



**Caltrans**

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

# BID

FOR CONSTRUCTION ON STATE HIGHWAY IN SANTA BARBARA COUNTY NEAR  
SANTA YNEZ FROM 0.3 MILE NORTH OF ROUTE 246 TO 0.2 MILE SOUTH OF ROUTE  
246

In District 05 On Route 154

Under

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*Notice to Bidders and Special Provisions* dated July 22, 2013

*Standard Specifications* dated 2010

Project plans approved May 20, 2013

*Standard Plans* dated 2010

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Identified by

Contract No. 05-0T0004

05-SB-154-R7.8/R8.3

Project ID 0500000471

Federal-Aid Project

ACHSSTP-P154(021)E

**Electronic Advertising Contract**

Bids open Tuesday, August 13, 2013



Dated July 22, 2013  
AADD

KG

BS

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**BID TO THE DEPARTMENT OF TRANSPORTATION**  
DES-OE-0102.1 (REV. 3/2011)

**CONTRACT NO.** 05 - 0T0004

**NAME OF BIDDER** GRANITE CONSTRUCTION COMPANY

**BUSINESS P.O. BOX** P.O. BOX 6744

**CITY, STATE, ZIP** SANTA BARBARA CALIFORNIA 93160

**BUSINESS STREET ADDRESS** 5335 DEBBIE  
(Include even if P.O. Box used)

**CITY, STATE, ZIP** SANTA BARBARA CALIFORNIA 93111

**TELEPHONE NO:** AREA CODE ( 805 ) 964-9951

**FAX NO:** AREA CODE ( 805 ) 967-1431

**CONTRACTOR LICENSE NO.** 89

1. Bidder agrees, if this bid is accepted, to enter into a contract with the Department, in the form included in the Standard Specifications, to perform the work provided in the Contract under the terms of the Contract for the price or prices bid.  
  
 For a lump sum or unit price based bid, Bidder additionally agrees to perform the work within the number of working days shown on the *Notice to Bidders*.  
  
 For a cost plus time based bid on a contract without a plant establishment period, Bidder additionally agrees to perform the work within the number of working days bid.  
  
 For a cost plus time based bid on a contract with a plant establishment period, Bidder additionally agrees to perform the non-plant establishment work within the number of working days bid for non-plant establishment work.
2. For a lump sum based bid, Bidder submits this bid with a total price in the total bid space provided on the Bid Item List. For a unit price or cost plus time based bid, Bidder submits this bid with a unit price and the item total (the product of the unit price and the quantity) for each item and a total price (the sum of the item totals) in the spaces provided on the attached Bid Item List. For a unit price with additive item based bid, Bidder submits this bid with a unit price and an item total for each item and a total base bid (the sum of the item totals) and the additive items in the spaces provided on the attached Bid Item List. Additionally, for a cost plus time based bid, Bidder submits this bid with working days bid for non-plant establishment work, total bid for time, and total bid for bid comparison in the spaces provided on the Bid Item List. Bidder agrees:
  - 2.1. If a discrepancy between the unit price and the item total exists, the unit price prevails except:
    - 2.1.1. If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.
    - 2.1.2. If a decimal error is apparent in the product of the unit price and the quantity, the Department will use either the unit price or item total based on the closest by percentage to the unit price or item total in the Department's Final Estimate.
  - 2.2. If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.
  - 2.3. Bids on lump sum items are item totals. If a unit price for a lump sum item is entered and it differs from the item total, the item total prevails.
  - 2.4. Entries are to be expressed in dollars or decimal fractions of a dollar. Symbols such as commas and dollar signs are ignored and have no significance in establishing unit price or item total.
  - 2.5. Unit prices and item totals are interpreted by the number of digits and decimal placement. Do not round item totals or the total bid.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**BID TO THE DEPARTMENT OF TRANSPORTATION**  
DES-OE-0102.1 (REV. 3/2011)

- 2.6. For a lump sum based bid, the item total is the bid amount the Department uses for bid comparison.  
For a unit price based bid, the sum of the item totals is the bid amount the Department uses for bid comparison.  
For a cost plus time based bid, the sum of the item totals and the total bid for time is the bid amount the Department uses for bid comparison.

