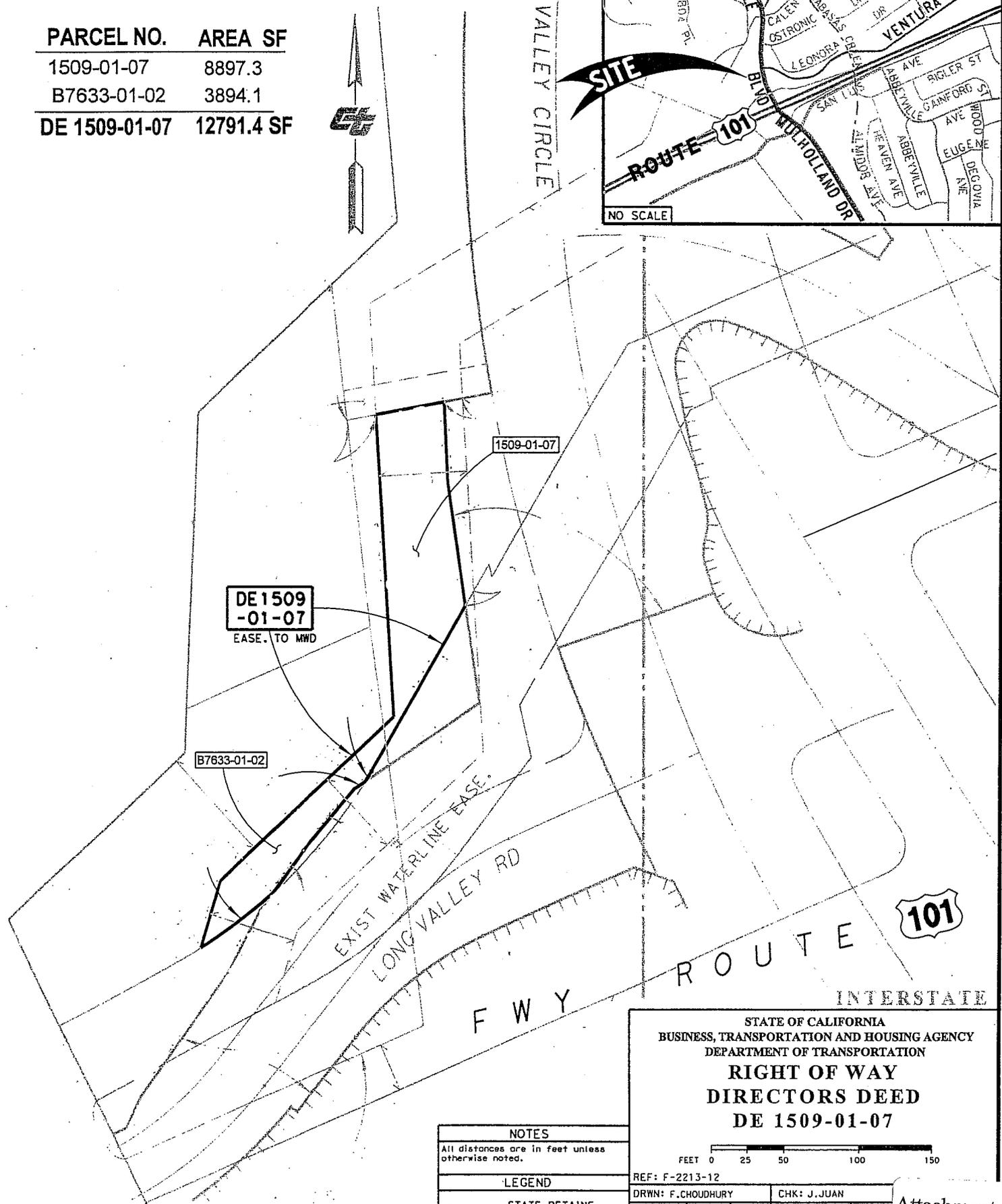
MWD Ref. Drawing B-78755

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

**CITY OF LOS ANGELES**



| PARCEL NO.           | AREA SF           |
|----------------------|-------------------|
| 1509-01-07           | 8897.3            |
| B7633-01-02          | 3894.1            |
| <b>DE 1509-01-07</b> | <b>12791.4 SF</b> |



