

Memorandum

To: CHAIR AND COMMISSIONERS

CTC Meeting: April 13-14, 2005

Reference No.: 2.4d.(1)
Action Item

From: CINDY McKIM
Chief Financial Officer

Prepared by: Brice D. Paris
Division Chief
Right of Way and Land Surveys

Ref: **DIRECTOR'S DEEDS**

RECOMMENDATION:

The Department of Transportation recommends the California Transportation Commission authorize the execution of the attached Director's Deeds. The conveyances of excess State-owned real property, including exchanges, are pursuant to Section 118 of the Streets and Highways Code. The items included on this agenda involve an estimated current value of \$7,692,800. The State will receive a return of \$9,351,549 from the sale of these properties. A recapitulation of the items presented follows (maps attached):

01-01-HUM-36-23.89 Bridgeville
Disposal Unit DD 009570-01-01 0.75 ac
Convey to Alison Naylor \$16,650 (Appraisal \$13,400)
Selling price represents the highest bid received at the first public sale.

02-03-PLA-80-PM4.5 Placer County
Disposal Unit DD 010043-01-02 6.65 ac
Convey to David T. and Diane S. Petty \$61,999.99 (PSE \$15,000)
Selling price represents the highest bid received at the second public sale.

03-03-SUT-20-PM16.88 Yuba City
Disposal Unit DD 032286-01-01 1,669 m²
Convey to Wheeler Investment Co., Inc. \$15,000 (Appraisal \$15,000)
Finding "A". Selling price represents the appraised value received from an adjoining owner.
This parcel was sold to an adjoining owner by direct sale after receiving waivers from the other two adjoining owners. The parcel is small and oddly shaped; it is incapable of independent development.

04-04-CC-680-14.7 Walnut Creek
Disposal Unit DD 048022-02-01 4,749 sf.
Convey to City of Walnut Creek Redevelopment Agency \$123,500 (Appraisal \$123,500)
Selling price represents the appraised value received for this parcel. The property is being sold to the city pursuant to Government Code Section 54222.

05-05-SB-001-22.8 Lompoc
Disposal Unit DD 002258-01-01 18.32 ac
Convey to Fadaee Holdings, LLC \$910,000 (PSE \$500,000)
Selling price represents the highest bid received at the first public sale.

06-06-FRE-180-R55.3 Fresno
Disposal Unit DD 084032-01-01 40,075 sf
Convey to City of Fresno \$31,700 (Appraisal \$31,700)
Direct sale to City of Fresno pursuant to Right of Way Contract dated February 23, 2005. The property is being sold to the city pursuant to Government Code Section 54222.

07-06-FRE-180-R55.3 Fresno
Disposal Unit DD 084034-01-01 22,058 sf
Convey to City of Fresno \$17,650 (Appraisal \$17,650)
Direct sale to City of Fresno pursuant to Right of Way Contract dated February 23 2005. The property is being sold to the city pursuant to Government Code Section 54222.

08-06-FRE-180-R55.3 Fresno
Disposal Unit DD 084034-02-01 17,081 sf
Convey to City of Fresno \$13,650 (Appraisal \$13,650)
Direct sale to City of Fresno pursuant to Right of Way Contract dated February 23, 2005. The property is being sold to the city pursuant to Government Code Section 54222.

09-07-LA-101-5.5 Los Angeles
Disposal Unit DD 000532-01-01 5,261.00 sf
Convey to Richard Louis Currie \$110,000 (PSE \$110,000)
Selling price represents the highest bid received at the first public sale.

10-07-LA-105-3.3 Los Angeles
Disposal Unit DD 049658-01-01 88,791 sf
Convey to Joshua Hunter & Daniel C. Hunter \$1,600,000 (PSE \$996,000)
Selling price represents the highest bid received at the first public sale.

11-07-LA-105-12.7

Disposal Unit DD 062233-01-01

Convey to City of Lynwood

Direct Sale. Selling price represents the appraised value received from a public agency. The property is being sold to the city pursuant to Government Code Section 54222.

Lynwood

8,157 sf

\$179,500 (Appraisal \$179,500)

12-07-LA-210-26.7

Disposal Unit DD 072742-01-08

Convey to Jesus and Rosa Delgado

Finding "A". Selling price represents the appraised value received from an adjoining owner.

The parcel is landlocked, and was appraised for highest and best use as plottage to the adjoining owners. There are three adjoining owners to this parcel, only one of them accepted the State's offer.

Pasadena

1,500 sf

\$14,000 (Appraisal \$14,000)

13-07-LA-110-R19.6

Disposal Unit DD 073309-01-01

Convey to Mehran M. Banayan & Mehrdad Safavieh

Selling price represents the highest bid received second public sale.

Los Angeles

26,424 sf

\$ 610,000 (PSE \$449,000)

14-07-LA-30-R4.1

Disposal Unit DD 074395-01-01

Convey to William and Nancy Reynolds

Finding "A". Selling price represents the appraised value received from the only adjoining owner.

Highest and best use is as plottage to the only adjoining owner due to subject being below the minimum size required for development.

La Verne

1,004 sf

\$1,000 (Appraisal \$1,000)

15-07-LA-210-4.4

Disposal Unit DD 074455-01-01

Convey to Christopher J. Telles

Selling price represents the highest bid received at the first public sale. There were three active bidders.

Los Angeles

1,272 sf

\$2,550 (PSE \$250)

16-07-LA-30-R 3.45

Disposal Unit DD 075427-01-01

Convey to Remiral Corporation

Selling price represents the highest bid received first public sale. There were four active bidders.

Los Angeles

8,785 sf

\$250,000.00 (PSE \$141,000)

17-07-LA-405-44.2

Disposal Unit DD 076912-01-01

Convey to City of Culver

Culver City

5,330 sf

\$520,000 (Appraisal \$520,000)

Direct Sale. Selling price is the appraised value received from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

18-07-LA-405-44.2

Disposal Unit DD 076913-01-01

Convey to City of Culver

Culver City

5,430 sf

\$470,000 (Appraisal \$470,000)

Direct Sale. Selling price is the appraised value received from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

19-07-LA-405-44.2

Disposal Unit DD 076914-01-01

Convey to City of Culver

Culver City

5,330 sf

\$480,000 (Appraisal \$480,000)

Direct Sale. Selling price is the appraised value from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

20-07-LA-405-44.2

Disposal Unit DD 076915-01-01

Convey to City of Culver

Culver City

5,040 sf

\$480,000 (Appraisal \$480,000)

Finding "A". Selling price is the appraised value received from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

21-07-LA-405-44.2

Disposal Unit DD 076916-01-01

Convey to City of Culver

Culver City

4,617 sf

\$380,000 (Appraisal \$380,000)

Direct sale. Selling price is the appraised value received from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

22-07-LA-405-44.2

Culver City

Disposal Unit DD 076917-01-01 4,880 sf
 Convey to City of Culver \$388,000 (Appraisal \$388,000)
 Direct sale. Selling price represents the appraised value received from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

23-07-LA-405-44.2 Culver City
 Disposal Unit DD 076918-01-01 5,060 sf
 Convey to City of Culver \$385,000 (Appraisal \$385,000)
 Direct sale. Selling price is the appraised value received from a public agency. This parcel, improved with a vacant single-family residence, is being sold to the city pursuant to Government Code Section 54222 for low- and moderate-income housing. The property currently lacks sanitary sewer connection, which will be restored after completion of the Department's Interstate 405 widening project.

24-07-LA-210-5.5 Los Angeles
 Disposal Unit DD 0B3057-02-02 2,297 sf
 Convey to Steven Mandell \$3,100 (PSE \$2,300)
 Selling price represents the highest bid received at the first public sale.

25-08-SBd-210-7.01 City of Rancho Cucamonga
 Disposal Unit DD008576-01-01 42,055 SF
 Convey to: CCI Lot 9 Haven LLC \$134,000 (Appraisal \$134,000)
 Parcel is landlocked and encumbered with a drainage easement and a sewer easement. Highest and best use is joinder to adjacent commercial development.

26-08-SBd-210-13.7 Los Angeles
 Disposal Unit DD 015527-01-02 111,330 sf
 Convey to Gary Bauter \$601,000 (PSE \$601,000)
 Selling price represents the highest bid received at the first public sale. This property was presented to the Airspace Advisory Committee (AAC) at its January 2005 meeting. The AAC recommended the property be sold via competitive bid. There were 37 registered bidders, and one active bidder.

27-11-SD-8-6.2 San Diego
 Disposal Unit DD 005905-01-01 3,534 sf
 Convey to Kiran C. and Jaspal S. Walia \$54,000 (PSE \$18,200)
 Selling price represents the highest bid received at the first public sale.

28-11-SD-15-4.7 San Diego
Disposal Unit DD 021375-01-01 6,250 sf
Convey to David Chinh Chau \$252,000 (PSE \$156,300)
Selling price represents the highest bid received at the first public sale.

29-11-SD-15-3.9 San Diego
Disposal Unit DD 021666-01-01 6,650 sf
Convey to Andrew J. and Robert F. Kiesling \$233,000 (PSE \$179,600)
Selling price represents the highest bid received at the first public sale.

30-11-SD-125-14.3 La Mesa
Disposal Unit DD 030494-01-01 12,923 sf
Convey to Shafi Sharifan \$338,000 (PSE \$425,000)
Selling price represents the highest bid received at the second public sale. There were 36 registered and three active bidders.

31-11-SD-125-13.9 Lemon Grove
Disposal Unit DD 030514-01-01 41,564 sf
Convey to Martin, Maria and Delia Machado \$360,000 (PSE \$192,000)
Selling price represents the highest bid received at the second public sale.

32-11-SD-52-24.2 Santee
Disposal Unit DE 022483-01-06 16,981 sf
Convey to The Padre Dam Municipal Water District \$0 (Appraisal \$N/A)
Direct Sale. For a public sewer relocated at State expense.

33-12-ORA-5-36.9 City of Anaheim
Disposal Unit DD 001093-01-01 33,270 sf
Convey to Kyung Kook Hwang \$285,000 (PSE \$229,500)
Selling price represents the highest bid received at the fourth public sale. This property is landlocked. It was offered to adjoining owner, but the offer was declined, consequently it was offered to the general public.

34-12-ORA-5-31.4 Santa Ana
Disposal Unit DD 073021-01-01 193 sf
Convey to Christopher J. Telles \$250 (PSE \$250)
Selling price represents the highest bid received at the first public sale. There was one active bidder.

CHAIR AND COMMISSIONERS

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35-12-LA-5-32.6

Disposal Unit DD 100305-01-01

Convey to P & P Zamin, Inc.

Selling price represents the highest bid received at the first public sale.

Los Angeles

2,453 sf

\$31,000 (PSE \$31,000)

Attachment

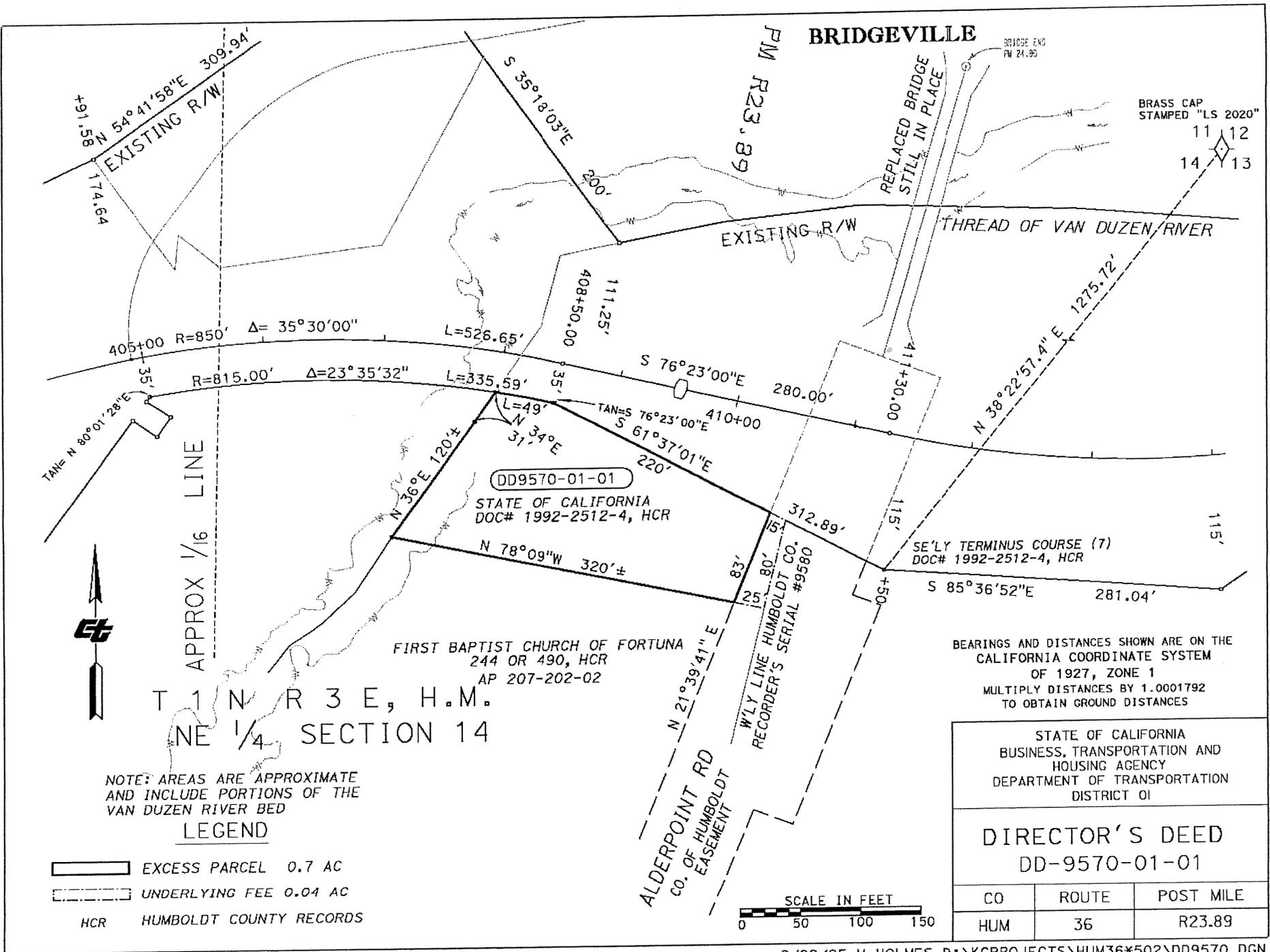
**SUMMARY OF DIRECTOR'S DEEDS 2.4d.(1)
PRESENTED TO CALIFORNIA TRANSPORTATION COMMISSION - APRIL 2005**

Table I - Volume by Districts

| District | Direct Sales | Public Sales | Non-Inventory Conveyances | Other Funded Sales | Total Items | Current Estimated Value | Return From Sales | Recovery % |
|--------------|--------------|--------------|---------------------------|--------------------|-------------|-------------------------|--------------------|-----------------------------------|
| | | | | | | | | % Return From Sales Current Value |
| 01 | | 1 | | | 1 | \$13,400 | \$16,650 | 124% |
| 02 | | | | | 0 | \$0 | \$0 | |
| 03 | 1 | 1 | | | 2 | \$30,000 | \$76,999 | 257% |
| 04 | 1 | | | | 1 | \$123,500 | \$123,500 | 100% |
| 05 | | 1 | | | 1 | \$500,000 | \$910,000 | 182% |
| 06 | 3 | | | | 3 | \$63,000 | \$63,000 | 100% |
| 07 | 10 | 6 | | | 16 | \$4,996,050 | \$5,873,150 | 118% |
| 08 | 1 | 1 | | | 2 | \$735,000 | \$735,000 | 100% |
| 09 | | | | | 0 | \$0 | \$0 | |
| 10 | | | | | 0 | \$0 | \$0 | |
| 11 | 1 | 5 | | | 6 | \$971,100 | \$1,237,000 | 127% |
| 12 | | 3 | | | 3 | \$260,750 | \$316,250 | 121% |
| Total | 17 | 18 | 0 | 0 | 35 | \$7,692,800 | \$9,351,549 | 122% |

Table II - Analysis by Type of Sale

| Type of Sale | # of Items | Current Estimated Value | Return From Sales | Recovery % |
|---------------------------|------------|-------------------------|--------------------|-----------------------------------|
| | | | | % Return From Sales Current Value |
| Direct Sales | 17 | \$3,633,000 | \$3,633,000 | 100% |
| Public Sales | 18 | \$4,059,800 | \$5,718,549 | 141% |
| Non-Inventory Conveyances | 0 | \$0 | \$0 | |
| Sub-Total | 35 | \$7,692,800 | \$9,351,549 | 122% |
| Other Funded Sales | 0 | \$0 | \$0 | |
| Total | 35 | \$7,692,800 | \$9,351,549 | 122% |