2.7. The Department's decision on the bid amount is final.

3. Bidder has and acknowledges the following addenda:

4. Bidder submits this bid with one of the following forms of bidder's security equal to at least 10 percent of the bid:

Cash \$ \_\_\_\_\_, Cashiers Check, Certified Check, Bidder's Bond

5. Bidder's signature is an affirmation of the included certifications. Bidder is cautioned that making a false certification may result in one or more of the following:

- 5.1. Criminal prosecution
- 5.2. Rejection of the bid
- 5.3. Rescission of the award
- 5.4. Termination of the Contract

*Brian Larinan*  
BY (Authorized Signature)

DATE SIGNED (Do not type)

8-13-13

PRINTED NAME AND TITLE OF PERSON SIGNING

BRIAN LARINAN, SENIOR ESTIMATOR

**BID ITEM LIST**

| Item No. | Item Code | Item Description                                | Unit of Measure | Estimated Quantity | Unit Price           | Item Total            |
|----------|-----------|---|-----------------|--------------------|----------------------|-----------------------|
| 1        | 070030    | LEAD COMPLIANCE PLAN                            | LS              | LUMP SUM           | LUMP SUM             | 1,500. <sup>00</sup>  |
| 2        | 120090    | CONSTRUCTION AREA SIGNS                         | LS              | LUMP SUM           | LUMP SUM             | 16,000. <sup>00</sup> |
| 3        | 120100    | TRAFFIC CONTROL SYSTEM                          | LS              | LUMP SUM           | LUMP SUM             | 40,000. <sup>00</sup> |
| 4        | 120149    | TEMPORARY PAVEMENT MARKING (PAINT)              | SQFT            | 390                | 3. <sup>00</sup>     | 1,170. <sup>00</sup>  |
| 5        | 120159    | TEMPORARY TRAFFIC STRIPE (PAINT)                | LF              | 17,100             | 1. <sup>00</sup>     | 17,100. <sup>00</sup> |
| 6        | 120182    | PORTABLE DELINEATOR                             | EA              | 110                | 3. <sup>00</sup>     | 330. <sup>00</sup>    |
| 7        | 120200    | FLASHING BEACON (PORTABLE)                      | EA              | 6                  | 500. <sup>00</sup>   | 3,000. <sup>00</sup>  |
| 8        | 128652    | PORTABLE CHANGEABLE MESSAGE SIGN (LS)           | LS              | LUMP SUM           | LUMP SUM             | 35,000. <sup>00</sup> |
| 9        | 026322    | PORTABLE LIGHTING SYSTEMS                       | LS              | LUMP SUM           | LUMP SUM             | 3,500. <sup>00</sup>  |
| 10       | 129000    | TEMPORARY RAILING (TYPE K)                      | LF              | 4,870              | 8. <sup>00</sup>     | 38,960. <sup>00</sup> |
| 11       | 026323    | TEMPORARY ALTERNATIVE CRASH CUSHION SYSTEM      | EA              | 9                  | 3,000. <sup>00</sup> | 27,000. <sup>00</sup> |
| 12       | 130100    | JOB SITE MANAGEMENT                             | LS              | LUMP SUM           | LUMP SUM             | 7,000. <sup>00</sup>  |
| 13       | 130300    | PREPARE STORM WATER POLLUTION PREVENTION PLAN   | LS              | LUMP SUM           | LUMP SUM             | 800. <sup>00</sup>    |
| 14       | 130310    | RAIN EVENT ACTION PLAN                          | EA              | 2                  | 500.00               | 1,000.00              |
| 15       | 130320    | STORM WATER SAMPLING AND ANALYSIS DAY           | EA              | 2                  | 150. <sup>00</sup>   | 300. <sup>00</sup>    |
| 16       | 130330    | STORM WATER ANNUAL REPORT                       | EA              | 1                  | 2,000.00             | 2,000.00              |
| 17       | 130530    | TEMPORARY HYDRAULIC MULCH (BONDED FIBER MATRIX) | SQYD            | 850                | 1. <sup>60</sup>     | 1,360. <sup>00</sup>  |
| 18       | 130610    | TEMPORARY CHECK DAM                             | LF              | 40                 | 20. <sup>00</sup>    | 800. <sup>00</sup>    |
| 19       | 130620    | TEMPORARY DRAINAGE INLET PROTECTION             | EA              | 17                 | 65. <sup>00</sup>    | 1,105. <sup>00</sup>  |
| 20       | 130640    | TEMPORARY FIBER ROLL                            | LF              | 100                | 5. <sup>00</sup>     | 500. <sup>00</sup>    |