**DE 1509-01-07**  
EASE. TO MWD

**B7633-01-02**

**1509-01-07**

EXIST WATERLINE EASE.  
LONG VALLEY RD

ROUTE 101 INTERSTATE  
FWY

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY DIRECTORS DEED**  
**DE 1509-01-07**



**NOTES**  
All distances are in feet unless otherwise noted.

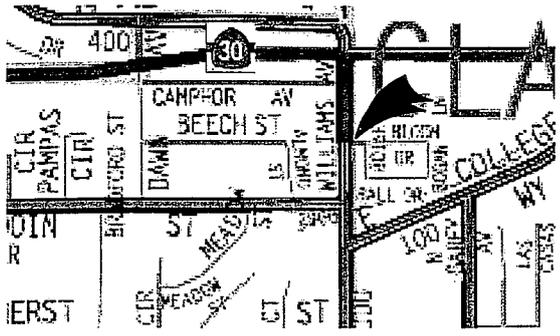
**LEGEND**  
STATE RETAINS ACCESS RIGHTS

REF: F-2213-12

|                    |              |       |         |       |
|--------------------|--------------|-------|---------|-------|
| DRWN: F. CHOUDHURY | CHK: J. JUAN |       |         |       |
| DISTRICT           | COUNTY       | ROUTE | PM      | SHEET |
| 07                 | LA           | 101   | PM 27.6 | 1     |

CITY OF CLAREMONT

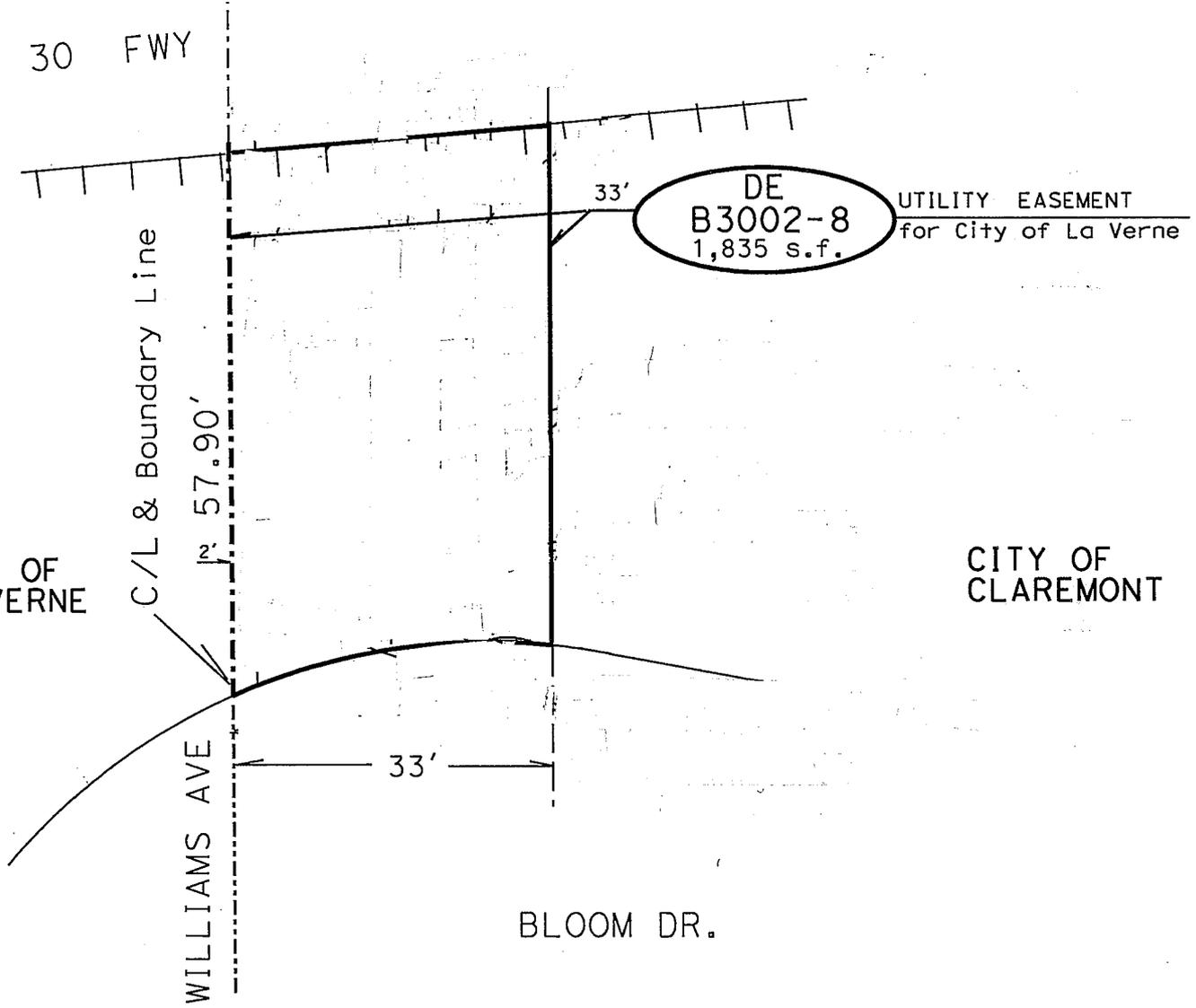
| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07   | LA     | 210   | R4.7      |