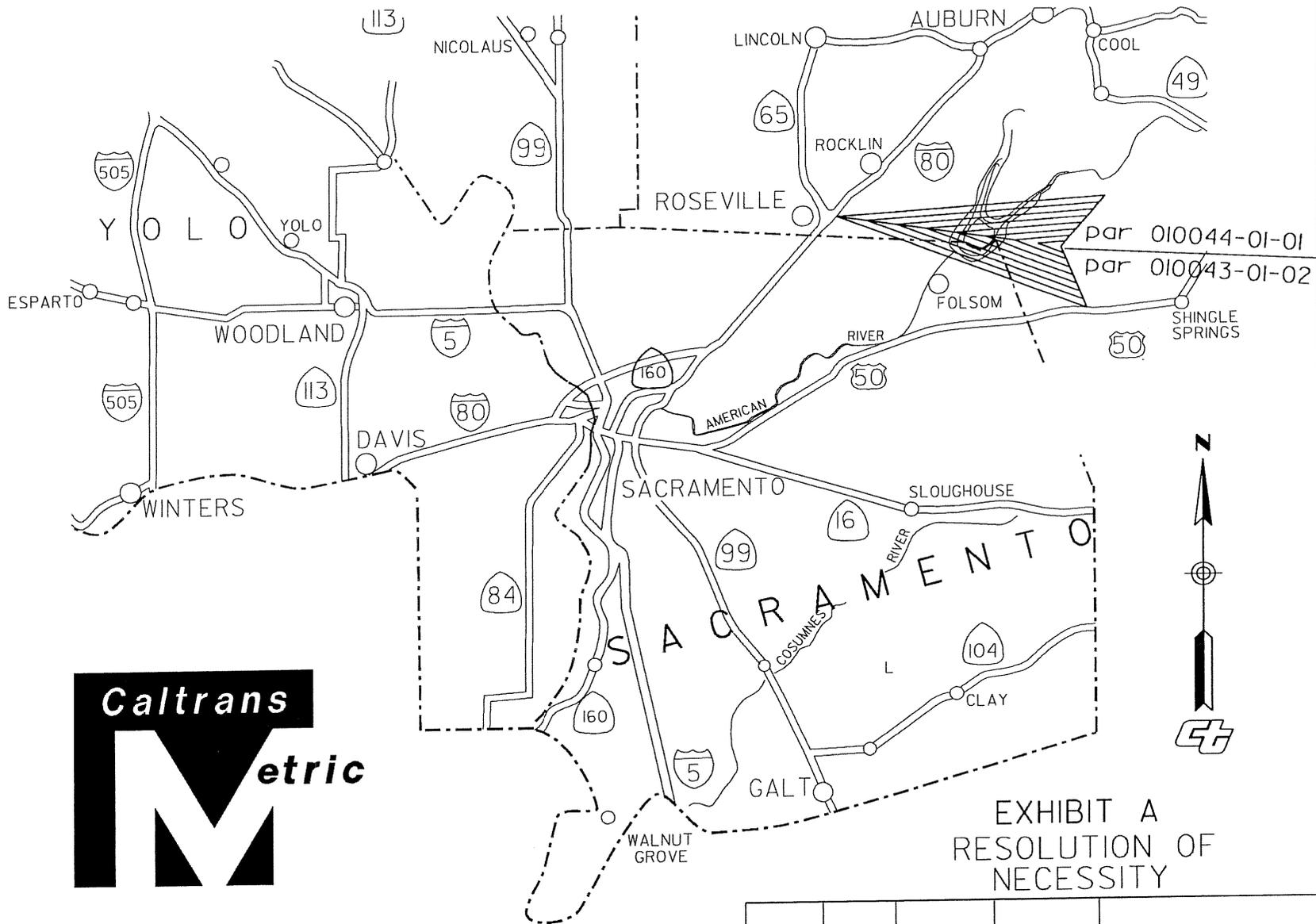
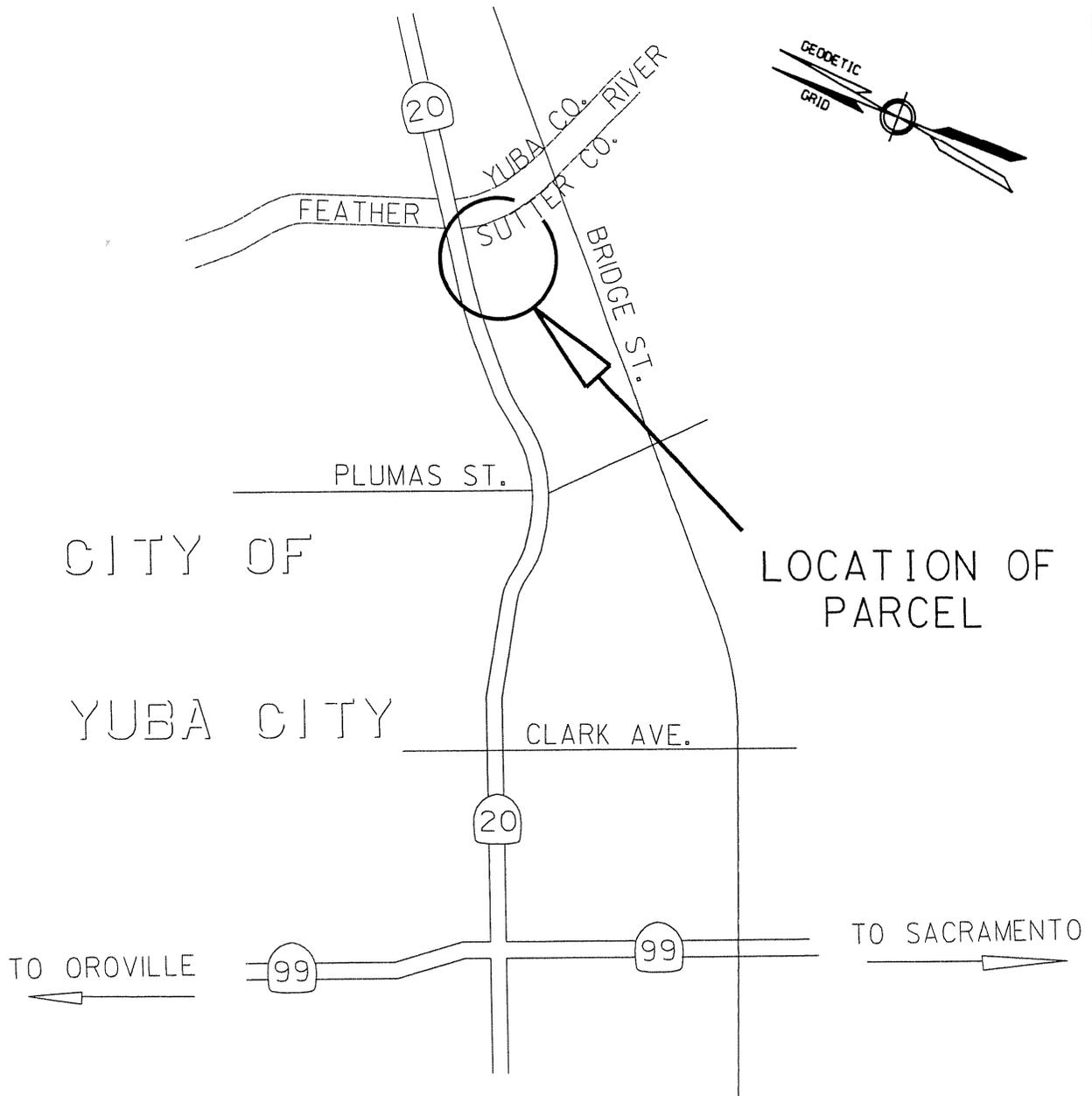


EXHIBIT A
RESOLUTION OF
NECESSITY

| DIST. | CO. | ROUTE | KP/PM | DRAWING NUMBER |
|-------|------|-------|---------|----------------------------------|
| 03 | PLA. | 80 | 7.7/4.8 | C-010044-01-01 C-010043-01-02 |

LOCATION MAP

CITY OF
MARYSVILLE



LOCATION OF
PARCEL

CITY OF
YUBA CITY

N.T.S.

ACCESS PROHIBITED



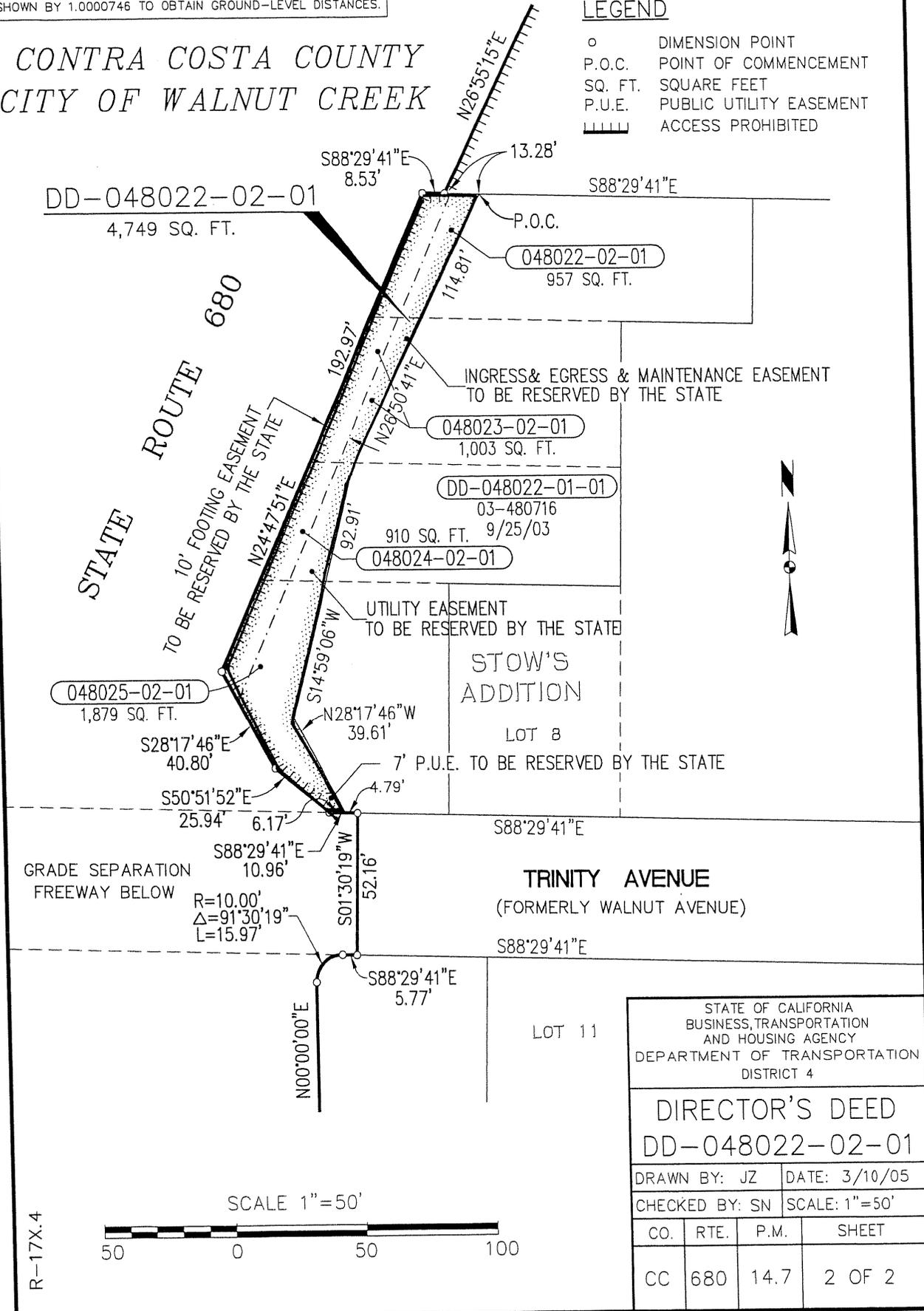
| | | | |
|-----------------|-----|-----|-----------|
| PAR NO | | | |
| DD-032286-01-01 | | | |
| DIST | CO | RTE | KP/PM |
| 03 | SUT | 20 | 27.0/16.8 |

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. MULTIPLY DISTANCES SHOWN BY 1.0000746 TO OBTAIN GROUND-LEVEL DISTANCES.

CONTRA COSTA COUNTY
CITY OF WALNUT CREEK

LEGEND

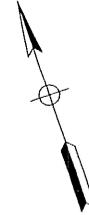
- o DIMENSION POINT
- P.O.C. POINT OF COMMENCEMENT
- SQ. FT. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- ||||| ACCESS PROHIBITED



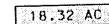
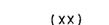
R-17X.4

| | | | |
|---|------|---------------|--------|
| STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 4 | | | |
| DIRECTOR'S DEED DD-048022-02-01 | | | |
| DRAWN BY: JZ | | DATE: 3/10/05 | |
| CHECKED BY: SN | | SCALE: 1"=50' | |
| CO. | RTE. | P.M. | SHEET |
| CC | 680 | 14.7 | 2 OF 2 |

NOTE:
 THE AQUEDUCT LOCATION HAS BEEN PREPARED
 BASED ON INFORMATION PROVIDED BY OTHERS.
 THE DEPARTMENT OF TRANSPORTATION HAS NOT
 VERIFIED THE ACCURACY OF SUCH INFORMATION
 AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS
 OR OMISSIONS WHICH MAY BE INCORPORATED
 HEREIN AS A RESULT.
 FOR INFORMATION ON THE EXACT LOCATION OF THE
 PIPE EASEMENT, CONTACT THE CENTRAL COAST
 WATER AUTHORITY.



LEGEND

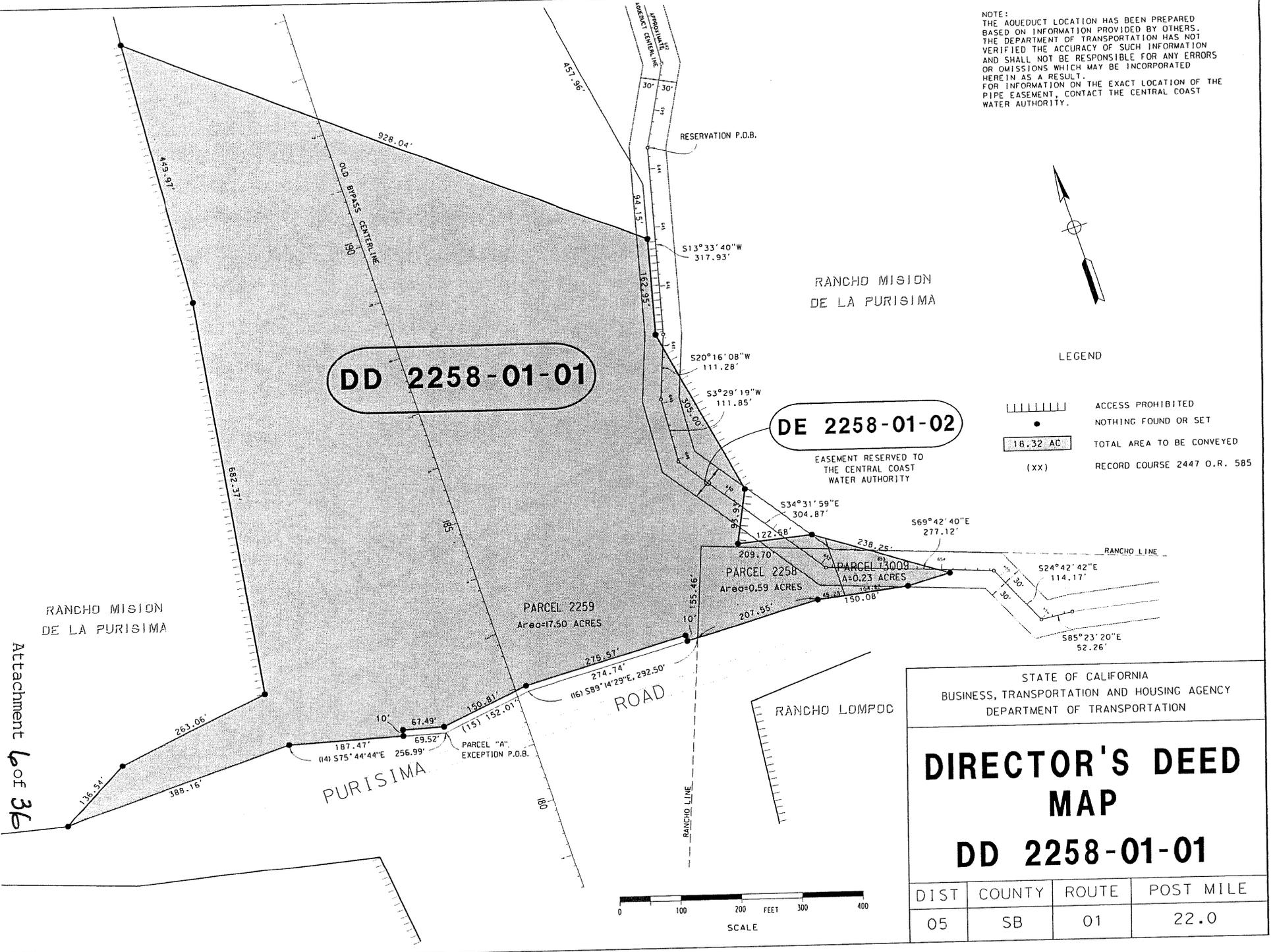
-  ACCESS PROHIBITED
-  NOTHING FOUND OR SET
-  TOTAL AREA TO BE CONVEYED
-  RECORD COURSE 2447 O.R. 585

DD 2258-01-01

DE 2258-01-02

EASEMENT RESERVED TO
 THE CENTRAL COAST
 WATER AUTHORITY

Attachment 6 of 36

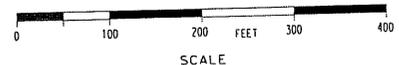


STATE OF CALIFORNIA
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY
 DEPARTMENT OF TRANSPORTATION

**DIRECTOR'S DEED
 MAP**

DD 2258-01-01

| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 05 | SB | 01 | 22.0 |

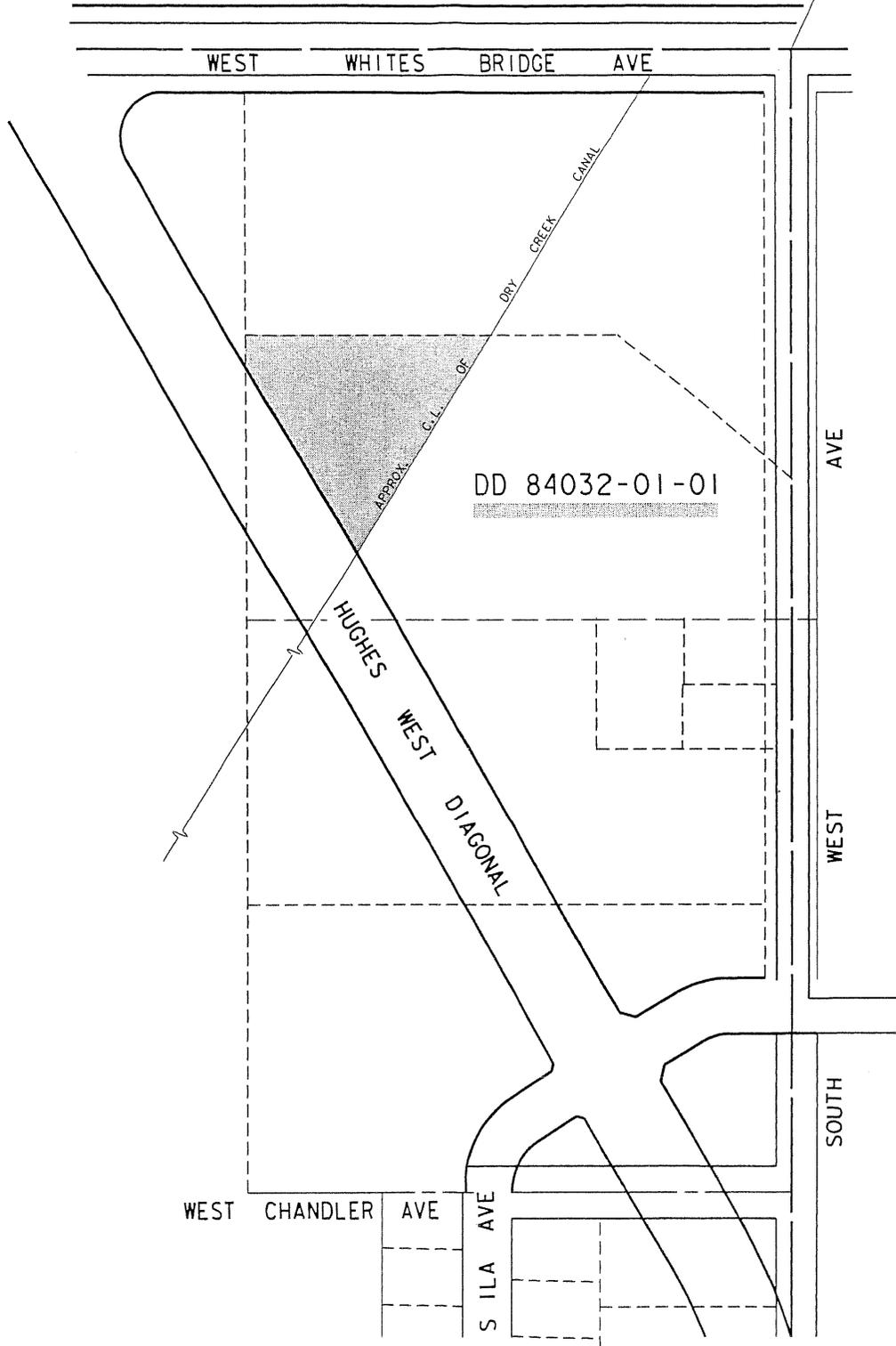


Drawn By: CITY/KKB
 Checked By: LTB
 Date: 5-16-03
 Date: 5-16-03

T. 14S., R. 20E., M. D. B. & M.
 A PORTION OF SECTION 7

| DIST. | COUNTY | ROUTE | KILO POST | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|-----------|-----------|--------------|
| 06 | Fre | 180 | R89.0 | 1 | 3 |

Northeast Corner Section 7
 T. 14 S., R. 20E. M. D. B. & M.