| Item No. | Item Code | Item Description                                 | Unit of Measure | Estimated Quantity | Unit Price           | Item Total             |
|----------|-----------|--|-----------------|--------------------|----------------------|------------------------|
| 21       | 130710    | TEMPORARY CONSTRUCTION ENTRANCE                  | EA              | 2                  | 1,150. <sup>00</sup> | 2,300. <sup>00</sup>   |
| 22       | 130730    | STREET SWEEPING                                  | LS              | LUMP SUM           | LUMP SUM             | 11,000. <sup>00</sup>  |
| 23       | 130900    | TEMPORARY CONCRETE WASHOUT                       | LS              | LUMP SUM           | LUMP SUM             | 2,750. <sup>00</sup>   |
| 24       | 141000    | TEMPORARY FENCE (TYPE ESA)                       | LF              | 300                | 4. <sup>00</sup>     | 1,200. <sup>00</sup>   |
| 25       | 150221    | ABANDON INLET                                    | EA              | 1                  | 385. <sup>00</sup>   | 385. <sup>00</sup>     |
| 26       | 150711    | REMOVE PAINTED TRAFFIC STRIPE                    | LF              | 8,000              | 1. <sup>00</sup>     | 8,000. <sup>00</sup>   |
| 27       | 150712    | REMOVE PAINTED PAVEMENT MARKING                  | SQFT            | 200                | 2. <sup>00</sup>     | 400. <sup>00</sup>     |
| 28       | 150714    | REMOVE THERMOPLASTIC TRAFFIC STRIPE              | LF              | 5,020              | 1. <sup>00</sup>     | 5,020. <sup>00</sup>   |
| 29       | 150715    | REMOVE THERMOPLASTIC PAVEMENT MARKING            | SQFT            | 22                 | 2. <sup>00</sup>     | 44. <sup>00</sup>      |
| 30       | 150742    | REMOVE ROADSIDE SIGN                             | EA              | 20                 | 50. <sup>00</sup>    | 1,000. <sup>00</sup>   |
| 31       | 150812    | REMOVE PIPE (LF)                                 | LF              | 410                | 20. <sup>00</sup>    | 8,200. <sup>00</sup>   |
| 32       | 150820    | REMOVE INLET                                     | EA              | 2                  | 600. <sup>00</sup>   | 1,200. <sup>00</sup>   |
| 33       | 152299    | RESET MILEPOST MARKER                            | EA              | 5                  | 15. <sup>00</sup>    | 75. <sup>00</sup>      |
| 34       | 152320    | RESET ROADSIDE SIGN                              | EA              | 2                  | 195. <sup>00</sup>   | 390. <sup>00</sup>     |
| 35       | 152390    | RELOCATE ROADSIDE SIGN                           | EA              | 2                  | 195. <sup>00</sup>   | 390. <sup>00</sup>     |
| 36       | 153103    | COLD PLANE ASPHALT CONCRETE PAVEMENT             | SQYD            | 7,330              | 3. <sup>50</sup>     | 25,655. <sup>00</sup>  |
| 37       | 155213    | CLEANING, INSPECTING, AND PREPARING CULVERT (LF) | LF              | 110                | 20. <sup>00</sup>    | 2,200. <sup>00</sup>   |
| 38       | 160102    | CLEARING AND GRUBBING (LS)                       | LS              | LUMP SUM           | LUMP SUM             | 20,000. <sup>00</sup>  |
| 39       | 190101    | ROADWAY EXCAVATION                               | CY              | 20,800             | 25. <sup>00</sup>    | 520,000. <sup>00</sup> |
| 40       | 190185    | SHOULDER BACKING                                 | TON             | 37                 | 200. <sup>00</sup>   | 7,400. <sup>00</sup>   |