PARCEL NO.      AREA SQ.FT.  
 DE B3002-8      1,835 SQ.FT.

TRACT NO. 32780  
 M.B. 910 71/73

RTE 30 FWY



CITY OF LA VERNE

CITY OF CLAREMONT

DE B3002-8  
 1,835 s.f.

UTILITY EASEMENT  
 for City of La Verne

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

**DIRECTOR'S DEED DE B3002-8**

REF. MAP NO. F-1237-4

SCALE: NONE  
 DRWN: JM CHKD: FC  
 DATE: 9-09-08



**CITY OF VENTURA**



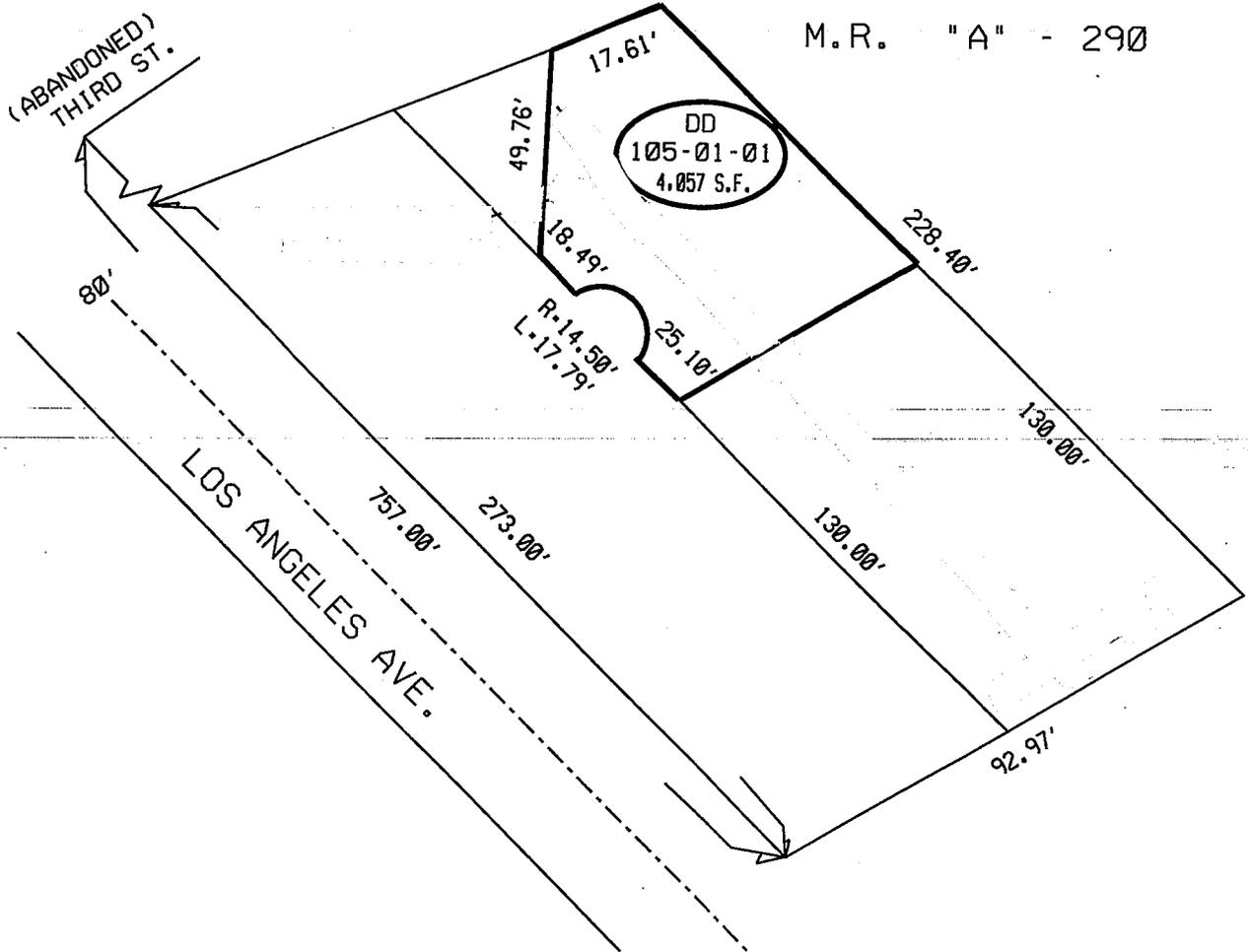
LOCATION MAP

| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07   | VEN    | 118   | 1.4       |

PARCEL NO.      AREA  
 DD 105-01-01      4,057 S.F..



RANCHO SANTA PAULA Y SATICOY  
 M.R. "A" - 290



STATE RETAINS ACCESS RIGHTS INTERSTATE

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

**DIRECTOR'S DEED DD 105-01-01**

REF. MAP: P2-3898-1-3

SCALE: NONE

DRWN: JM CH: FC

DATE: 7-18-08

**CITY OF VENTURA**

| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07   | VEN    | 118   | 1.4       |