DD 84032-01-01

DD 84032-01-01

NO SCALE

AREA MAP

Drawn By: KKB
 Checked By: KGM
 Date: 11-6-00
 Date: 11-8-00

T. 14S., R. 20E., M. D. B. & M.

Section 7

| DIST. | COUNTY | ROUTE | POST MILE | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|-----------|-----------|--------------|
| 6 | Fre | 180 | 89.0 | 2 | 2 |

KP: 143.2

| CURVE | RADIUS | DELTA | LENGTH |
|-------|---------|-------------|--------|
| C1 | 68.00' | 29° 59' 53" | 35.60' |
| C2 | 132.00' | 29° 59' 53" | 69.11' |

DD 84034-01-01

DD 84034-01-01

22,058.78 S.F.
 0.506 Acres

DD 84034-02-01

TRUE POINT OF BEGINNING
 DD84034-01-01

249.37' N89° 58' 55"W

N89° 41' 54"E

N59° 42' 01"E

N59° 42' 01"E

N14° 42' 01"E

N30° 17' 59"E

N89° 59' 27"W

N89° 59' 27"W

N01° 13' 06"E

TRUE POINT OF BEGINNING
 DD84034-02-01

POINT OF COMMENCEMENT
 SE. Cor. of SE 1/4 of
 NE 1/4 of NE 1/4 SECTION 7
 T. 14S., R. 20E.

DD 84034-01-01

DD 84034-02-01

NO SCALE

DIRECTOR'S DEED MAP

DECEMBER 2000

Attachment 8 of 36

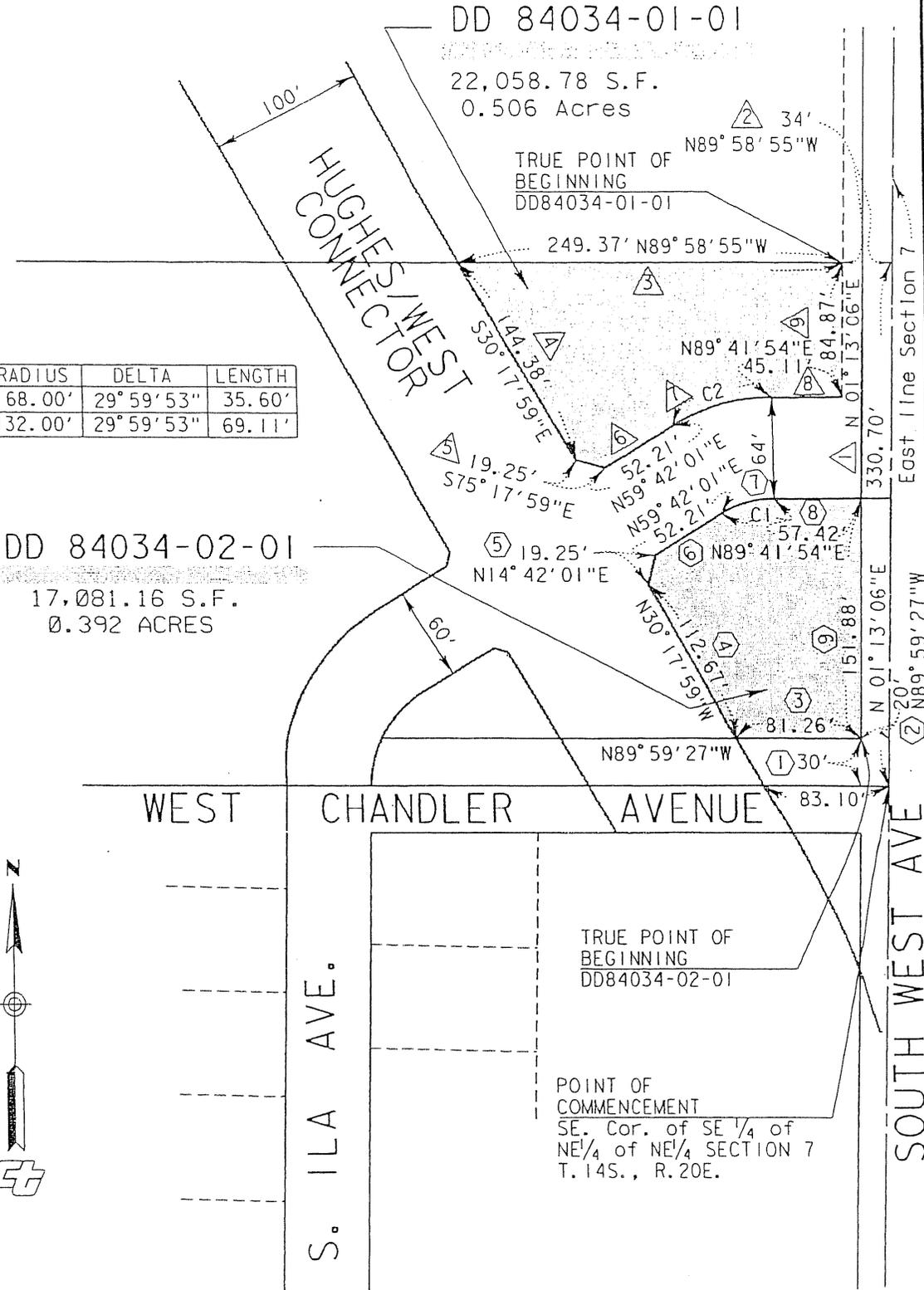
Drawn By: KKB
 Checked By: KGM
 Date: 11-6-00
 Date: 11-8-00

T. 14S., R. 20E., M. D. B. & M.
 Section 7

| DIST. | COUNTY | ROUTE | POST MILE | SHEET NO. | TOTAL SHEETS |
|-------|--------|-------|-----------|-----------|--------------|
| 6 | Fre | 180 | 89.0 | 2 | 2 |

KP: 143.2

| CURVE | RADIUS | DELTA | LENGTH |
|-------|---------|-------------|--------|
| C1 | 68.00' | 29° 59' 53" | 35.60' |
| C2 | 132.00' | 29° 59' 53" | 69.11' |



Deed course number shown as:

- DD84034-01-01 
- DD84034-02-01 

Distance and area is ground

CONVERSION FACTOR: this survey is in feet.
 Multiply by 1200/3937 to convert to Meters

NO SCALE

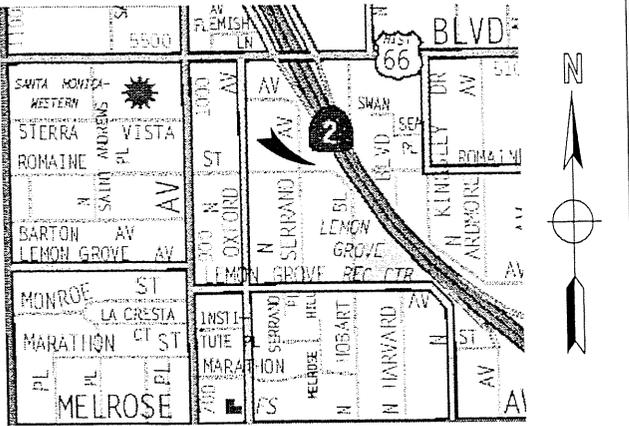
DD 84034-01-01

DD 84034-02-01

DIRECTOR'S DEED MAP
 DECEMBER 2000

CITY OF LOS ANGELES

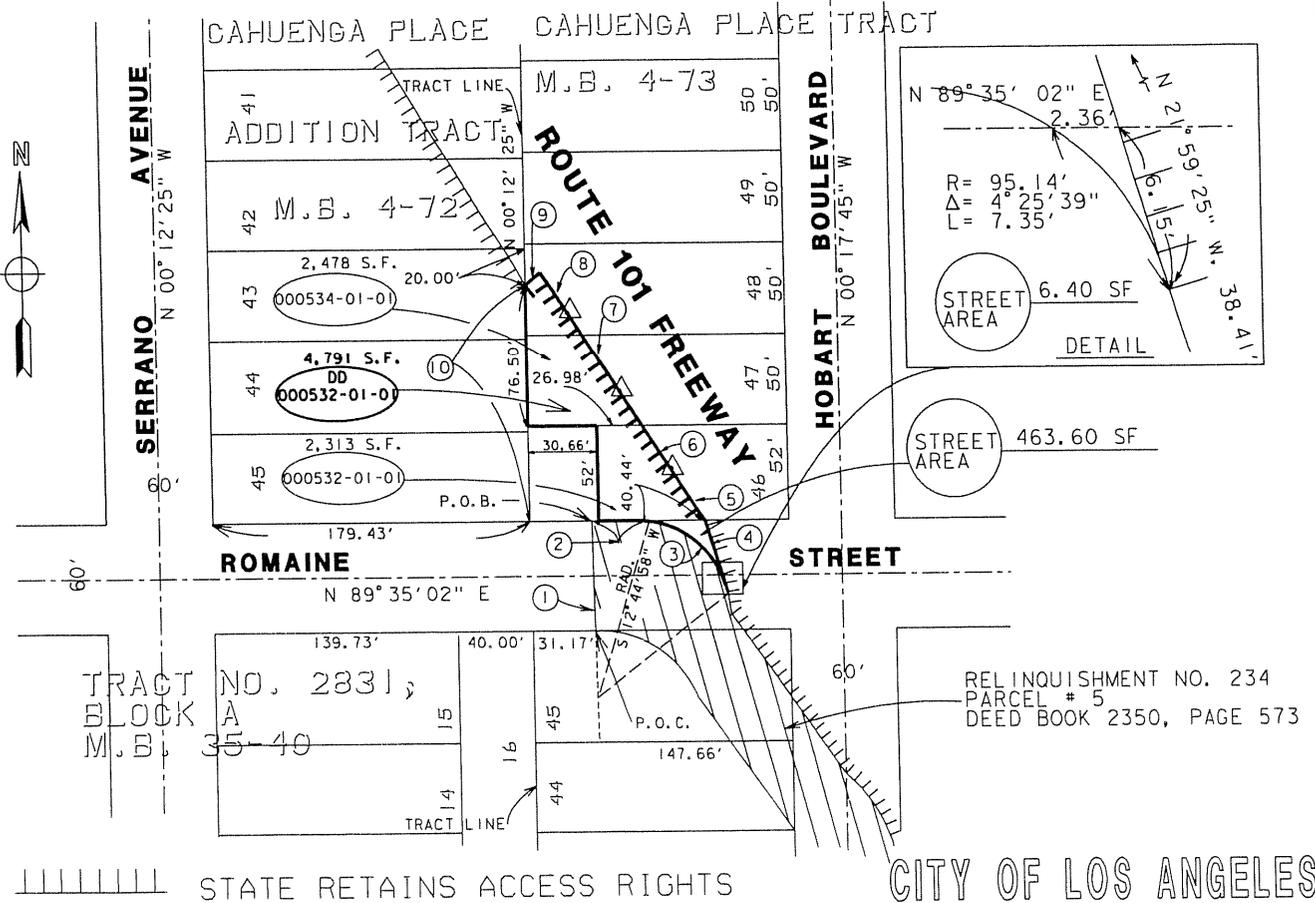
| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07 | LA | 101 | 5.5 |



| PARCEL NO. | AREA SQ.FT. |
|------------------------|-------------------|
| 000532-01-01 | 2,313 S.F. |
| 000534-01-01 | 2,478 S.F. |
| STREET AREA | 470 S.F. |
| DD 000532-01-01 | 5,261 S.F. |

PORTIONS OF LOT 46, 47, AND 48
OF CAHUENGA PLACE TRACT
MAP BOOK 4, PAGE 73

- ① N 00° 24' 58" E, 60.00'
- ② N 89° 35' 02" E, 21.66'
- ③ R = 95.14',
Δ = 40° 05' 05",
L = 66.56'
- ④ N 21° 59' 25" W, 38.41'
- ⑤ N 34° 27' 35" W, 35.18'
- ⑥ N 34° 06' 56" W, 50.70'
- ⑦ N 33° 44' 52" W, 44.61'
- ⑧ N 33° 01' 51" W, 27.52'
- ⑨ S 56° 58' 09" W, 6.08'
- ⑩ S 00° 12' 25" E, 128.50'



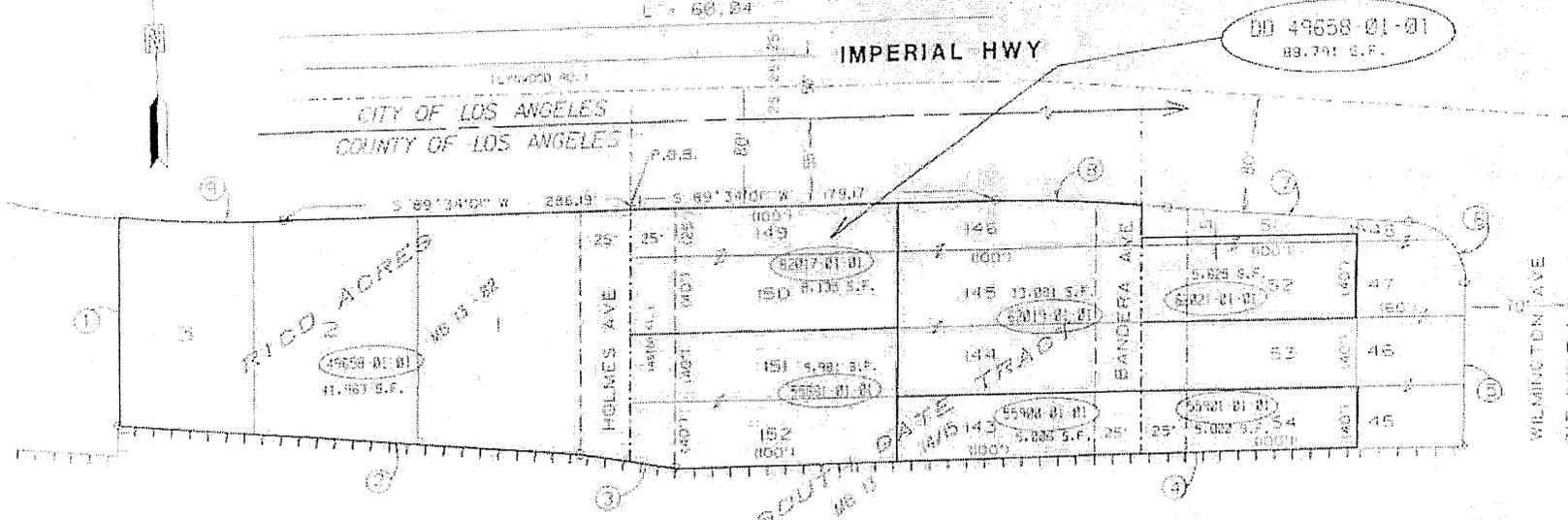
STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

SCALE: NONE
DRWN: FC CHKD: JB
DATE: 07-01-2004
Attachment 10 of 36

PLAT ACCOMPANYING
DIRECTOR'S DEED DD 000532-01-01

REF. MAP: F1377-2

- ① S 8°25'59" E, 116.53'
- ② S 85°40'23" E, 300.78'
- ③ S 84°42'32" E, 50.21'
- ④ N 89°34'09" E, 110.21'
- ⑤ N 8°05'23" E, 90.58'
- ⑥ R - 40.00'
Δ - 96°00'00"
L - 60.24'
- ⑦ N 85°54'52" W, 111.15'
- ⑧ R - 492.00'
Δ - 4°31'00"
L - 78.09'
- ⑨ R - 1019.08'
Δ - 2°15'45"
L - 39.89'



| | | | | |
|--|--|--------------------------------|----------------|-------------|
| <p>LOS ANGELES COUNTY LOCATION MAP</p> | STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07 | DIST CO RTE POST MILE | PARCEL NO. | AREA |
| | PLAT ACCOMPANYING | 07 LA 103 PM 9.2 | 49658-01-01 | 11,963 S.F. |
| <p>DIRECTOR'S DEED DD 49658-01-01</p> | <p>RICO ACRES ME 12 - 52</p> <p>SOUTH GATE TRACT ME 13 - 14715</p> <p>SCALE: NONE DRWN: JM CHKD: JB DATE: 06-21-04</p> | <p>REF. MAP NO. F 1143-5-6</p> | 55901-01-01 | 1001 S.F. |
| | | | 55700-01-01 | 1001 S.F. |
| | | | 55901-01-01 | 1001 S.F. |
| | | | 62012-01-01 | 1001 S.F. |
| | | | 10019-01-01 | 1001 S.F. |
| | | | 62021-01-01 | 1001 S.F. |
| | | | 00 49658-01-01 | 83,791 S.F. |