| Item No. | Item Code | Item Description                                     | Unit of Measure | Estimated Quantity | Unit Price         | Item Total             |
|----------|-----------|--|-----------------|--------------------|--------------------|------------------------|
| 41       | 194001    | DITCH EXCAVATION                                     | CY              | 20                 | 85. <sup>00</sup>  | 1,700. <sup>00</sup>   |
| 42       | 198250    | GEOSYNTHETIC REINFORCEMENT                           | SQYD            | 940                | 6. <sup>50</sup>   | 6,110. <sup>00</sup>   |
| 43       | 200114    | ROCK BLANKET   | SQYD            | 710                | 115. <sup>00</sup> | 81,650. <sup>00</sup>  |
| 44       | 208310    | IRRIGATION SLEEVE                                    | LF              | 65                 | 12. <sup>00</sup>  | 780. <sup>00</sup>     |
| 45       | 208465    | SPRINKLER (TYPE A-5)                                 | EA              | 48                 | 68. <sup>00</sup>  | 3,264. <sup>00</sup>   |
| 46       | 208471    | SPRINKLER (TYPE B-1)                                 | EA              | 20                 | 25. <sup>00</sup>  | 500. <sup>00</sup>     |
| 47       | 026324    | 1 1/2" FILTER ASSEMBLY UNIT                          | EA              | 2                  | 750. <sup>00</sup> | 1,500. <sup>00</sup>   |
| 48       | 208562    | CAM COUPLER ASSEMBLY                                 | EA              | 2                  | 725. <sup>00</sup> | 1,450. <sup>00</sup>   |
| 49 (F)   | 208595    | 1" PLASTIC PIPE (SCHEDULE 40) (SUPPLY LINE)          | LF              | 1,600              | 5. <sup>00</sup>   | 8,000. <sup>00</sup>   |
| 50 (F)   | 208597    | 1 1/2" PLASTIC PIPE (SCHEDULE 40) (SUPPLY LINE)      | LF              | 1,300              | 6. <sup>00</sup>   | 7,800. <sup>00</sup>   |
| 51       | 026325    | 1 1/2" PRESSURE REGULATING VALVE                     | EA              | 2                  | 900. <sup>00</sup> | 1,800. <sup>00</sup>   |
| 52       | 026326    | 1 1/2" BALL VALVE                                    | EA              | 5                  | 300. <sup>00</sup> | 1,500. <sup>00</sup>   |
| 53       | 208738    | 8" CORRUGATED HIGH DENSITY POLYETHYLENE PIPE CONDUIT | LF              | 530                | 40. <sup>00</sup>  | 21,200. <sup>00</sup>  |
| 54       | 204099    | PLANT ESTABLISHMENT WORK                             | LS              | LUMP SUM           | LUMP SUM           | 15,000. <sup>00</sup>  |
| 55       | 210010    | MOVE-IN/MOVE-OUT (EROSION CONTROL)                   | EA              | 3                  | 350. <sup>00</sup> | 1,050. <sup>00</sup>   |
| 56       | 210260    | ROLLED EROSION CONTROL PRODUCT (JUTE MESH)           | SQFT            | 5,000              | 0.40               | 2,000. <sup>00</sup>   |
| 57       | 026327    | COMPOST BERM   | LF              | 800                | 5. <sup>25</sup>   | 4,200. <sup>00</sup>   |
| 58       | 210430    | HYDROSEED  | SQFT            | 238,000            | 0.07               | 16,660. <sup>00</sup>  |
| 59       | 210600    | COMPOST  | SQFT            | 238,000            | 0.13               | 30,940. <sup>00</sup>  |
| 60       | 260203    | CLASS 2 AGGREGATE BASE (CY)                          | CY              | 7,070              | 22. <sup>00</sup>  | 155,540. <sup>00</sup> |