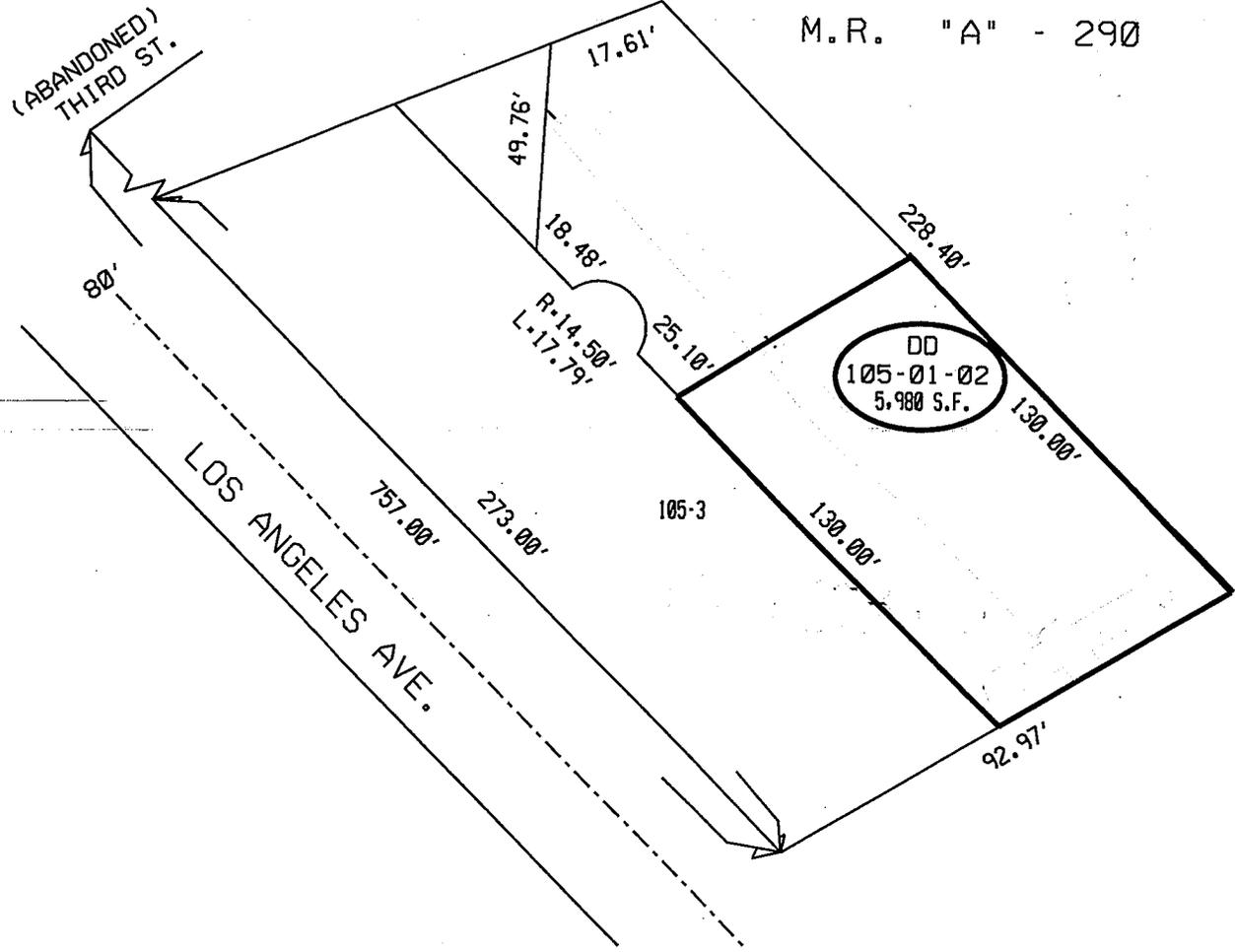


PARCEL NO. DD 105-01-02  
 AREA 5,980 S.F.

