DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

Serious Drought.
Help save water!

October 14, 2015

04-SM-84-21.6
04-4G6404
Project ID 0412000622
ACNHP-P084(044)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN MATEO COUNTY IN WOODSIDE AT ROUTE 84/280 SEPARATION to revise the project plans, the *Notice to Bidders and Special Provisions*, *Bid* book and the EBS file.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, November 3, 2015.

Project plan sheets 31, 84, 90, and 95 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders*, the twelfth paragraph is replaced as follows:

"Do not bid more than 150 working days."

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12."

In the *Bid* book, in the "Bid Item List," the last page is replaced as attached.

In the *Bid* book, the EBS Addendum 04-4G6404.001 file is added.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-4G6404

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

For BIJAN SARTIPI
District Director

Attachments

TOTAL BID

FOR BID ITEMS: $ _____

TOTAL BID

FOR TIME: _____ X **$3,000.00** = $ _____

WORKING DAYS BID
(Not to exceed 150 days)

COST PER DAY

TOTAL BID FOR COMPARISON (COST PLUS TIME): $ _____

REPLACED PER ADDENDUM NO. 1 DATED OCTOBER 14, 2015