| Item No. | Item Code | Item Description                                     | Unit of Measure | Estimated Quantity | Unit Price           | Item Total             |
|----------|-----------|--|-----------------|--------------------|----------------------|------------------------|
| 61       | 280000    | LEAN CONCRETE BASE                                   | CY              | 3,070              | 128. <sup>00</sup>   | 392,960. <sup>00</sup> |
| 62       | 390132    | HOT MIX ASPHALT (TYPE A)                             | TON             | 8,540              | 98. <sup>00</sup>    | 836,920. <sup>00</sup> |
| 63       | 394076    | PLACE HOT MIX ASPHALT DIKE (TYPE E)                  | LF              | 3,580              | 2. <sup>00</sup>     | 7,160. <sup>00</sup>   |
| 64       | 394090    | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)           | SQFT            | 120                | 15. <sup>00</sup>    | 1,800. <sup>00</sup>   |
| 65       | 397005    | TACK COAT  | TON             | 4                  | 1,900. <sup>00</sup> | 7,600. <sup>00</sup>   |
| 66       | 401050    | JOINTED PLAIN CONCRETE PAVEMENT                      | CY              | 150                | 345. <sup>00</sup>   | 51,750. <sup>00</sup>  |
| 67 (F)   | 510502    | MINOR CONCRETE (MINOR STRUCTURE)                     | CY              | 21.2               | 1,300. <sup>00</sup> | 27,560. <sup>00</sup>  |
| 68       | 560248    | FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED) | SQFT            | 310                | 12. <sup>50</sup>    | 3,875. <sup>00</sup>   |
| 69       | 560249    | FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED) | SQFT            | 48                 | 14. <sup>00</sup>    | 672. <sup>00</sup>     |
| 70       | 560252    | FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-FRAMED)   | SQFT            | 230                | 16. <sup>50</sup>    | 3,795. <sup>00</sup>   |
| 71       | 566011    | ROADSIDE SIGN - ONE POST                             | EA              | 35                 | 220. <sup>00</sup>   | 7,700. <sup>00</sup>   |
| 72       | 566012    | ROADSIDE SIGN - TWO POST                             | EA              | 4                  | 330. <sup>00</sup>   | 1,320. <sup>00</sup>   |
| 73       | 620100    | 18" ALTERNATIVE PIPE CULVERT                         | LF              | 94                 | 68. <sup>00</sup>    | 6,392. <sup>00</sup>   |
| 74       | 620140    | 24" ALTERNATIVE PIPE CULVERT                         | LF              | 730                | 70. <sup>00</sup>    | 51,100. <sup>00</sup>  |
| 75       | 700617    | DRAINAGE INLET MARKER                                | EA              | 12                 | 125. <sup>00</sup>   | 1,500. <sup>00</sup>   |
| 76       | 705315    | 24" ALTERNATIVE FLARED END SECTION                   | EA              | 2                  | 450. <sup>00</sup>   | 900. <sup>00</sup>     |
| 77       | 709522    | INLET DEPRESSION                                     | EA              | 2                  | 550. <sup>00</sup>   | 1,100. <sup>00</sup>   |
| 78 (F)   | 721015    | ROCK SLOPE PROTECTION (LIGHT, METHOD B) (CY)         | CY              | 35.5               | 150. <sup>00</sup>   | 5,325. <sup>00</sup>   |
| 79       | 729011    | ROCK SLOPE PROTECTION FABRIC (CLASS 8)               | SQFT            | 870                | 1. <sup>00</sup>     | 870. <sup>00</sup>     |
| 80       | 730020    | MINOR CONCRETE (CURB) (CY)                           | CY              | 260                | 500. <sup>00</sup>   | 130,000. <sup>00</sup> |

| Item No.  | Item Code | Item Description                         | Unit of Measure | Estimated Quantity | Unit Price           | Item Total             |
|-----------|-----------|--|-----------------|--------------------|----------------------|------------------------|
| 81        | 730070    | DETECTABLE WARNING SURFACE               | SQFT            | 400                | 25. <sup>00</sup>    | 10,000. <sup>00</sup>  |
| 82        | 731511    | MINOR CONCRETE (ISLAND PAVING)           | CY              | 90                 | 650. <sup>00</sup>   | 58,500. <sup>00</sup>  |
| 83        | 731521    | MINOR CONCRETE (SIDEWALK)                | CY              | 110                | 550. <sup>00</sup>   | 60,500. <sup>00</sup>  |
| 84        | 731623    | MINOR CONCRETE (CURB RAMP)               | CY              | 18                 | 1,250. <sup>00</sup> | 22,500. <sup>00</sup>  |
| 85<br>(F) | 750001    | MISCELLANEOUS IRON AND STEEL             | LB              | 2,809              | 1. <sup>00</sup>     | 2,809. <sup>00</sup>   |
| 86        | 820107    | DELINEATOR (CLASS 1)                     | EA              | 16                 | 80. <sup>00</sup>    | 1,280. <sup>00</sup>   |
| 87        | 820130    | OBJECT MARKER                            | EA              | 11                 | 100. <sup>00</sup>   | 1,100. <sup>00</sup>   |
| 88        | 840515    | THERMOPLASTIC PAVEMENT MARKING           | SQFT            | 2,210              | 4. <sup>00</sup>     | 8,840. <sup>00</sup>   |
| 89        | 840560    | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF              | 17,600             | 0.40                 | 7,040. <sup>00</sup>   |
| 90        | 850111    | PAVEMENT MARKER (RETROREFLECTIVE)        | EA              | 550                | 7. <sup>00</sup>     | 3,850. <sup>00</sup>   |
| 91        | 860401    | LIGHTING                                 | LS              | LUMP SUM           | LUMP SUM             | 120,000. <sup>00</sup> |
| 92        | 860415    | LIGHTING (STAGE CONSTRUCTION)            | LS              | LUMP SUM           | LUMP SUM             | 22,000. <sup>00</sup>  |
| 93        | 026328    | SOLAR FLASHING BEACON SYSTEM             | LS              | LUMP SUM           | LUMP SUM             | 18,000. <sup>00</sup>  |
| 94        | 999990    | MOBILIZATION                             | LS              | LUMP SUM           | LUMP SUM             | 335,640. <sup>00</sup> |