LOCATION MAP

**RANCHO SANTA PAULA Y SATICOY**

M.R. "A" - 290



STATE RETAINS ACCESS RIGHTS INTERSTATE

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

**DIRECTOR'S DEED DD 105-01-02**

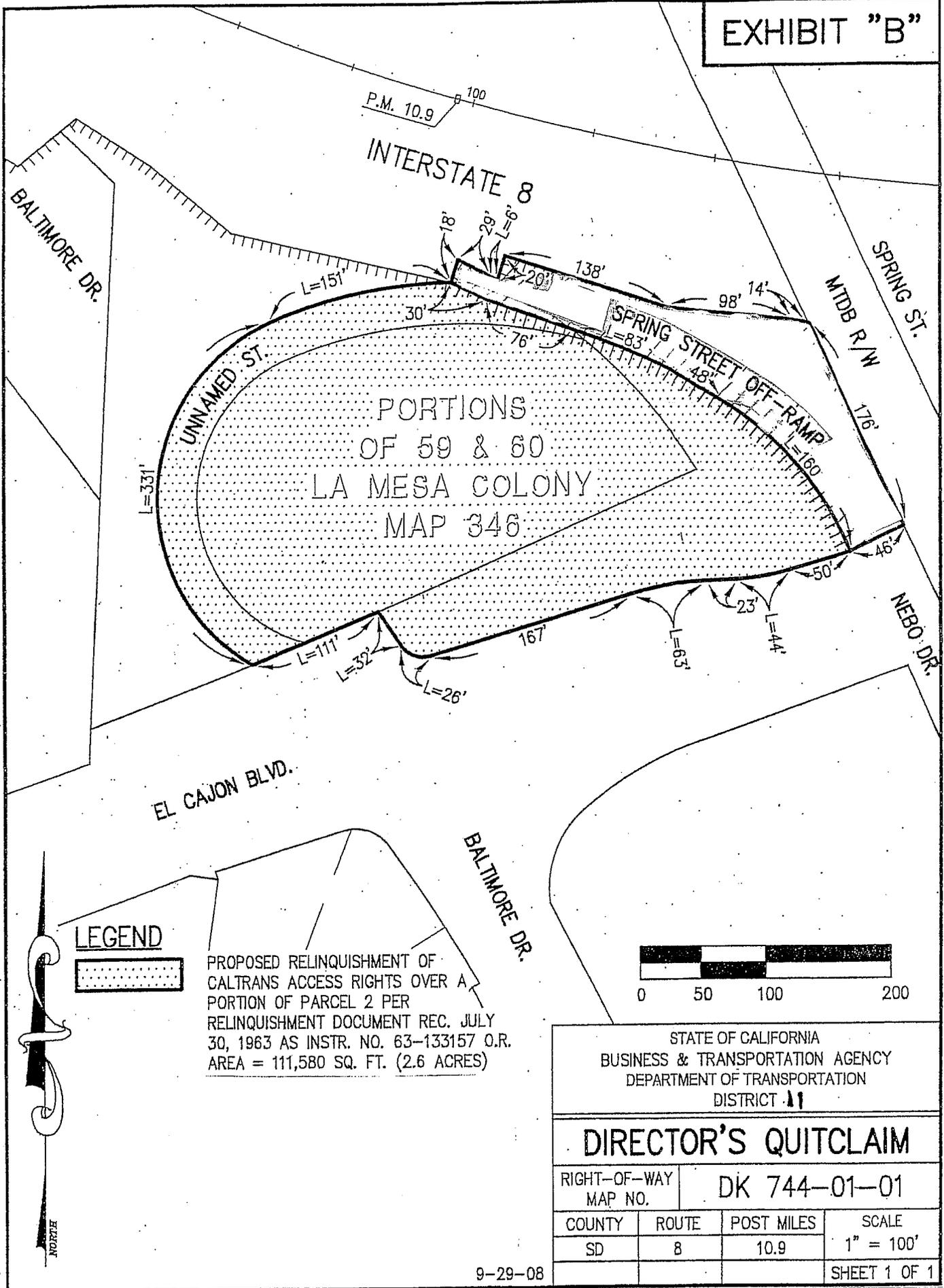
REF. MAP: P2-3898-1-3

SCALE: NONE

DRWN: JM CH: FC

DATE: 7-18-08

EXHIBIT "B"