U:\am\dd\plattemp1.dgn 06/18/2004 10:06:35 AM

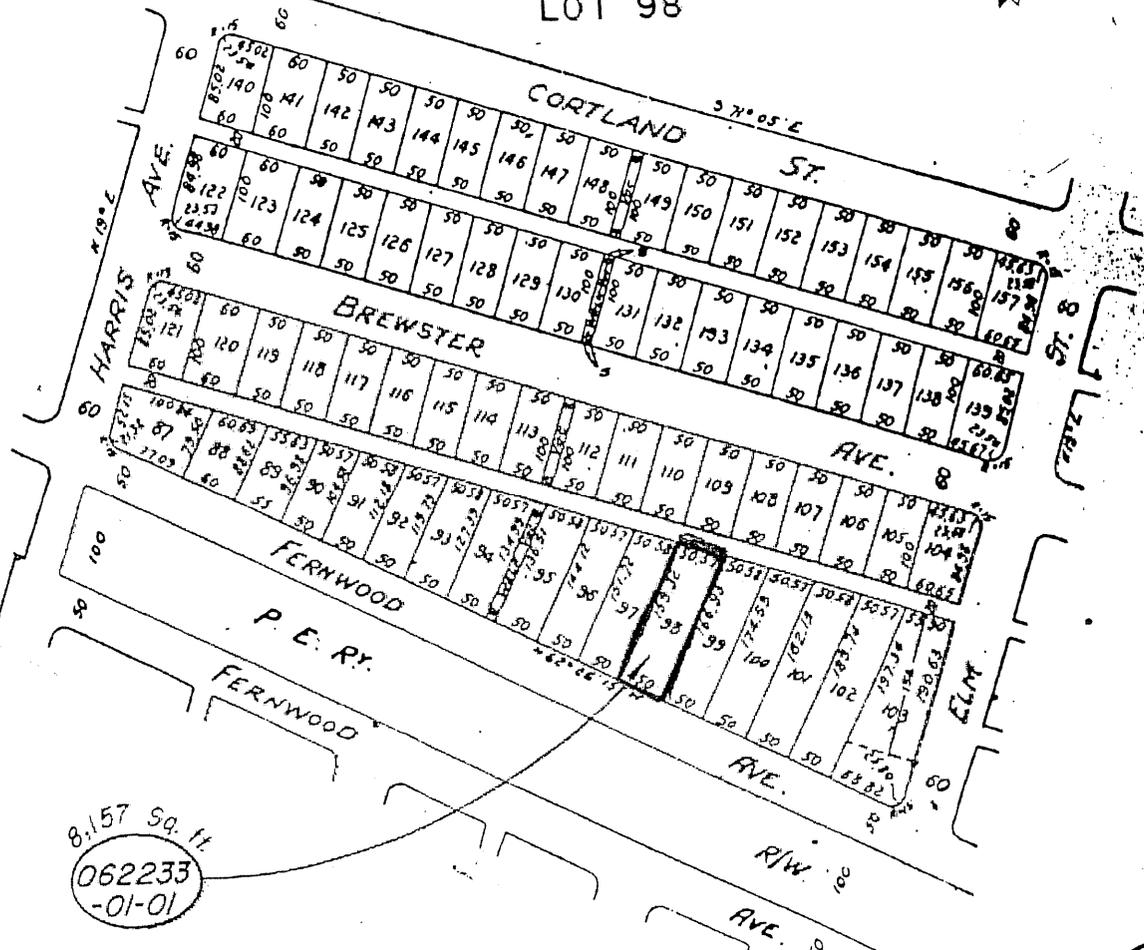
CITY OF LYWOOD

| DIST. | COUNTY | RTE. | P.M. |
|-------|--------|------|------|
| 07 | LA | 105 | 12.7 |

PARCEL NO.
062233-01-01



TRACT NO. 8716
M. B. 145-63 & 64
LOT 98



STATE RETAINS ACCESS RIGHTS

INTERSTATE

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - DISTRICT 07

PLAT ACCOMPANYING

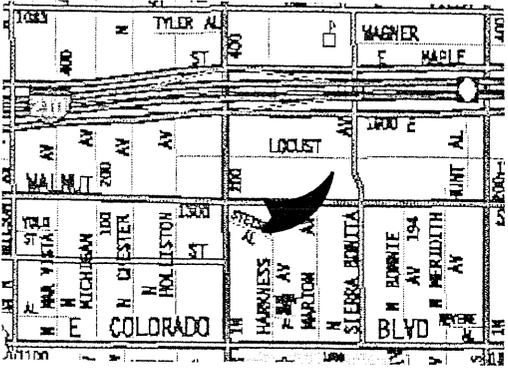
DIRECTOR'S DEED DD 062233-01-01

SCALE: NONE
DRWN: B.T. CHKD: W.P.
DATE: 11-28-95
Attachment 12 of 36

REF. MAP: F1152-2

CITY OF PASADENA

| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07 | LA | 210 | 26.7 |

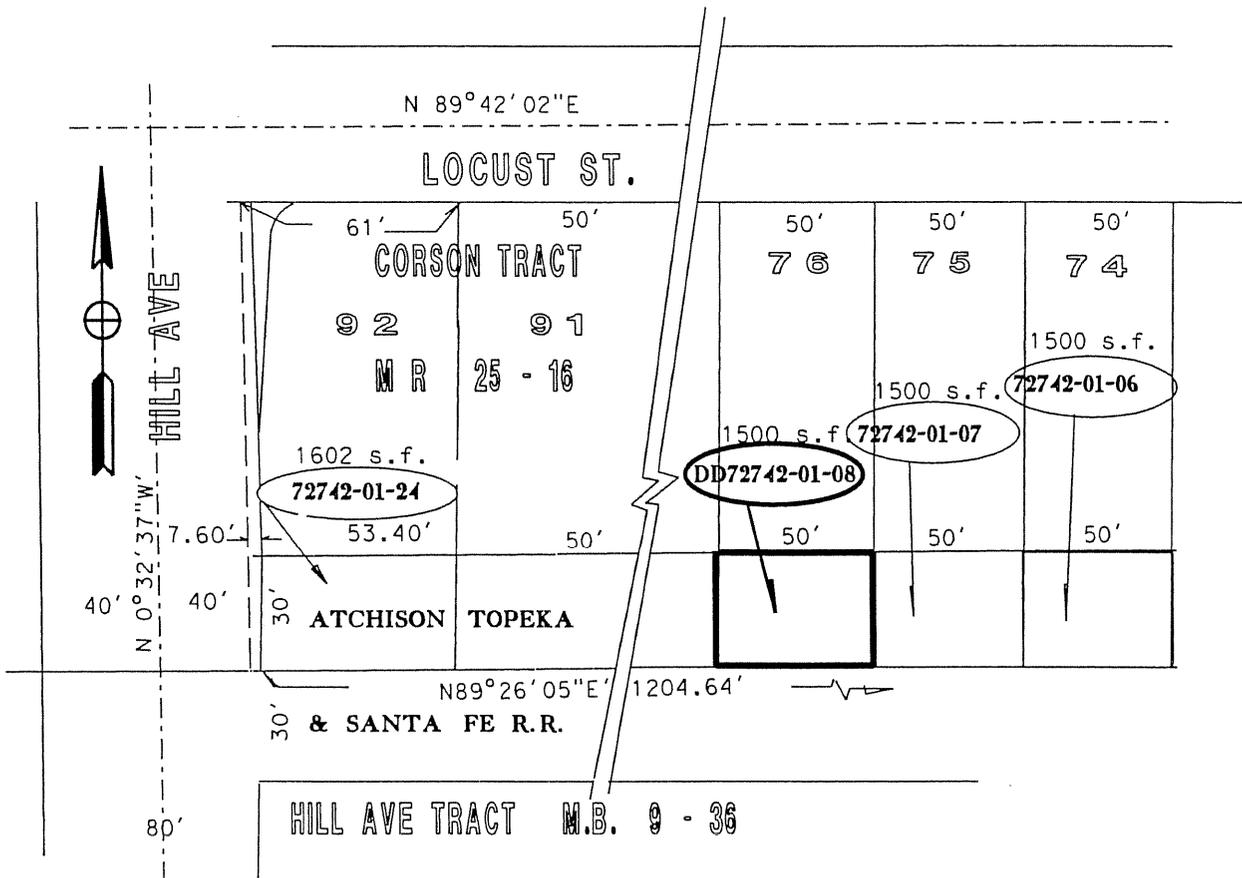


LOCATION MAP NO SCALE

PARCEL NO. AREA SQ.FT.

DD72742-01-08 1,500 SQ.FT

CORSON TRACT M.R.25 - 16



CITY OF PASADENA

INTERSTATE

NO SCALE

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 72742-01-08

SCALE: NONE

DRWN: JM CHKD: FC

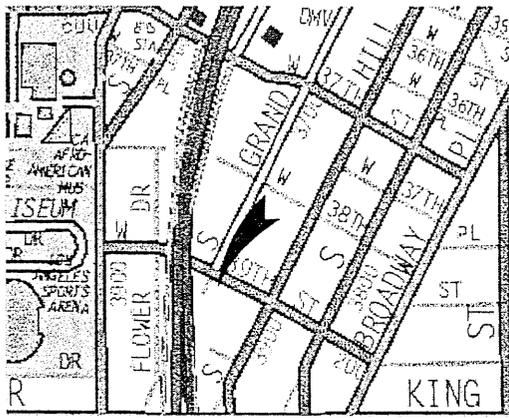
DATE: 9-01-04

REF. MAP NO. F-1216-6

Attachment 13 of 36

CITY OF LOS ANGELES

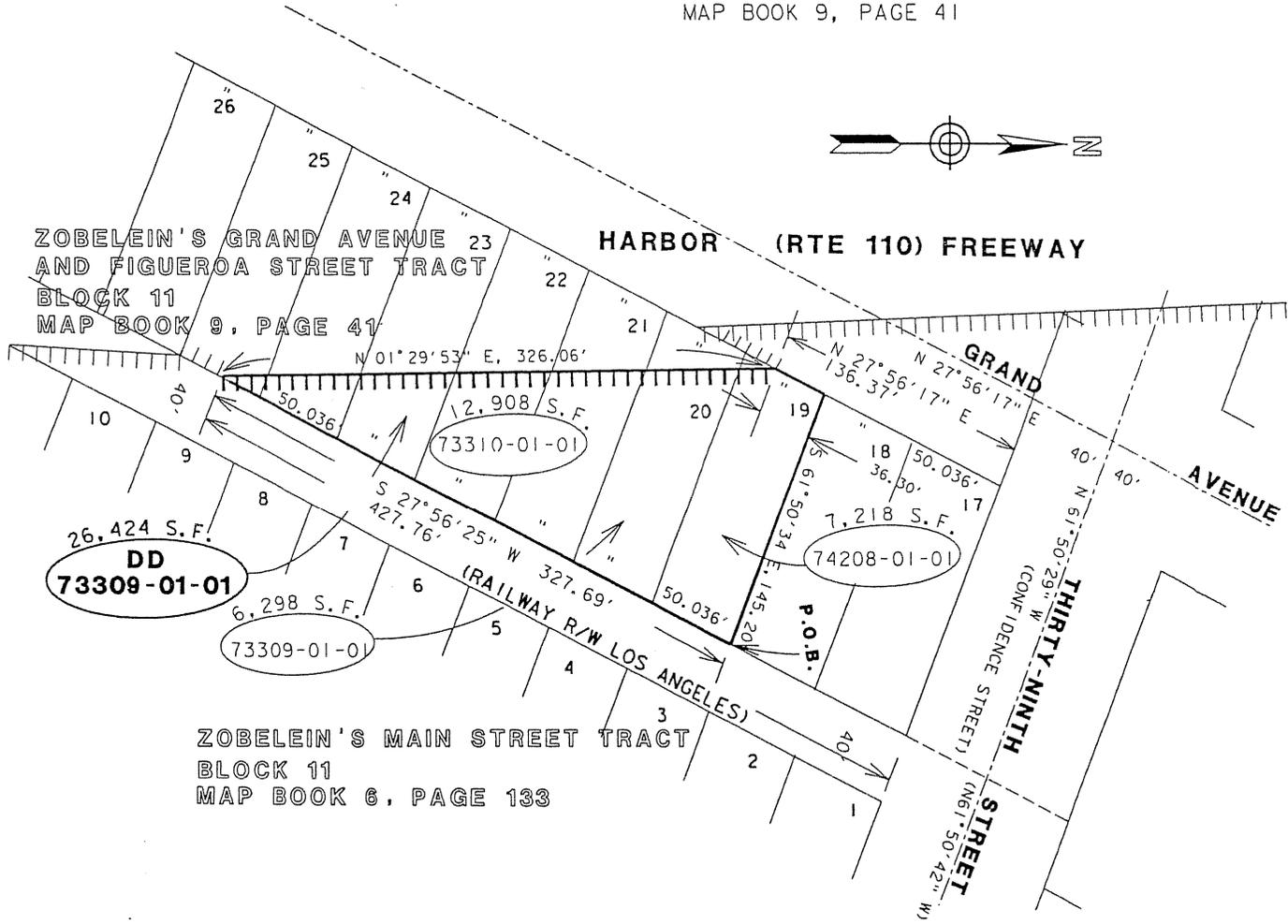
| | | | |
|------|--------|-------|-----------|
| DIST | COUNTY | ROUTE | POST MILE |
| 07 | LA | 110 | 19.6 |



LOCATION MAP NO SCALE

| PARCEL NO. | AREA SQ.FT. |
|-----------------------|----------------------|
| 73309-01-01 | 6,298 SQ.FT. |
| 73310-01-01 | 12,908 SQ.FT. |
| 74208-01-01 | 7,218 SQ.FT. |
| DD 73309-01-01 | 26,424 SQ.FT. |

PORTION OF LOTS 19 TO 25,
 BLOCK 11
 ZOBELEIN'S GRAND AVENUE AND
 FIGUEROA STREET TRACT
 MAP BOOK 9, PAGE 41



INTERSTATE

STATE RETAINS ACCESS RIGHTS

CITY OF LOS ANGELES

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 73309-01-01

REF. MAP: F1356-1

SCALE: NONE

DRWN: FC CHKD: JB

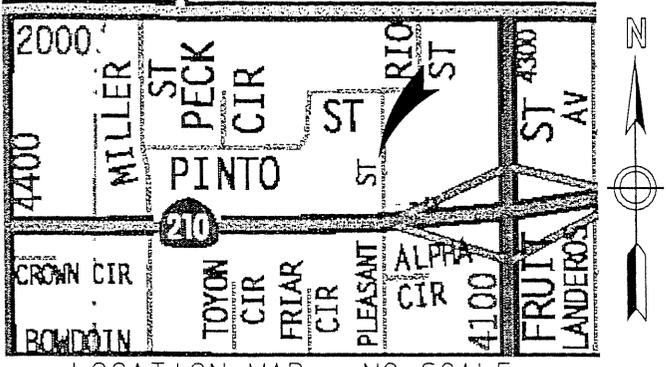
DATE: 03-01-2004

Attachment 14 of 36

CITY OF LA VERNE

| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07 | LA | 30 | R 4.1 |

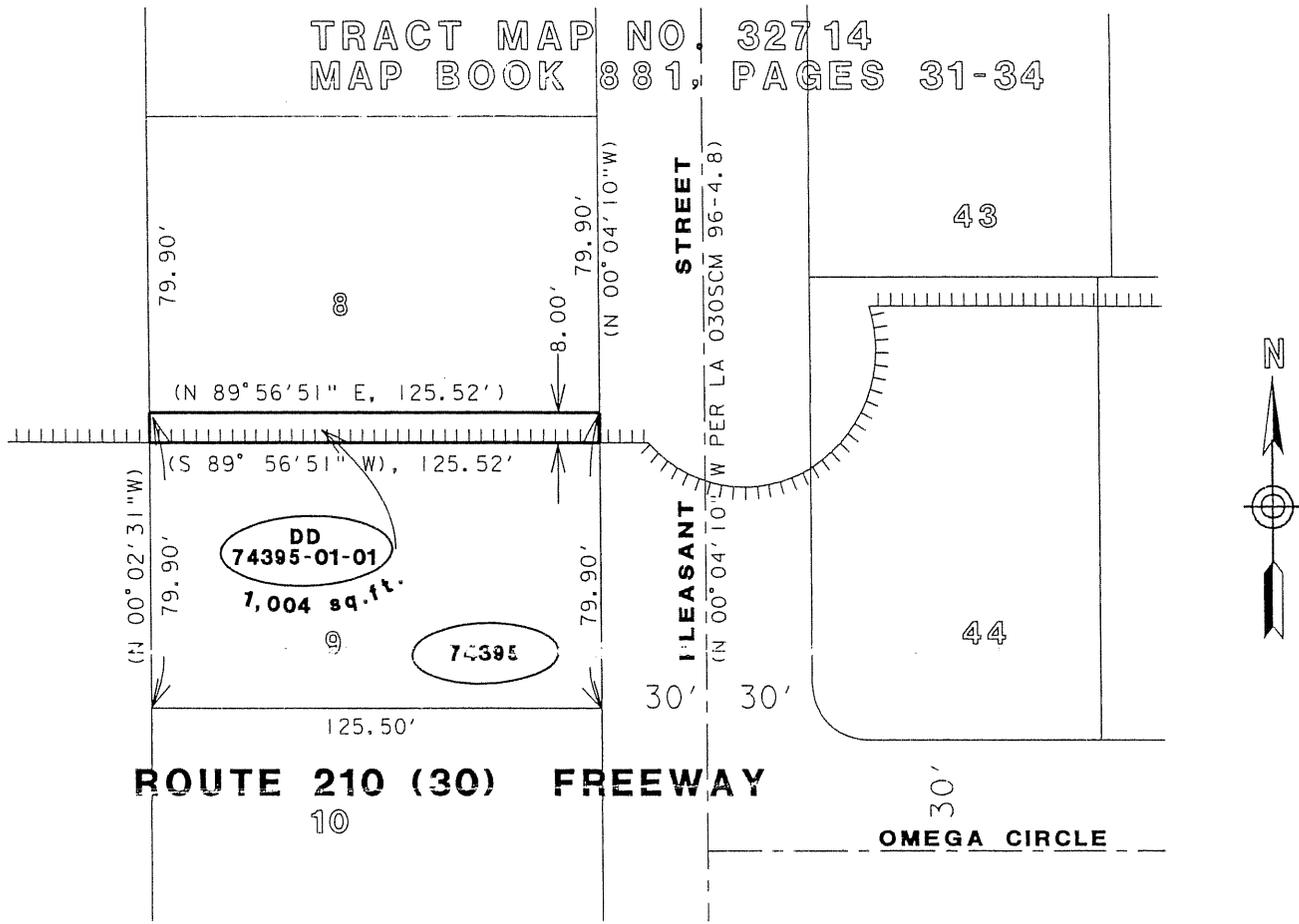
ST 4600 BASE LINE



LOCATION MAP NO SCALE

PARCEL NO. AREA SQ.FT.
DD 74395-01-01 1,004 SQ.FT.

TRACT MAP NO. 32714
MAP BOOK 881, PAGES 31-34



CITY OF LA VERNE

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

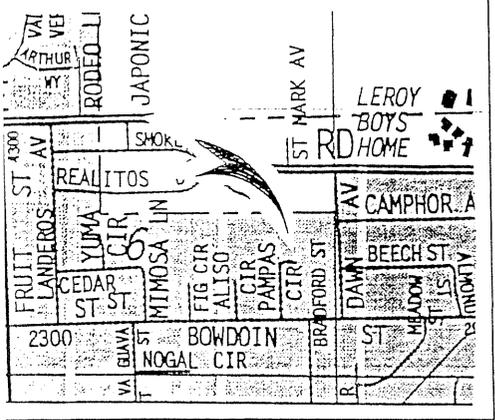
DIRECTOR'S DEED DD 74395-01-01

REF. MAP: F1237-2

SCALE: NONE
DRWN: FC CHKD: JB
DATE: 7-25-03
Attachment 15 of 36

CITY OF LA VERNE

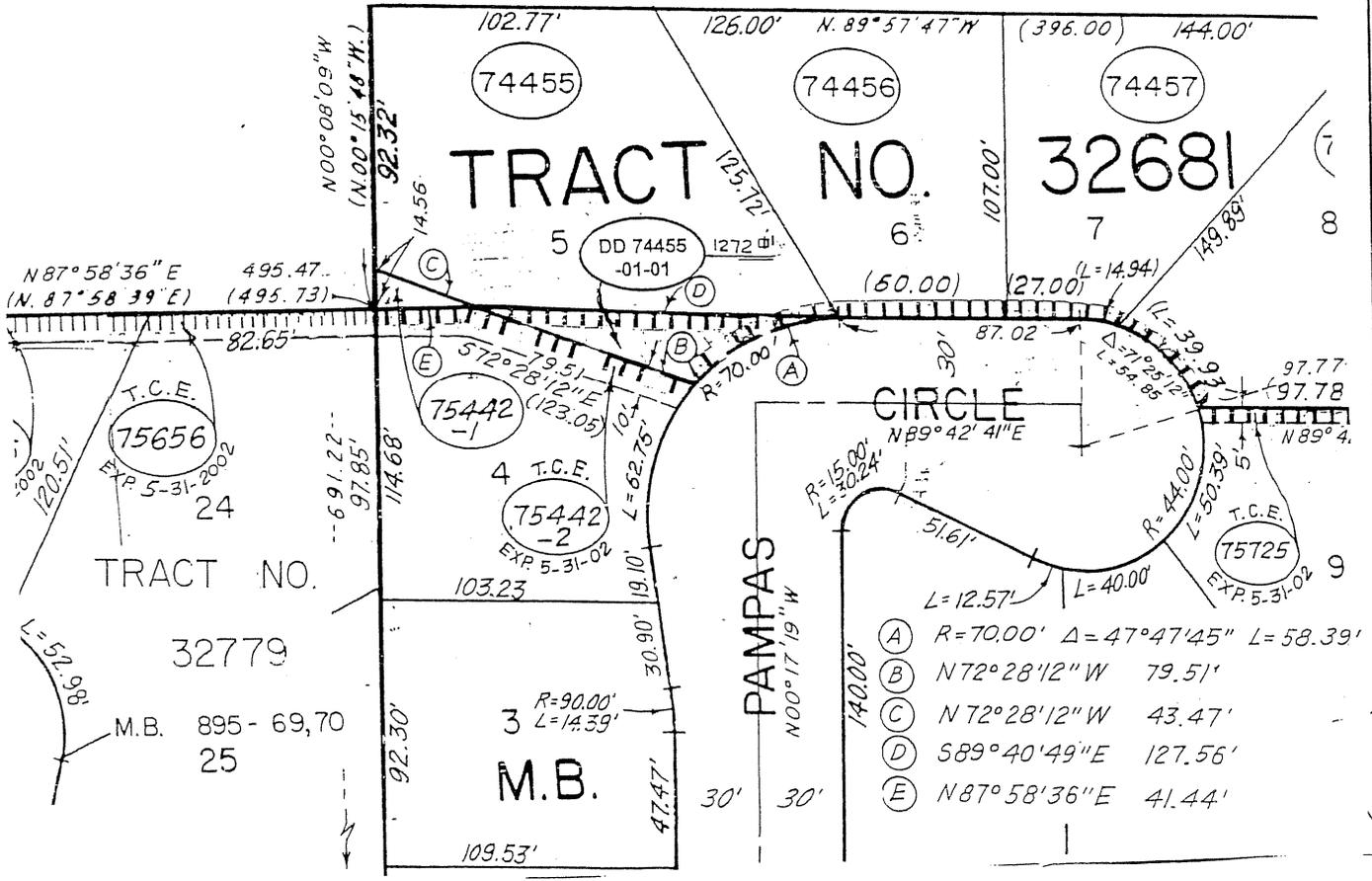
| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|-------|-----------|
| 07 | LA | 30 | R4.4 |



TRACT NO. 32681
Book 879 Pages 91,92

Parcel No. 74455-01-01 Area (sq.FT.) 1272
Total DD 74455-01-01 1272 SQ. FT.