**TOTAL BID:**

**\$ 3,391,036.<sup>00</sup>**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**SUBCONTRACTOR LIST**  
 DES-OE-0102.2 (REV 3/2011)

**Bidder Name:** GRANITE CONSTRUCTION COMPANY

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a nonresponsive bid.

| Column 1: Business Name and Location           | Column 2: Bid Item Nos. | Column 3: Percentage of Bid Item Subcontracted | Column 4: Description of Subcontracted Work  |
|--|-------------------------|--|--|
| Safety Striping<br>Goshen, CA                  | 1                       | 67%  | Lead Compliance Plan<br>Remove Pavement Markings<br>Pavement Markings<br>Traffic Control |
|  | 3                       | 15%  |  |
|  | 4                       | 100%   |  |
|  | 5                       | 100%   |  |
|  | 26                      | 100%   |  |
|  | 27                      | 100%   |  |
|  | 28                      | 100%   |  |
|  | 29                      | 100%   |  |
|  | 88                      | 100%   |  |
|  | 89                      | 100%   |  |
| KRC Safety<br>Visalia, CA                      | 90                      | 100%   | Signs<br>Temp Crash Cushions<br>Portable Flashing Beacon                                 |
|  | 2                       | 100%   |  |
|  | 7                       | 100%   |  |
|  | 30                      | 100%   |  |
|  | 33                      | 100%   |  |
|  | 34                      | 100%   |  |
|  | 35                      | 100%   |  |
|  | 68                      | 100%   |  |
|  | 69                      | 100%   |  |
|  | 70                      | 100%   |  |
|  | 71                      | 100%   |  |
|  | 72                      | 100%   |  |
|  | 75                      | 100%   |  |
| 86   | 100%                    |  |  |
| 87   | 100%                    |  |  |
| KCI Environmental, Inc.<br>San Luis Obispo, CA | 17                      | 100%   | Landscape<br>Irrigation<br>Erosion Control   |
|  | 44                      | 100%   |  |
|  | 45                      | 100%   |  |
|  | 46                      | 100%   |  |
|  | 47                      | 100%   |  |
|  | 48                      | 100%   |  |
|  | 49                      | 100%   |  |
|  | 50                      | 100%   |  |
|  | 51                      | 100%   |  |
|  | 52                      | 100%   |  |
|  | 53                      | 55%  |  |
|  | 54                      | 100%   |  |
|  | 55                      | 100%   |  |
|  | 56                      | 100%   |  |
|  | 57                      | 100%   |  |
| 58   | 100%                    |  |  |
| 59   | 100%                    |  |  |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**SUBCONTRACTOR LIST**  
 DES-OE-0102.2 (REV 3/2011)

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| Column 1: Business Name and Location                         | Column 2: Bid Item Nos. | Column 3: Percentage of Bid Item Subcontracted | Column 4: Description of Subcontracted Work |
|--|-------------------------|--|---|
| Underground Specialties Central Coast, Inc.<br>Templeton, CA | 91                      | 100%   | Lighting<br>Solar Beacons                   |
|  | 92                      | 100%   |   |
|  | 93                      | 100%   |   |
|  | 94                      | 2%   |   |
| AC Dike Co.<br>Lincoln, CA                                   | 63                      | 90%  | Place AC Dike<br>Place AC Misc Area         |
|  | 64                      | 60%  |   |
| Lindy's Cold Planing<br>La Habra, CA                         | 36                      | 40%  | Cold Planing                                |

**ADA Notice** For Individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 664-6410 or TOD (916) 664-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a nonresponsive bid.