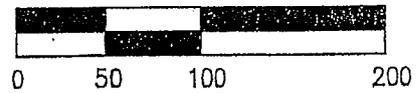


PORTIONS  
OF 59 & 60  
LA MESA COLONY  
MAP 346

LEGEND



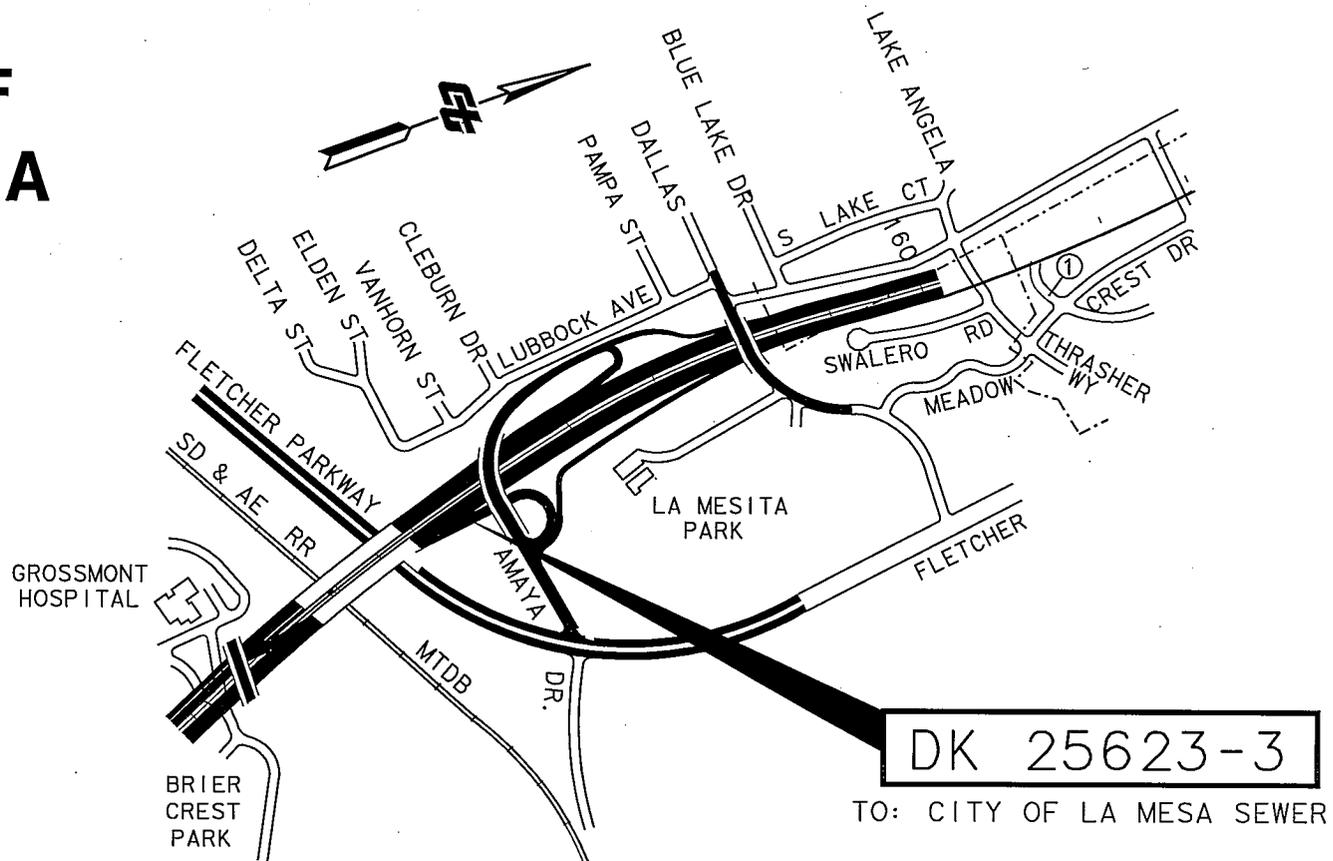
PROPOSED RELINQUISHMENT OF  
CALTRANS ACCESS RIGHTS OVER A  
PORTION OF PARCEL 2 PER  
RELINQUISHMENT DOCUMENT REC. JULY  
30, 1963 AS INSTR. NO. 63-133157 O.R.  
AREA = 111,580 SQ. FT. (2.6 ACRES)