LOCATION MAP
NO SCALE



STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING
DIRECTOR'S DEED NO. DD 74455-01-01

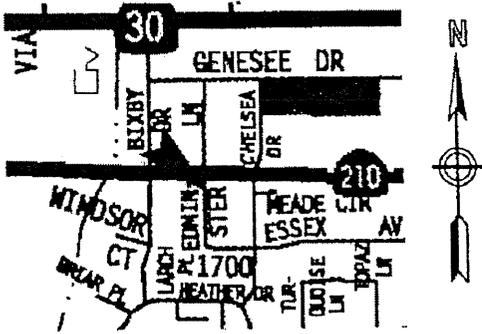
SCALE: NONE

DRWN: VCZ CHKD:

DATE: 8-13-01

CADD: Attachment 16 of 36

CITY OF LA VERNE

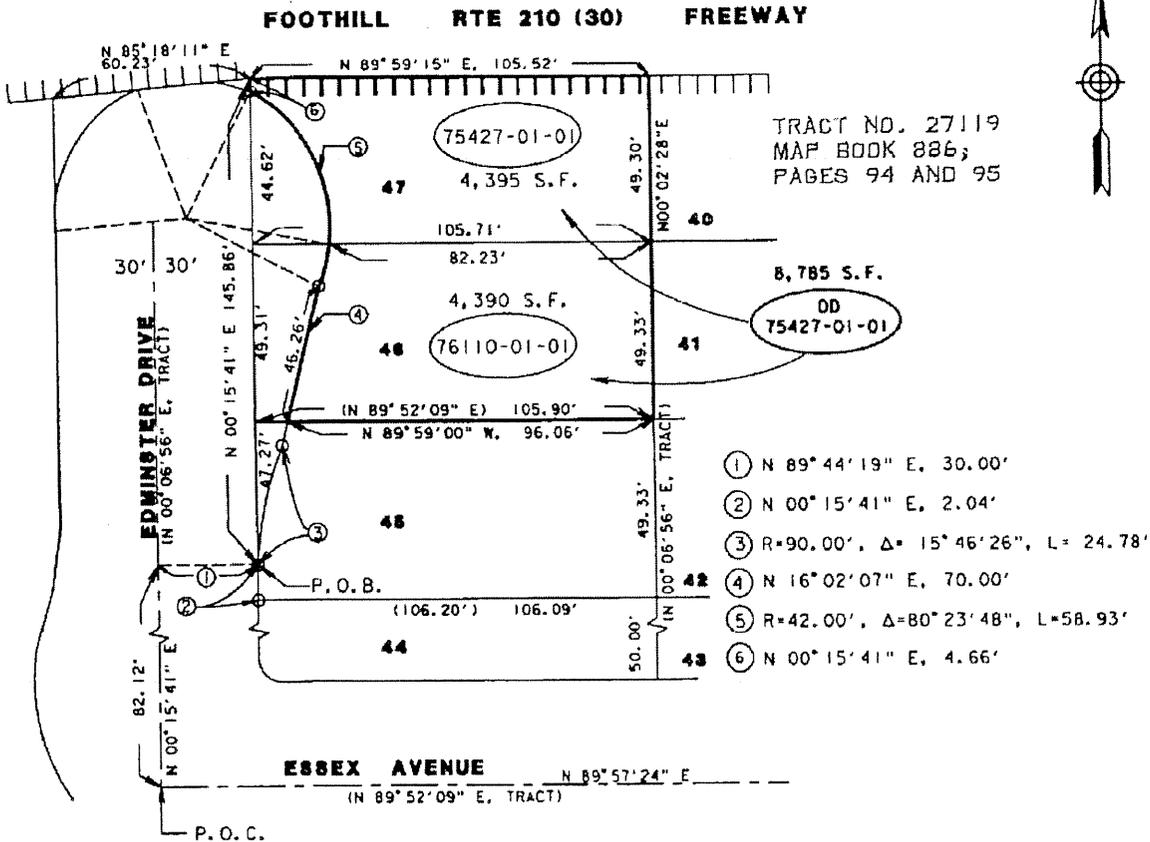


LOCATION MAP NO SCALE

| DIST | COUNTY | ROUTE | POST MILE |
|------|--------|---------|-----------|
| 07 | LA | 210(30) | R 3.45 |

| PARCEL NO. | AREA SQ.FT. |
|------------------------|---------------------|
| 075427-01-01 | 4,395 SQ.FT. |
| 076110-01-01 | 4,390 SQ.FT. |
| DD 075427-01-01 | 8,785 SQ.FT. |

PORTIONS OF LOT 46 AND 47
TRACT NO. 27119,
MAP BOOK 886, PAGES 94 AND 95



TRACT NO. 27119
MAP BOOK 886;
PAGES 94 AND 95

- ① N 89° 44' 19" E, 30.00'
- ② N 00° 15' 41" E, 2.04'
- ③ R=90.00', Δ=15° 46' 26", L=24.78'
- ④ N 16° 02' 07" E, 70.00'
- ⑤ R=42.00', Δ=80° 23' 48", L=58.93'
- ⑥ N 00° 15' 41" E, 4.66'

STATE RETAINS ACCESS RIGHTS

CITY OF LA VERNE

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 75427-01-01

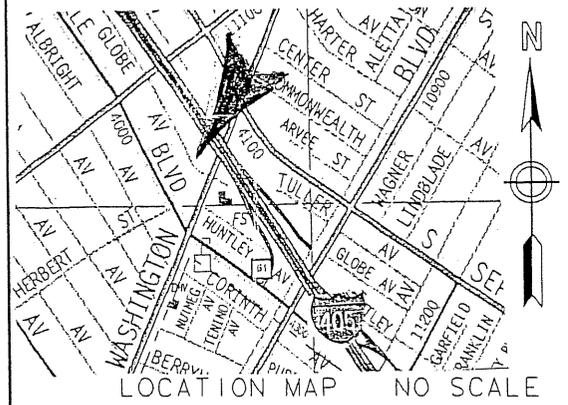
REF. MAP: F1236-4

SCALE: NONE

DRWN: FC CHKD: JB

DATE: 10-25-2004

CULVER CITY

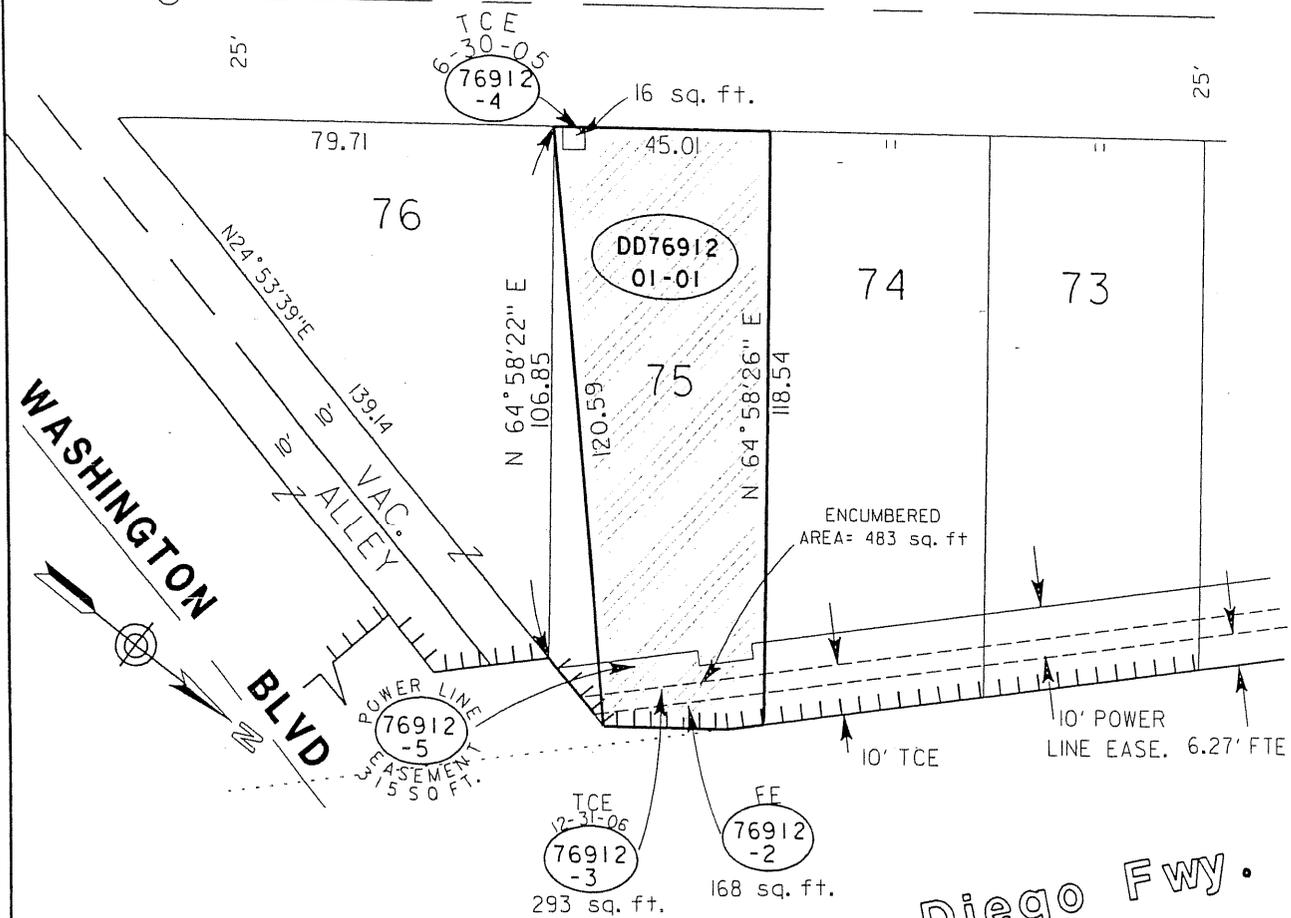


| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |

PARCEL NO. AREA SQ.FT.
DD 76912-01-01 4741 SQ FT.

PORTIONS OF LOT 75
 TRACT NO. 8895,
 MAP BOOK 120, PAGES 69-71

GLOBE AVE.



|||||| STATE RETAINS ACCESS RIGHTS

CULVER CITY

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 76912-01-01

REF. MAP: 26093-C

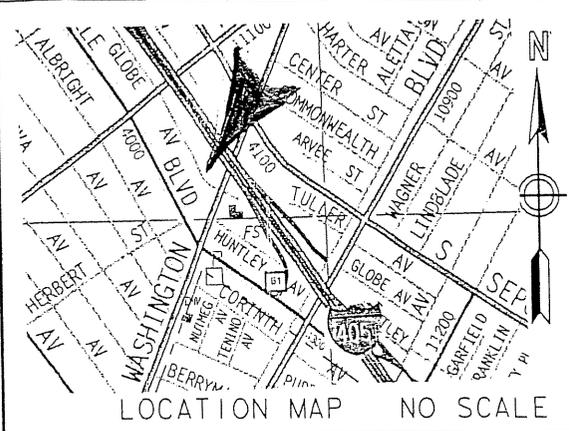
SCALE: NONE

DRWN: GP CHKD: JM

DATE: 03-07-2005

Attachment 18 of 36

CULVER CITY

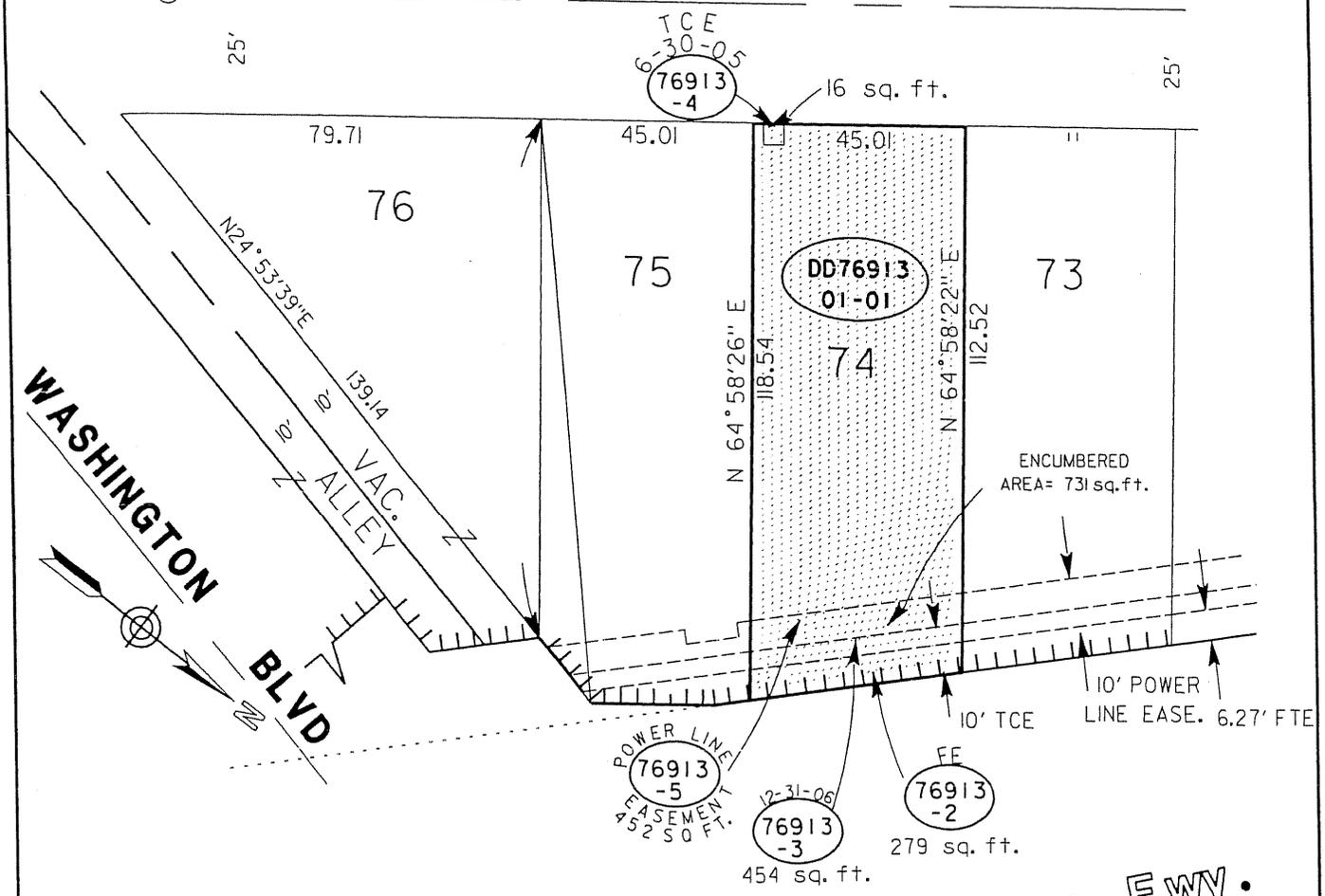


| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |

PARCEL NO. AREA SQ.FT.
DD 76913-01-01 5401 SQ FT.

PORTIONS OF LOT 74
 TRACT NO. 8895,
 MAP BOOK 120, PAGES 69-71

GLOBE AVE.