| Column 1: Business Name and Location                            | Column 2: Bid Item Nos. | Column 3: Percentage of Bid Item Subcontracted | Column 4: Description of Subcontracted Work  |
|---|-------------------------|--|--|
| Safety Striping<br>Goshen, CA                                   |                         |  | Lead Compliance Plan<br>Remove Pavement Markings<br>Pavement Markings<br>Traffic Control |
| KRC Safety<br>Visalia, CA                                       |                         |  | Signs<br>Temp. Crash Cushions<br>Portable Flashing Beacon                                |
| KCI Environmental, Inc.<br>San Luis Obispo, CA                  |                         |  | Landscape<br>Irrigation<br>Erosion Control   |
| Underground Specialties<br>Central Coast, Inc.<br>Templeton, CA |                         |  | Lighting<br>Solar Beacons  |
| AC Dike Co.<br>Lincoln, CA                                      |                         |  | Place AC Dike<br>Place AC Misc. Area   |
| Lindy's Cold Planing<br>La Habra, CA                            |                         |  | Cold Planing   |

We Granite Construction Company

as Principal, and

Federal Insurance Company

as Surety are bound unto the State of California, Department of Transportation, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

**THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:**

WHEREAS, the Principal is submitting a bid to the Obligee, for construction on State Highway in Santa Barbara County near Santa Ynez from 0.3 mile North of Route 246 to 0.2 mile South of Route 246  
(Copy here the exact description of work, including location, as it appears on the proposal)  
for which bids are to be opened at Sacramento, CA  
(Insert place where bids will be opened)

on 08/13/13  
(Insert date of bid opening)

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in accordance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance (if specified in the contract) of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event a suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: July 31, 2013

Correspondence or claims relating to this bond should be sent to the surety at the following address:  
Federal Insurance Company  
15 Mountain View Road  
Warren, NJ 07059

By Brian Larinan  
BRIAN LARINAN, SENIOR ESTIMATOR  
Granite Construction Company  
Principal

Federal Insurance Company  
Surety  
By Ashley Stinson  
Ashley Stinson Attorney-in-Fact

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

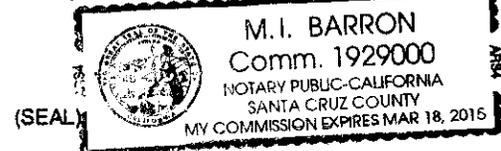
State of California  
County of Santa Cruz

On this 07/31/13 before me, M.I. Barron, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Ashley Stinson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.  
Signature M.I. Barron  
M.I. Barron Signature of Notary Public



**Chubb  
Surety**

**POWER  
OF  
ATTORNEY**

**Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company**

**Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Jigisha Desai, John D. Gilliland, Catherine Gustavson, Cynthia P. Johnson, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf of Granite Construction Incorporated and all Subsidiaries alone or in joint ventures in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney- in- Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 10<sup>th</sup> day of April, 2013.

Dawn M. Chloros, Assistant Secretary

David B. Norris, Jr., Vice President

STATE OF NEW JERSEY

ss.

County of Somerset

On this 10th day of April, 2013 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



**KATHERINE J. ADELAAR  
NOTARY PUBLIC OF NEW JERSEY  
No 2316685  
Commission Expires July 16, 2014**

Notary Public

**CERTIFICATION**

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By- Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this

July 31, 2013



Dawn M. Chloros, Assistant Secretary

**IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@ chubb.com**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

**OPT OUT OF PAYMENT ADJUSTMENTS FOR PRICE INDEX FLUCTUATIONS**

DES-OE-0102.12A (REV. 8/2012)

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To opt out of payment adjustments for price index fluctuations as specified, complete this form.

Bidder's Name: GRANITE CONSTRUCTION COMPANY Contract No. 05 . 0T0004

**I opt out of the payment adjustments for price index fluctuations.**

Date: 8/13/2013

Signature: *Brian Larinan*  
BRIAN LARINAN, SENIOR ESTIMATOR

JC

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**ADA Notice** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3890 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

Contract No. 05-0T0004

CONTRACT NO. 05 - 0T0004

Are you certified as a "Small Business" by the Office of Small Business and DVBE Services of the Department of General Services of the State of California? Check one:

Yes: Certification number? \_\_\_\_\_  No

Note: This small business questionnaire is included for statistical reporting only.

**CERTIFICATIONS**

**FEDERAL-AID PROJECTS DISCLOSURE OF LOBBYING ACTIVITIES CERTIFICATION**

Bidder certifies, to the best of his or her knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 USC § 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Bidder also agrees by submitting a bid that it must require the language of this certification be included in subcontracts over \$100,000 and these subcontractors shall certify and disclose.

