

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30TH STREET
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
TTY 711



Flex your power!
Be energy efficient!

April 8, 2010

01-Men-1-105.0
01-485904

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR LEGGETT AT SOUTH FORK EEL RIVER BRIDGE 10-0149.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, April 13, 2010.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, and the Bid book.

Project Plan Sheet 14 is revised as follows:

Under "QUANTITIES", the quantity for "SPOT BLAST CLEAN AND PAINT UNDERCOAT" is revised from 3,110 SQFT to 12,660 SQFT.

Project Plan Sheet 15 is revised as follows:

Note number one is revised as "Indicates limits of clean and paint structural steel. Spot blast clean and paint 10% of truss area as directed by the Engineer.

In the Notice to Bidders and Special Provisions, in the BID ITEM LIST," Item 13 is revised as attached.

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To Bid book holders:

Replace the page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachment is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-485904

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY
JANA HOLLIFIELD FOR

MATTHEW K BRADY
Acting District Director

Attachment

BID ITEM LIST
01-485904

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070013	SMALL BUSINESS UTILIZATION REPORT	EA	3	250.00	750.00
2	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
3	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
4	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
5	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
6	120152	TEMPORARY PAVEMENT MARKING (TAPE)	SQFT	24		
7	120165	CHANNELIZER (SURFACE MOUNTED)	EA	52		
8	018467	TEMPORARY PORTABLE SIGNAL SYSTEM	LS	LUMP SUM	LUMP SUM	
9	128650	PORTABLE CHANGEABLE MESSAGE SIGN	LS	LUMP SUM	LUMP SUM	
10	190110	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
11	590106	CLEAN STRUCTURAL STEEL (EXISTING BRIDGE)	LS	LUMP SUM	LUMP SUM	
12	590111	PAINT STRUCTURAL STEEL (EXISTING BRIDGE)	LS	LUMP SUM	LUMP SUM	
13	590135	SPOT BLAST CLEAN AND PAINT UNDERCOAT	SQFT	12,660		
14	590301	WORK AREA MONITORING	LS	LUMP SUM	LUMP SUM	
15	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID: _____

CONTRACT NO. 01-485904
REVISED PER ADDENDUM NO. 1 DATED APRIL 8, 2010