San Diego Fwy.
 CULVER CITY

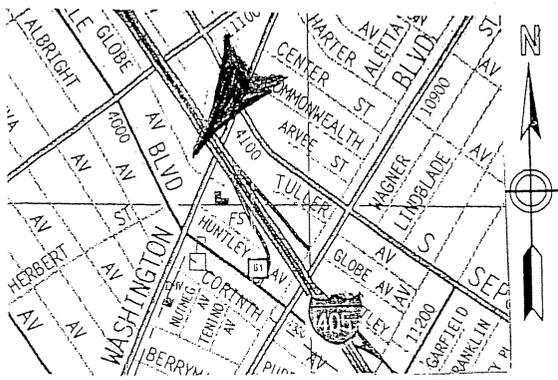
STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING
DIRECTOR'S DEED DD 76913-01-01

REF. MAP: 26093-C

SCALE: NONE
DRWN: GP CHKD: JM
DATE: 03-07-2005
 Attachment 19 of 36

CULVER CITY



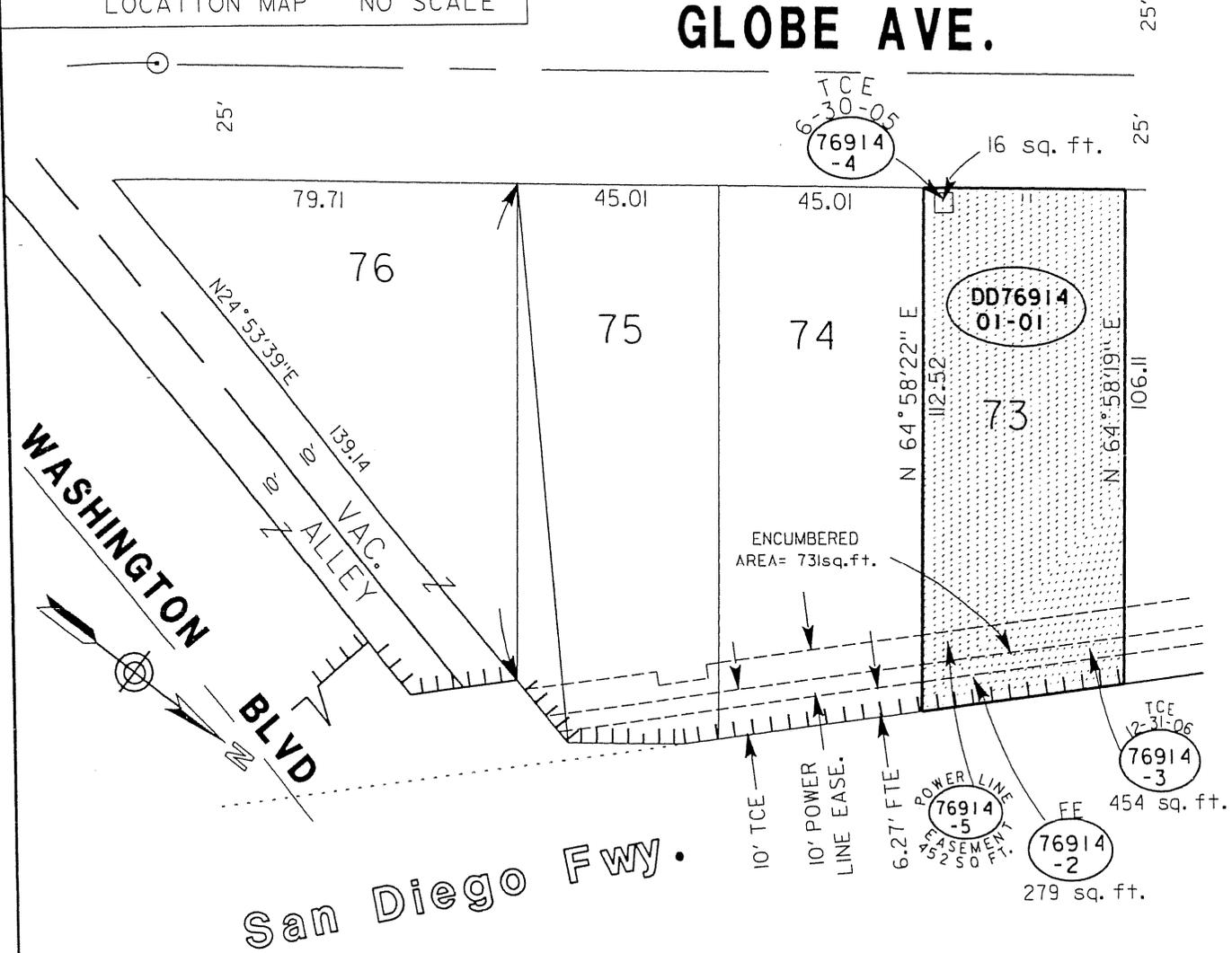
LOCATION MAP NO SCALE

| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |

PARCEL NO. AREA SQ.FT.
DD 76914-01-01 5344 SQ. FT.

PORTIONS OF LOT 73
 TRACT NO. 8895,
 MAP BOOK 120, PAGES 69-71

GLOBE AVE.



STATE RETAINS ACCESS RIGHTS

CULVER CITY

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

SCALE: NONE

PLAT ACCOMPANYING

DRWN: GP CHKD: JM

DIRECTOR'S DEED DD 76914-01-01

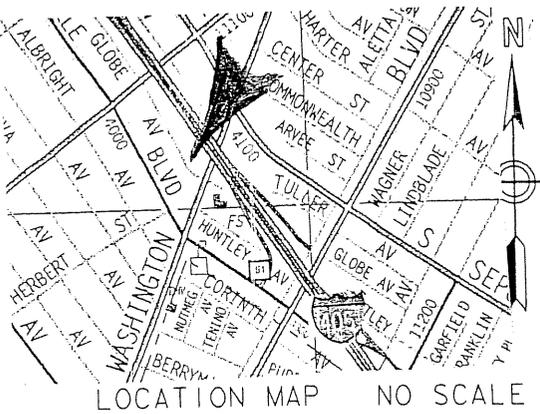
DATE: 03-07-2005

REF. MAP: 26093-C

Attachment 20 of 36

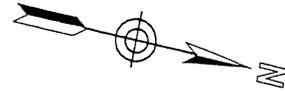
CULVER CITY

| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |



PARCEL NO. DD76915-01-01
AREA SQ.FT. 5040 sq. ft.

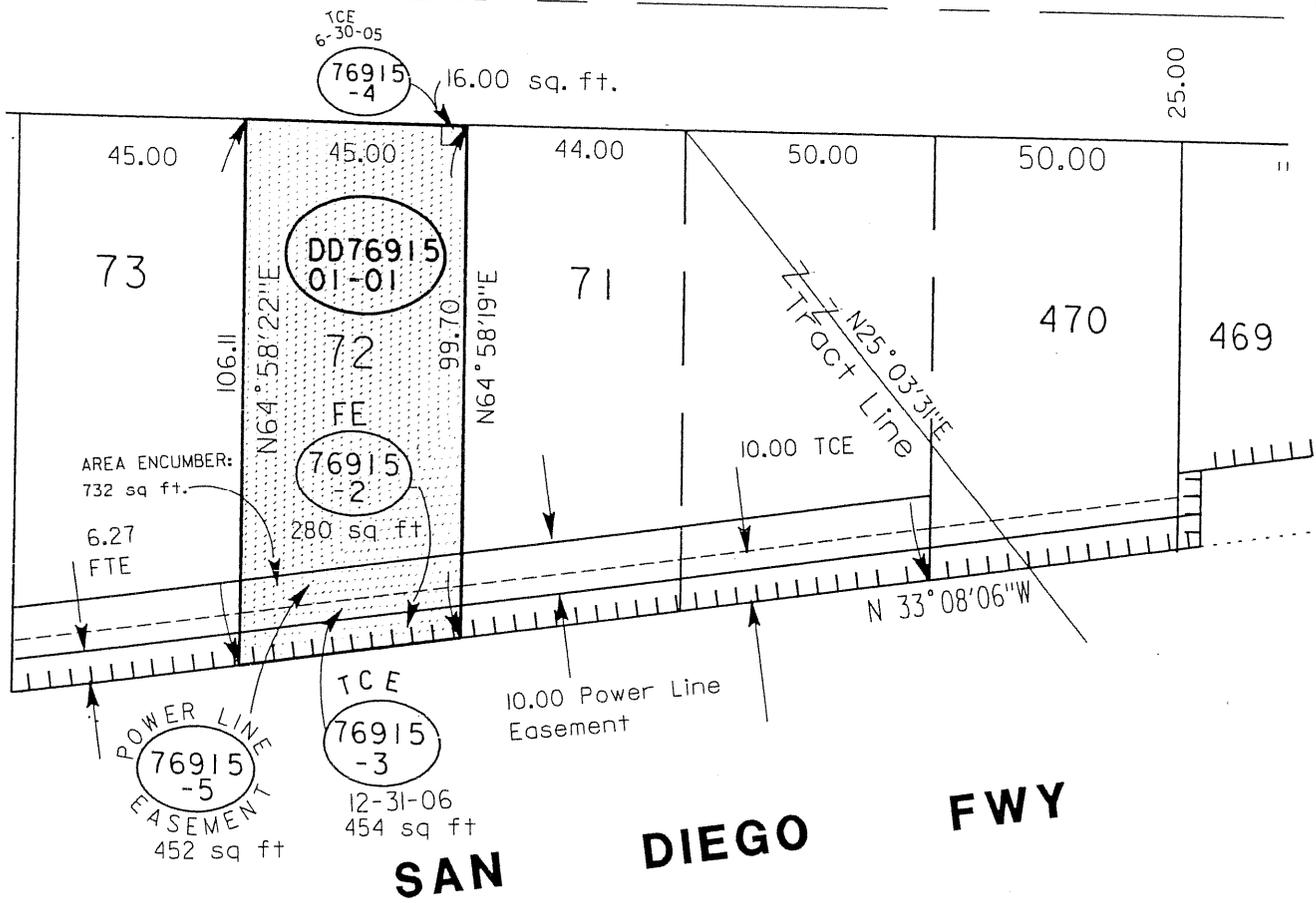
PORTIONS OF LOT 72
 TRACT 8895
 MAP BOOK 120, PAGES 69 AND 71



GLOBE AVE.

25.00

25.00



STATE RETAINS ACCESS RIGHTS

CULVER CITY

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

SCALE: NONE
 DRWN: GLP CHKD: JM
 DATE: 03-06-05
 Attachment 21 of 36

PLAT ACCOMPANYING
DIRECTOR'S DEED DD 76915-01-01

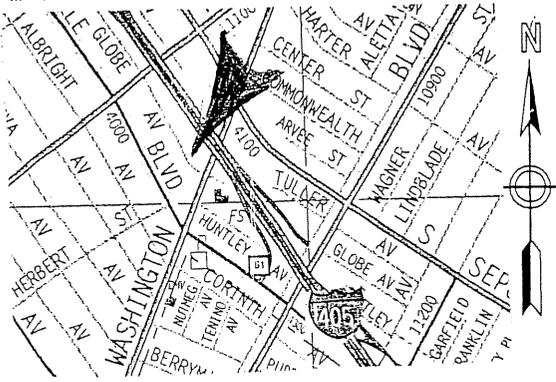
REF. MAP: 26093-c

CULVER CITY

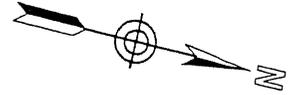
| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |

PARCEL NO. DD76916-01-01
AREA SQ.FT. 4605 sq. ft.

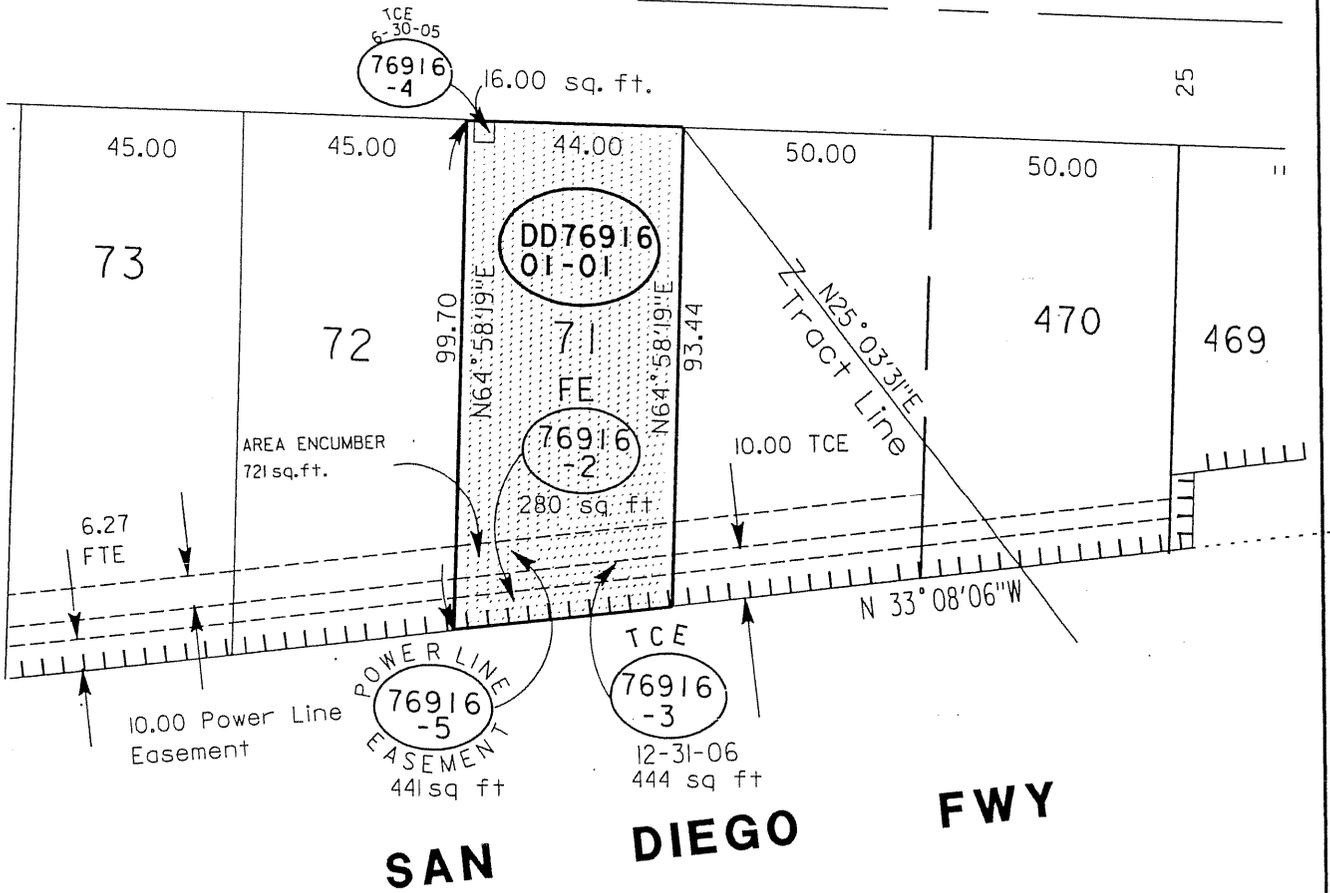
PORTIONS OF LOT 71
 TRACT 8895
 MAP BOOK 120, PAGES 69 AND 71



LOCATION MAP NO SCALE



GLOBE AVE.



SAN

DIEGO

FWY

STATE RETAINS ACCESS RIGHTS

CULVER CITY

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 76916-01-01

REF. MAP: 26093-c

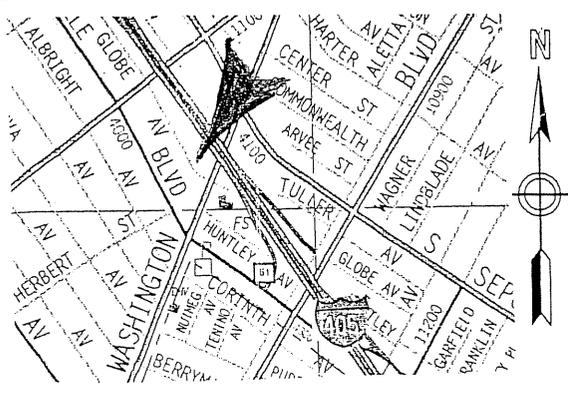
SCALE: NONE

DRWN: GLP CHKD: JM

DATE: 03-06-05

Attachment 22 of 36

CULVER CITY

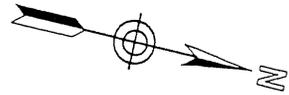


LOCATION MAP NO SCALE

| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |

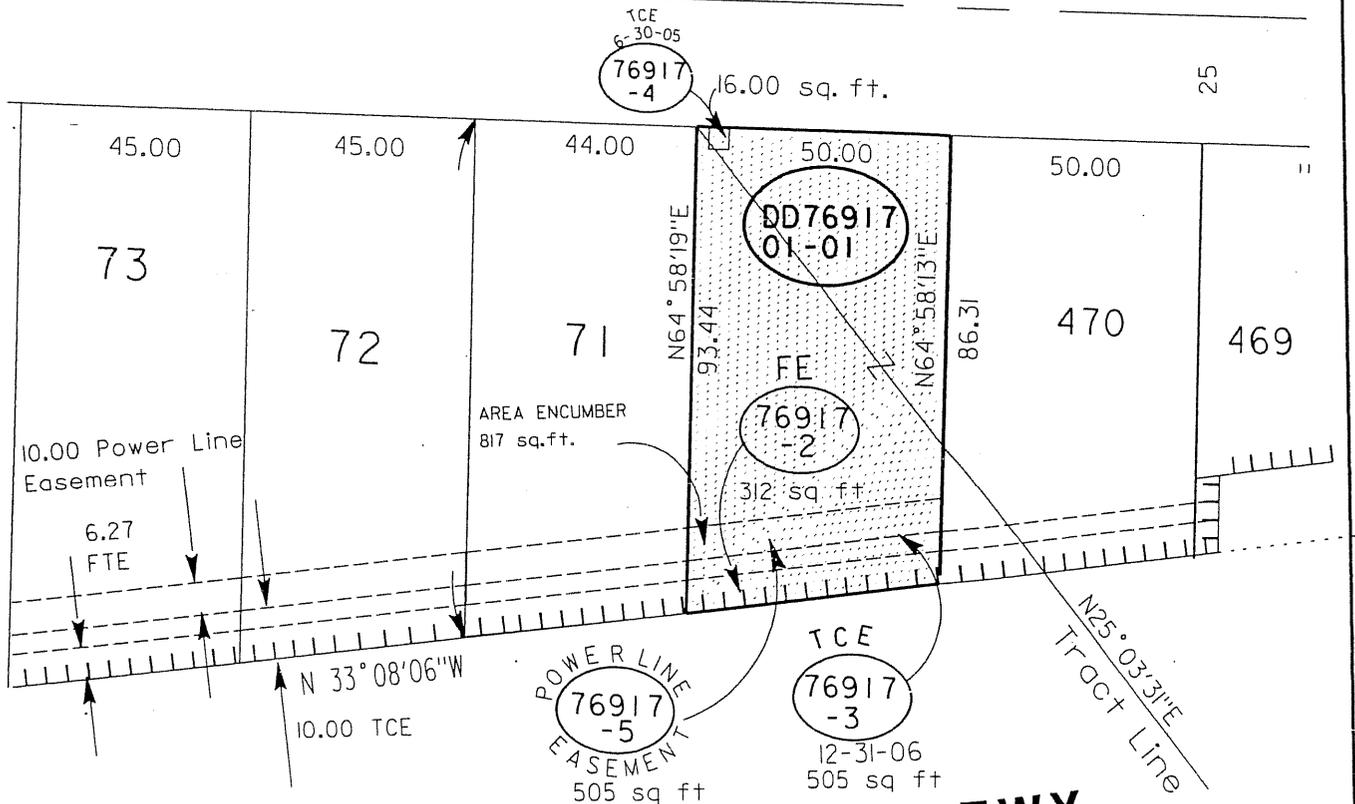
PARCEL NO. DD76917-01-01
AREA SQ.FT. 4845 sq. ft.

PORTIONS OF LOT 71 TRACT 8895
 MAP BK. 120 PAGES 69-71
 PORTIONS OF LOT 470 TRACT 6936
 MAP BK 79-43



GLOBE AVE.

