

# Memorandum

To: CHAIR AND COMMISSIONERS

CTC Meeting: September 6-7, 2006

Reference No.: 2.5c.(3)  
Action Item

From: CINDY McKIM  
Chief Financial Officer

Prepared by: Norma Ortega  
Division Chief  
Budgets

Subject: **FINANCIAL ALLOCATION FOR LOCALLY-ADMINISTERED STIP PROJECTS  
OFF THE STATE HIGHWAY SYSTEM  
RESOLUTION FP-06-20**

## **RECOMMENDATION:**

The Department of Transportation (Department) recommends the California Transportation Commission (Commission) approve the following resolution, allocating \$283,000 for two State Transportation Improvement Program (STIP) projects off the State highway system.

## **ISSUE:**

The attached list describes two locally-administered STIP projects off the State highway system totaling \$283,000, plus \$1,220,000 from other sources. The agencies for these projects are ready to proceed and are requesting an allocation at this time.

## **FINANCIAL RESOLUTION:**

Resolved, that \$283,000 be allocated from Non-Budget Act Item 2660-601-3093, for two locally-administered STIP projects, as described on the attached vote list.

Attachment

2.5 Highway Financial Matters

Project # Allocation Amount Recipient RTPA/CTC District-County Legislative Districts	Project Title Location Project Description Project Funding	EA PPNO Program/Year PA&ED PS&E R/W CONST	Budget Year Item # Program Codes	State Federal Total Amount
<b>2.5c.(3) Locally Administered STIP Projects Off the State Highway System</b>			<b>Resolution FP-06-20</b>	
1				
\$125,000	Main Street (Alleghany) Emergency Slide Repair. In Sierra County, on upper Main Street, County Road S-180 and 0.15 miles east of Miner's Street. Repair slide.	0L1454	2006-07	
Sierra County		03-3137	601-3093	\$125,000
<u>Sierra LTC</u>		RIP / 06-07	20.30.600.620	
03-Sierra		\$0		\$125,000
Senate: 1		<del>\$20,000</del>		
Assembly: 3		\$0		
		\$5,000		
		\$0		
		<del>100,000</del>		
		<b>\$125,000</b>		
2				
\$158,000	Gold Lake Highway culvert replacement. In Sierra County, at Gold Lake Highway and Howard Creek. Replace culvert. Highway Bridge Program match.	454384	2006-07	
Sierra County		03-1L60	601-3093	\$158,000
<u>Sierra LTC</u>		RIP / 06-07	20.30.600.620	
03-Sierra		\$0		\$158,000
Senate: 1	(Contributions from other sources: \$1,220,000.)	\$0		
Assembly: 3		\$0		
		\$158,000		