|                                  |       |              |              |
|----------------------------------|-------|--------------|--------------|
| STATE OF CALIFORNIA              |       |              |              |
| BUSINESS & TRANSPORTATION AGENCY |       |              |              |
| DEPARTMENT OF TRANSPORTATION     |       |              |              |
| DISTRICT 11                      |       |              |              |
| <b>DIRECTOR'S QUITCLAIM</b>      |       |              |              |
| RIGHT-OF-WAY<br>MAP NO.          |       | DK 744-01-01 |              |
| COUNTY                           | ROUTE | POST MILES   | SCALE        |
| SD                               | 8     | 10.9         | 1" = 100'    |
|                                  |       |              | SHEET 1 OF 1 |

9-29-08

# CITY OF LA MESA



This map has been prepared by me,  
or under my direction, in conformance  
with the Professional Land Surveyors' Act.

Signature *Peter T. Pfander*

Date 5/4/2007

STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

EXCESS PARCEL MAP  
DK 25623-3

|                         |       |             |              |
|-------------------------|-------|-------------|--------------|
| RIGHT OF WAY<br>MAP NO. |       | Por. 53555K |              |
| COUNTY                  | ROUTE | POST MILES  | SCALE        |
| SD                      | 125   | 18.6        | NONE         |
|                         |       |             | SHEET 1 OF 2 |

E.A. 010742

Attachment 15A

AMAYA DRIVE OVER CROSSING

EXHIBIT "B"

CITY OF  
LA MESA

T. 16 S. R. 1 W.  
S.B.M.

11-SD-125

134

"A" LINE

3

2

P. M. 18.6

130

6

10'

38'

10.00' SEWER  
EASEMENT

25623-3

25623-3 AREA= 4,352 S. F.

26645-1 AREA= 6,957 S. F.

TOTAL AREA=11,309 S. F.

DK 25623-3

422'

470'

15.00' SEWER  
EASEMENT

26645-1

5'

10'

15'

17'

17'

8'

FLETCHER  
PARKWAY

|   |       |              |              |
|---|-------|--------------|--------------|
| STATE OF CALIFORNIA<br>BUSINESS & TRANSPORTATION AGENCY<br>DEPARTMENT OF TRANSPORTATION<br>DISTRICT 1 1 |       |              |              |
| EXCESS PARCEL MAP<br>DK 25623-3   |       |              |              |
| RIGHT OF WAY<br>MAP NO.   |       | Por. 32509.1 |              |
| COUNTY  | ROUTE | POST MILES   | SCALE        |
| SD  | 125   | 18.6         | 1"=60'       |
|   |       |              | SHEET 2 OF 2 |

E.A. 010742