25



SAN DIEGO FWY

STATE RETAINS ACCESS RIGHTS

CULVER CITY

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

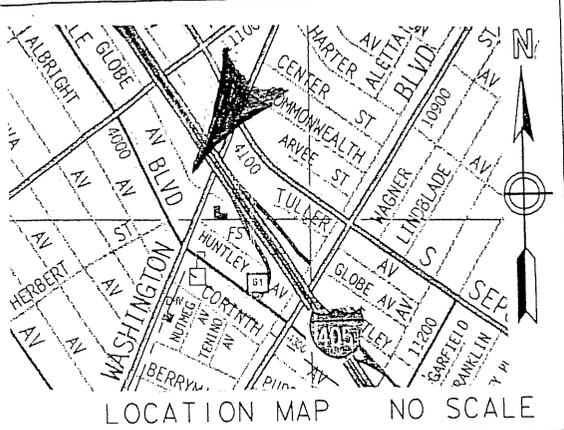
PLAT ACCOMPANYING

DIRECTOR'S DEED DD 76917-01-01

REF. MAP: 26093-C

SCALE: NONE
DRWN: GLP CHKD: JM
DATE: 03-06-05
 Attachment 23 of 36

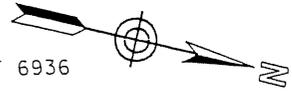
CULVER CITY



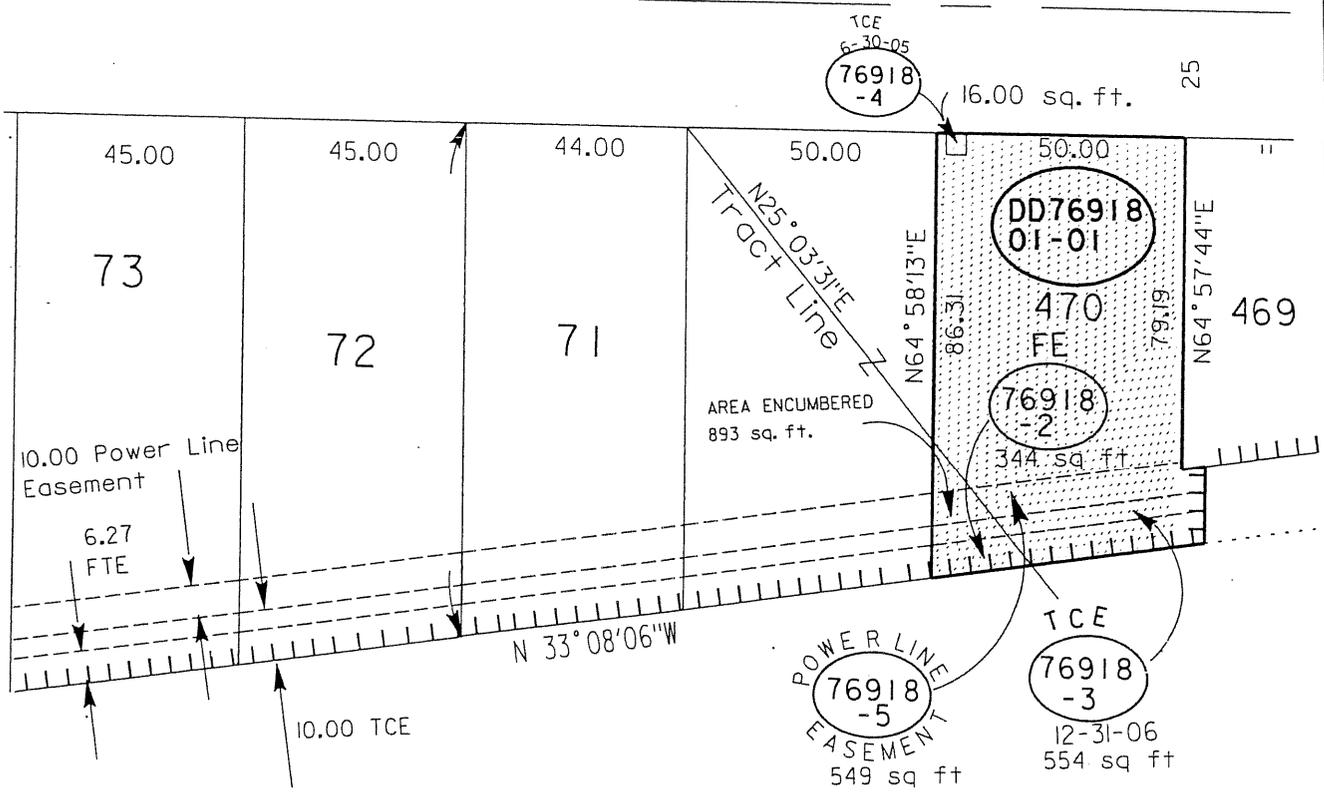
| DIST | COUNTY | ROUTE | KILO. POST |
|------|--------|-------|------------|
| 07 | LA | 405 | R 44.2 |

PARCEL NO. AREA SQ.FT.
DD76918-01-01 5137 sq. ft.

PORTIONS OF LOTS 469 & 470 TRACT 6936
 MAP BK 79-43



GLOBE AVE.



SAN DIEGO Fwy

STATE RETAINS ACCESS RIGHTS

CULVER CITY

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 76918-01-01

REF. MAP: 26093-C

SCALE: NONE
DRWN: GLP CHKD: JM
DATE: 03-06-05
 Attachment 24 of 36

FOOTHILL

210 FRWY.

0B3057-02-02

AVE.

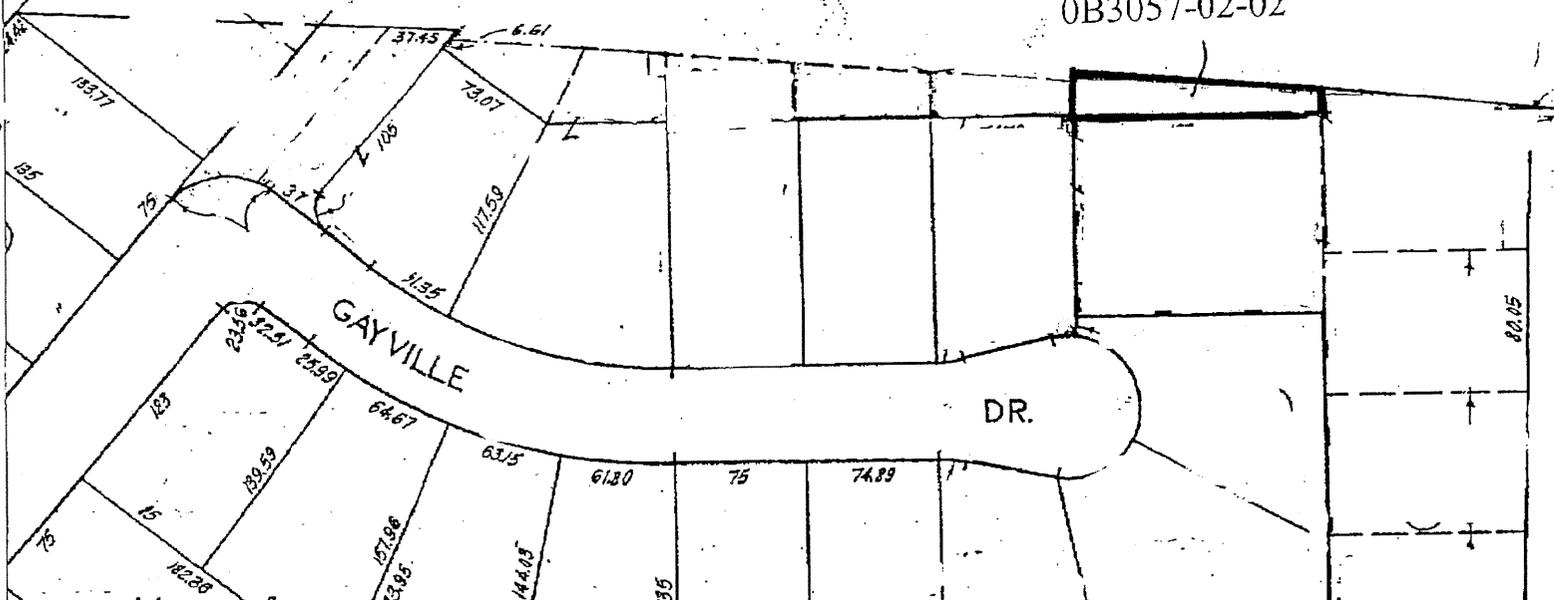
100

TOWNE

100

DR.

OBEND
DR.



| | | | |
|--|------------|-------------------|-----------|
| CITY OF CLAREMONT | | | |
| <p>LOCATION MAP NO SCALE STATE RETAINS ACCESS RIGHTS</p> | | | |
| DIST | COUNTY | ROUTE | POST MILE |
| 87 | LA | 210 (OB) | R5.5 |
| PARCEL NO. | AREA | | |
| DD B3057-02-02 | 2,297 S.F. | | |
| LOT 8 OF KLUEGEL'S SUBDIVISION OF PART OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 8 WEST SAN BERNARDINO MERIDIAN M.B. 60 PAGE 45 | | | |
| STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07 | | | |
| PLAT ACCOMPANYING | | SCALE: NONE | |
| DIRECTOR'S DEED DD B3057-02-02 | | DRWN: FC CHKD: JB | |
| REF. MAP: F1238-3 | | DATE: 08-25-04 | |

T.1 N. R.7 W. S.B.M.
 COUNTY OF SAN BERNARDINO



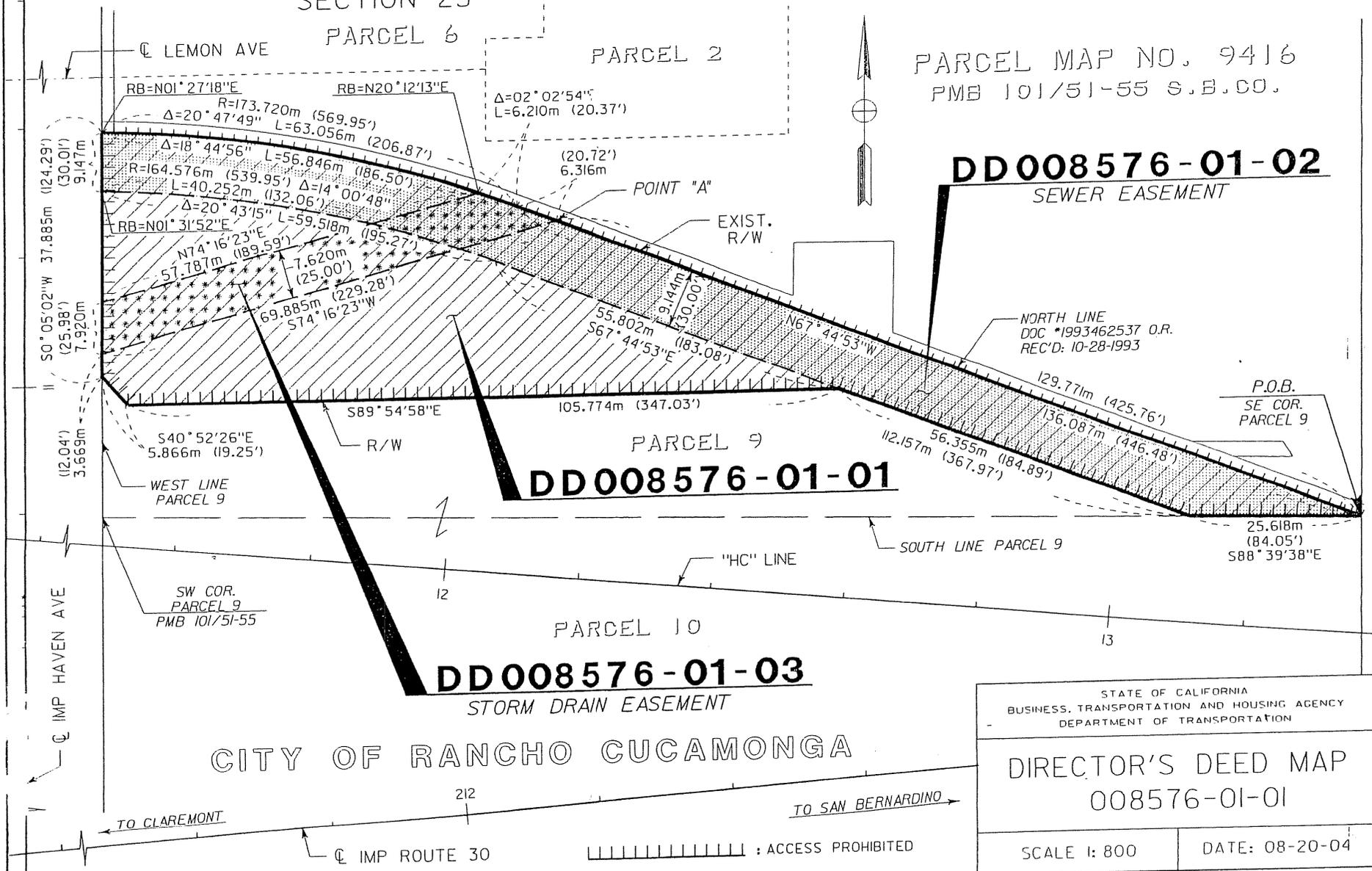
| | | | |
|-------|--------|--------|-----------|
| DIST. | COUNTY | ROUTE | POST MILE |
| 08 | Sbd | 210/30 | R7.01 |

EXHIBIT "C"

SECTION 25
 PARCEL 6

PARCEL 2

PARCEL MAP NO. 9416
 PMB 101/51-55 S.B.CO.



Attachment 2 of 36

STATE OF CALIFORNIA
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY
 DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP
 008576-01-01

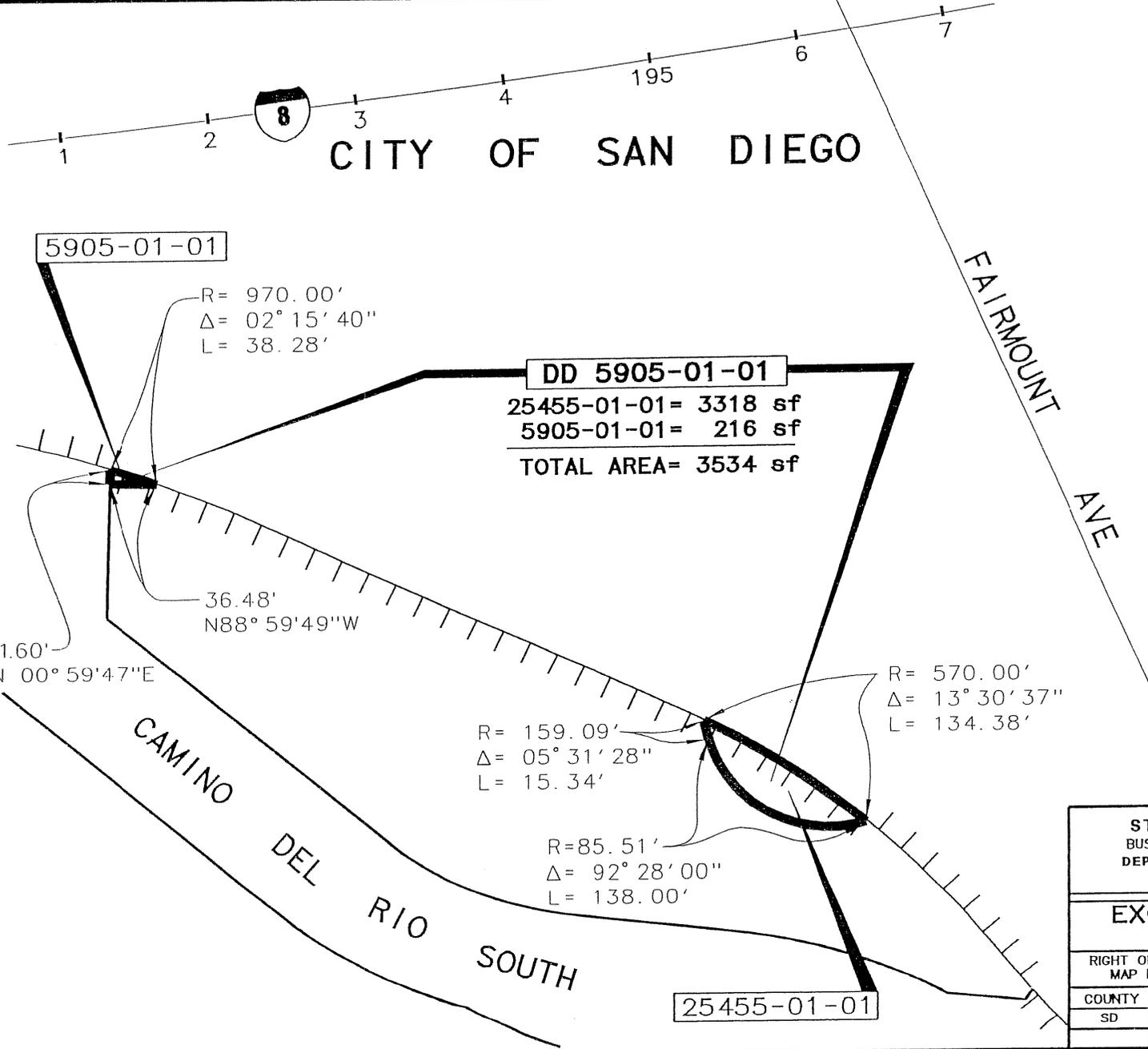
SCALE 1: 800 DATE: 08-20-04

CITY OF RANCHO CUCAMONGA

TO CLAREMONT

TO SAN BERNARDINO

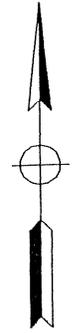
ACCESS PROHIBITED



| | | | |
|--|-------|--------------|-------|
| STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11 | | | |
| EXCESS PARCEL MAP DD 5905-01-01 | | | |
| RIGHT OF WAY MAP NO. | | Por. 14540.1 | |
| COUNTY | ROUTE | POST MILES | SCALE |
| SD | 08 | 6.2 | NONE |
| SHEET 2 OF 2 | | | |

CITY OF SAN DIEGO

EXHIBIT "B"



MONROE

ST

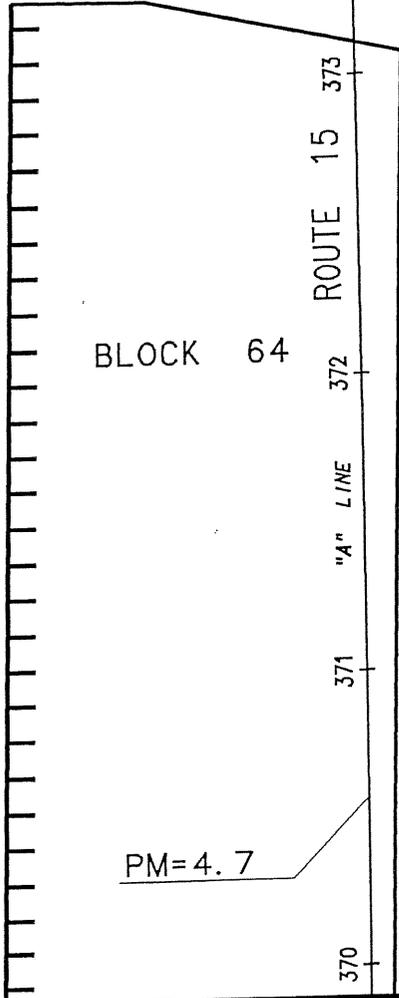
AREA=6250 SF
EXCESS PARCEL
DD21375-01-01

373+30.61
180.23' (LT)
"A" LINE

BLOCK 65
S 89° 01' 57" E

125.00'
N 89° 01' 57" W

125.00'
W.P. HERBERT'S
SUBDIVISION
38 MAP 1108



Attachment 29 of 36

| | | | |
|--|-------|-------------------|--------------|
| STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11 | | | |
| EXCESS PARCEL MAP DD21375-01-01 | | | |
| RIGHT OF WAY MAP NO. | | Por. 55523, 55524 | |
| COUNTY | ROUTE | POST MILES | SCALE |
| SD | 15 | 4.7 | NONE |
| | | | SHEET 2 OF 2 |

