

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

P.O. BOX 168041, MS-43

SACRAMENTO, CA 95816-8041

PHONE (916) 227-6299

FAX (916) 227-6282

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www.dot.ca.gov

*Serious drought.
Help save water!*

August 12, 2014

Facsimile: (800) 750-9094

Makana Amer, President
Yakar
689 E. San Bernardino Rd.
Covina, CA 91723

12-0J61U4
12-Ora-5, 405-19.2/22.2, 0.0/1.2
B.O. 7/17/2014

Dear Mr. Amer:

The California Department of Transportation (Caltrans) received a letter dated July 29, 2014, from Yakar, protesting the alleged failure of American Civil Constructors West Coast, Inc. (ACC) to comply with addendum 1 for project 12-0J61U4. Addendum 1 outlined the mandatory requirements of properly submitting the bid book for this project; more specifically, replacing page 4 and 6 of the Bid Item List contained in the original bid book with pages supplied with the addendum. Yakar requests Caltrans find the bid for ACC nonresponsive and award the contract to Yakar.

Caltrans reviewed ACC's bid submission and determined that the pen and ink changes made to the original pages are an exact reflection of the pages supplied with Addendum 1 and these changes did not mathematically or materially unbalanced ACC's bid or create an unfair advantage to the other bidders.

Based on the determinations above, Caltrans finds that Yakar's protest lacks merit and will proceed to award this contract to the lowest responsible bidder provided that all requirements have been met.

If you have any questions, please contact Mulissa Smith, Contract Awards Branch Chief, at (916) 227-6228.

Sincerely,

A handwritten signature in black ink, appearing to read "John C. McMILLAN", written over a large, stylized "X" mark.

JOHN C. McMILLAN
Deputy Division Chief
Office Engineer
Division of Engineering Services

**** Transmit Conf. Report ****

P. 1
CALTRANS CONTR AWARDS Fax 916-227-6282

Aug 12 2014 04:11pm

Fax/Phone Number	Mode	Start	Time	Page	Result	Note
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STATE OF CALIFORNIA—CALIFORNIA STATE TRANSPORTATION AGENCY

EDMUND G. BROWN Jr., Governor

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