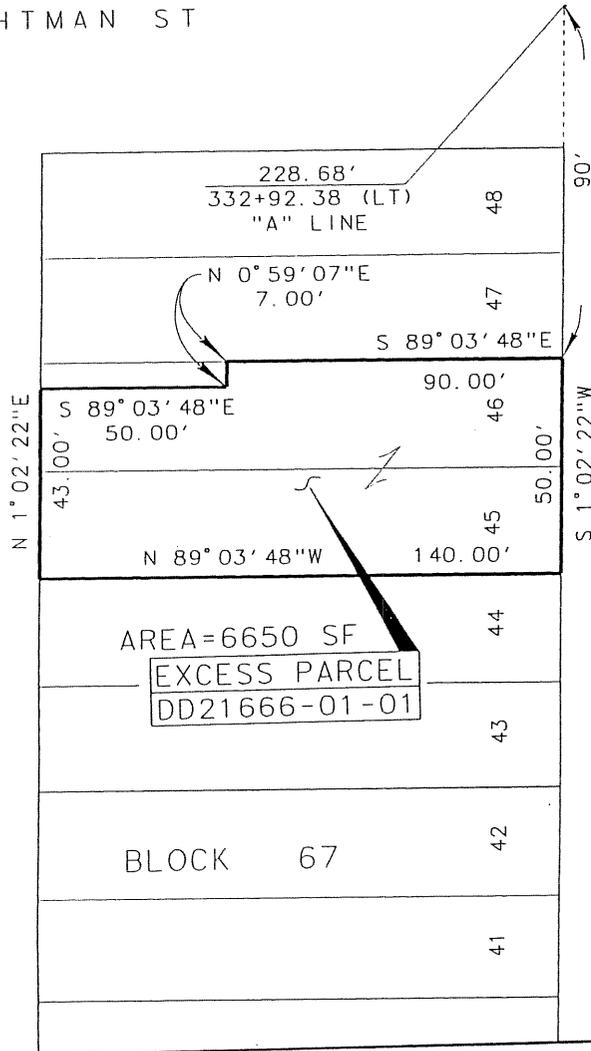
CITY OF

SAN DIEGO

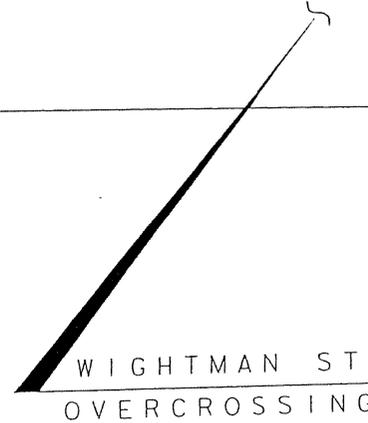
EXHIBIT "B"

CITY HEIGHTS MAP NO. 1007

WIGHTMAN ST



40TH ST



BLOCK 68

333
332
331
"A" LINE
ROUTE 15



Attachment 36 of 36

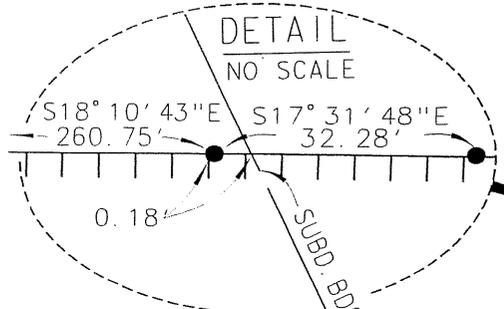
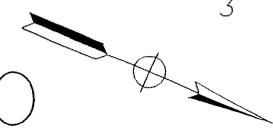
| | | | |
|--|-------|------------|--------------|
| STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11 | | | |
| EXCESS PARCEL MAP DD21666-01-01 | | | |
| RIGHT OF WAY MAP NO. | | Por. 55521 | |
| COUNTY | ROUTE | POST MILES | SCALE |
| SD | 15 | 3.9 | NONE |
| | | | SHEET 2 OF 2 |

COUNTY OF SAN DIEGO

11-SD-125

"125N" LINE

580 PM 14.3



16' DRAINAGE EASE PER MAP 2763

SUBDIVISION BOUNDARY

N 1851845.13
E 6325628.15
P. O. T.

30494

S19° 22' 30"E
145.71'

-S18° 10' 43"E

260.75'

BROOKSIDE

TURF LANE

273

UNIT NO. 2

MAP 2763

280

LOT 282

SEWER EASEMENT RESERVED HEREIN

AREA=12,923 SF
EXCESS PARCEL
DD30494-01-01

R=1970.00'
Δ=01° 24' 20"
L=48.33'

R=160.00'
Δ=04° 10' 50"
L=11.67'

| | | | |
|--|-------|------------|--------------|
| STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11 | | | |
| EXCESS PARCEL MAP DD30494-01-01 | | | |
| RIGHT OF WAY MAP NO. | | Por. 53534 | |
| COUNTY | ROUTE | POST MILES | SCALE |
| SD | 125 | 14.3 | 1"=50' |
| | | | SHEET 2 OF 2 |

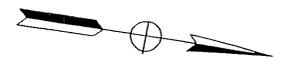
Attachment 31 of 36

TROPHY

DRIVE

NOTE:
• = 1" IRON PIPE WITH
"CALDOT" TAG

CITY OF LEMON GROVE



LEMON GROVE
PARK
MAP 1303

- 30514-01-01 = 4,659 SF
- 30516-01-01 = 7,709 SF
- 30517-01-01 = 12,006 SF
- 30520-01-01 = 58 SF
- 31267-01-01 = 13,997 SF
- 32245-01-01 = 3,135 SF

DD30514-01-01 = 41,564 SF

AREA=13,997 S.F.
31267-01-01

AREA=41,564 S.F.
DD30514-01-01

AREA=12,006 S.F.
30517-01-01

32245

32245-01-01

AREA=58 S.F.
30520-01-01

ROS
2403

CRANE ST.

R=58.00'
Δ=62° 06' 29"
L=62.87'

R=58.00'
Δ=25° 56' 23"
L=26.26'

9.62'
N75° 01' 21" E

24.01'
N18° 29' 59" W

156.72'

S67° 24' 06" E

N10° 20' 30" W (RAD)

N15° 15' 32" W (RAD)

N12° 33' 28" W

N10° 10' 44" W

N15° 27' 18" W

LOT 64

N20° 05' 19" W
31.89'

30517

146.11'

S21° 22' 40" W

LOT 64
LOT 65

SEE SHEET 3 OF 3

- ① N05° 32' 27" E 198.87'
- ② N15° 32' 32" W 119.76'
- ③ N19° 16' 55" W 54.77'

RESERVE TO STATE OF CALIFORNIA
U/L FEE=3,135 S.F.

AN EASEMENT FOR WALL AND
FOOTING MAINT. AND AN
EASEMENT FOR WATER LINE

| | | | |
|----------------------------------|-------|------------|--------------|
| STATE OF CALIFORNIA | | | |
| BUSINESS & TRANSPORTATION AGENCY | | | |
| DEPARTMENT OF TRANSPORTATION | | | |
| DISTRICT 11 | | | |
| EXCESS PARCEL MAP | | | |
| DD30514-01-01 | | | |
| RIGHT OF WAY MAP NO. | | Por. 53533 | |
| COUNTY | ROUTE | POST MILES | SCALE |
| SD | 125 | 13.9 | NONE |
| | | | SHEET 2 OF 3 |

Attachment 32 of 36

CITY OF SANTEE

EXHIBIT "B"

MAP OF RE-SUBDIVISION
OF PART OF
FANITA RANCHO

MAP 1703

N82° 16' 37" E
11.533 m

N56° 24' 46" E
8.382 m

36.233 m

N01° 06' 19" E
37.901 m

43.270 m

50.091 m

N04° 12' 27" E
47.611 m

45.456 m

(22483)

AREA = 1578 m²

DE22483-01-06

€ 18.288 m (60')
SEWER EASEMENT
TO: PADRE DAM MUNICIPAL
WATER DISTRICT
DOC. NO. :
REC. :

R=287.123 m
Δ=03° 47' 27"
L=18.997 m

N11° 27' 13" W (RAD)
28.042 m

MISSION GORGE RD COURSE NO. 2

R=259.081 m L=53.058 m 167.896 m
Δ=11° 44' 02" N89° 43' 11W

FOR THIS AREA
SEE R/W MAP 47541

11-SD-125



STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

EXCESS PARCEL MAP
DE22483-01-06

RIGHT OF WAY MAP NO. Por. 47544.2m

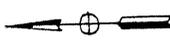
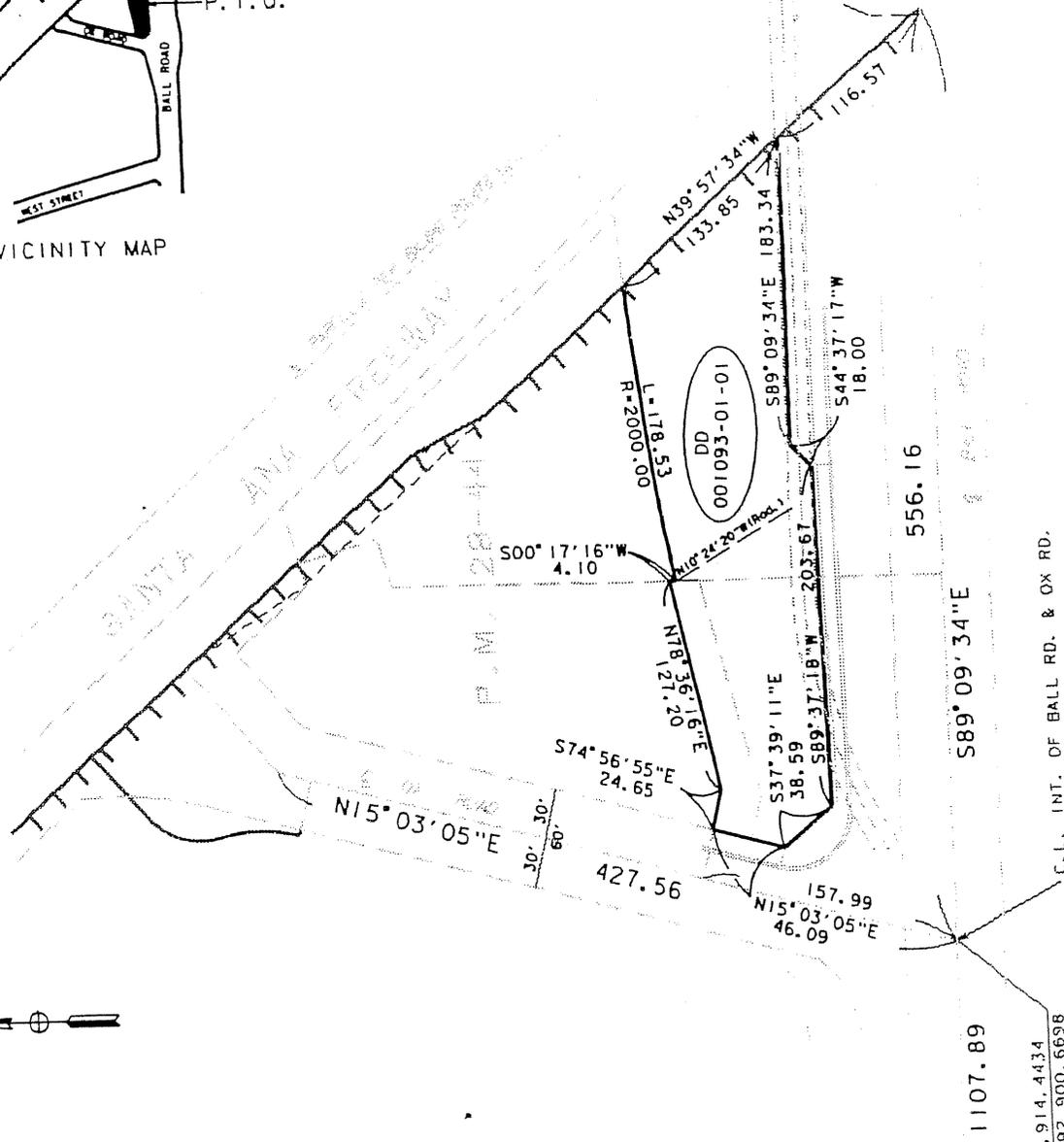
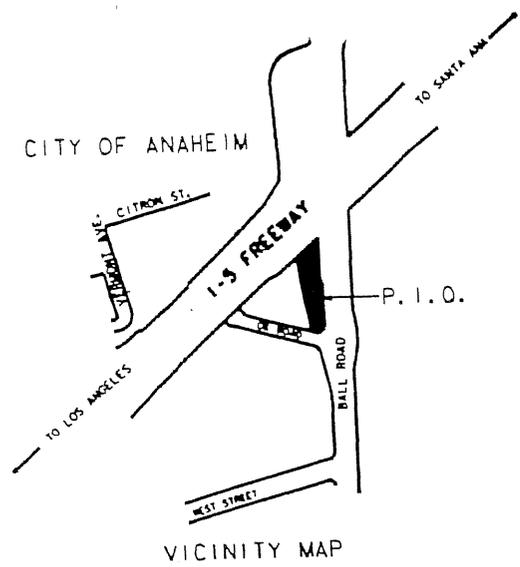
| | | | |
|--------|-------|----------------|--------|
| COUNTY | ROUTE | KILOMETER POST | SCALE |
| SD | 52 | | 1:1000 |

E.A. 010612

SHEET OF

| | | | |
|---|--------|-----|------|
| 1 | COUNTY | RTE | P.M. |
| 2 | ORA | 005 | 37.5 |

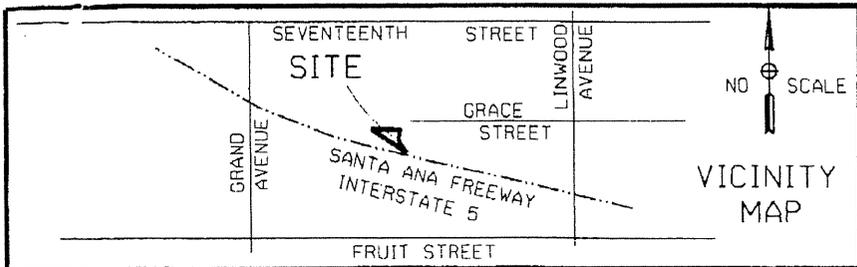
CITY OF ANAHEIM



STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA--DEPARTMENT OF TRANSPORTATION--DISTRICT 12
 PLAT ACCOMPANYING
 DIRECTOR'S DEED DD 001093-01-01
 REF. MAP:

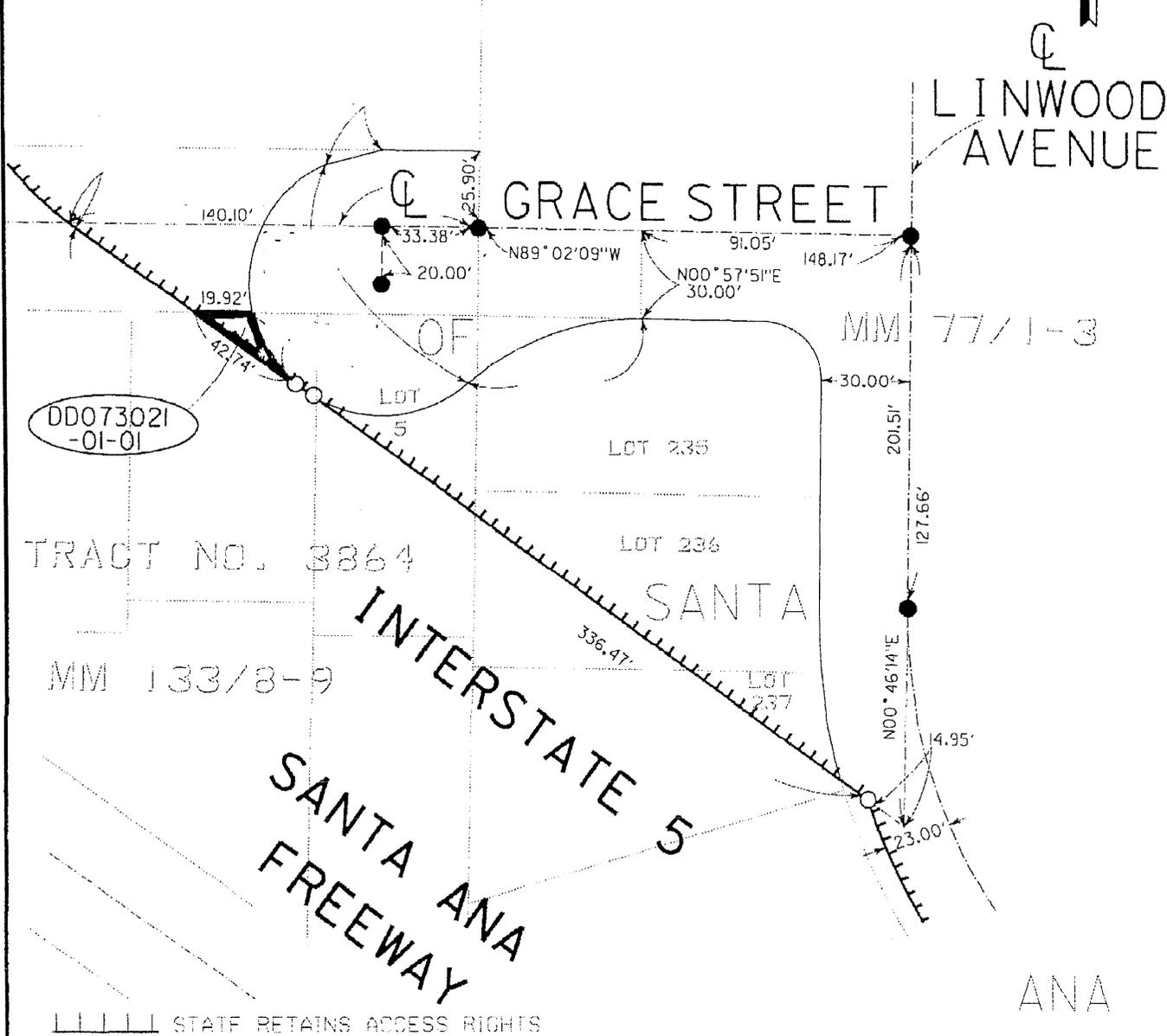
SCALE: NONE
 DRWN: WRR CHKD:
 DATE: JAN. 16, 2001



| DIST | COUNTY | RTE | P.M. |
|------|--------|-----|------|
| 12 | ORA | 5 | 31.4 |

CITY

TRACT NO. 2648



TRACT NO. 3864

MM 133/8-9

MM 77/1-3

STATE OF CALIFORNIA--DEPARTMENT OF TRANSPORTATION--DISTRICT 12

PLAT ACCOMPANYING

DIRECTOR'S DEED NO. DD073021-01-01

SCALE: N.T.S.

DRWN: CWS CHKD: MS

DATE: 09/23/03

REF. MAP: F-1983-8A

MAIN

50.00'
25.00' 25.00'



STREET
N88° 37' 34" W
41.68'

20TH

SANTA ANA ST.
INTERSTATE 5
FREEWAY



TRACT

N64° 18' 44" E
15.81'

24.62'
50.16' W
22.08'

RS 88-1045

LOT 37

60.00'
30.00'

41
100305-1
MM 3/20
67.92'

N88° 37' 34" W

WILEY'S

SPURGEON STREET

DD100305
-01-01

N25° 28' 39" W

RSB 121410-12

MM

N01° 45' 23" E

ADDITION

1/86

988.56'



17TH

ST.

N88° 38' 22" W

531.23'

STATE RETAINS ACCESS RIGHTS

EXHIBIT "A"

This map is for informational purposes only and is subordinate in all respects to the attached description.