**INSTRUCTIONS FOR COMPLETION OF SF-LLL,  
DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

**DISCLOSURE OF LOBBYING ACTIVITIES**

Approved by OMB

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

0348-0046

|   |  |   |
|---|--|---|
| <p><b>1. Type of Federal Action:</b></p> <p><input type="checkbox"/> a. contract</p> <p>b. grant</p> <p>c. cooperative agreement</p> <p>d. loan</p> <p>e. loan guarantee</p> <p>f. loan insurance</p>   | <p><b>2. Status of Federal Action:</b></p> <p><input type="checkbox"/> a. bid/offer/application</p> <p>b. initial award</p> <p>c. post-award</p> | <p><b>3. Report Type:</b></p> <p><input type="checkbox"/> a. initial</p> <p>b. material change</p> <p><b>For Material Change Only:</b></p> <p>year _____ quarter _____</p> <p>date of last report _____</p> |
| <p><b>4. Name and Address of Reporting Entity:</b></p> <p><input type="checkbox"/> Prime                      <input type="checkbox"/> Subawardee</p> <p>Tier _____, <i>if known</i></p> <p>Congressional District, <i>if known</i>:</p>  | <p><b>5. If Reporting Entity in No. 4 is Subawardee Enter Name and Address of Prime:</b></p> <p>Congressional District, <i>if known</i>:</p>     |   |
| <p><b>6. Federal Department/Agency:</b></p>   | <p><b>7. Federal Program Name/Description:</b></p> <p>CFDA Number, if applicable _____</p>   |   |
| <p><b>8. Federal Action Number, if known:</b></p>   | <p><b>9. Award Amount, if known:</b></p> <p>\$ _____</p>   |   |
| <p><b>10 a. Name and Address of Lobby Registrant</b><br/><i>(if individual, last name, first name, MI):</i></p>   | <p><b>b. Individuals Performing Services (including address if different from No. 10a)</b><br/><i>(last name, first name, MI):</i></p>           |   |
| <p><b>11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b></p> | <p>Signature: _____ N/A _____</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Telephone No.: _____ Date: _____</p>                           |   |
| <p><b>Federal Use Only:</b></p>   |  | <p><b>Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)</b></p>   |



**UNDOCUMENTED ALIENS EMPLOYMENT**

Under Pub Cont Code § 6101, the Bidder certifies compliance with state and federal law respecting the employment of undocumented aliens.

**NONCOLLUSION**

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**  
Under PCC 7106 and 23 USC 112, the bidder declares as follows:

State of California County of SANTA BARBARA

BRIAN LARINAN, being first duly sworn, deposes and says that he or she is

SENIOR ESTIMATOR of GRANITE CONSTRUCTION COMPANY the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

**CHILD SUPPORT COMPLIANCE ACT**

Under Pub Cont Code § 7110, the contractor acknowledges that:

1. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
2. The contractor to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the Employment Development Department.

**NATIONAL LABOR RELATIONS BOARD**

Under Pub Cont Code § 10232, the contractor, swears under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the contractor within the immediately preceding two year period because of the contractor's failure to comply with an order of a federal court which orders the contractor to comply with an order of the National Labor Relations Board.

**VIOLATION OF LAW OR A SAFETY REGULATION**

Under Pub Cont Code § 10162, the Bidder must complete, under penalty of perjury, the following questionnaire:

Has the Bidder, any officer of the Bidder, or any employee of the Bidder who has a proprietary interest in the Bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes

No

If the answer is yes, explain the circumstances in the following space.

**ANTITRUST LAW**

Under Pub Con Code § 10285.1, the Bidder declares under penalty of perjury under the laws of the State of California that the Bidder  has  has not been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Pub Cont Code § 1101, with any public entity, as defined in Pub Cont Code § 1100, including the Regents of the University of California or the Trustees of the California State University. The term "Bidder" includes any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

If the Bidder has been convicted of an offense within the past 3 years, provide the conviction details including the date and ultimate resolution of each conviction in the space below.

**PERMITS, LICENSES, AGREEMENTS, CERTIFICATIONS, AND RAILROAD RELATIONS AND INSURANCE REQUIREMENTS**

Bidder acknowledges that permits, licenses, agreements, certifications, and the requirements in the document titled "Railroad Relations and Insurance Requirements" are components of the Contract under section 5-1.02 of the *Standard Specifications*.

**BIDDER RESPONSIBILITY QUESTIONNAIRE**

Failure to truthfully answer the following questions will result in a finding that the bid is nonresponsive. The Bidder must complete, under penalty of perjury, the following questionnaire:

1. Within the past 10 years, has the Bidder been found to be a nonresponsive bidder by any public entity, including federal, State, local, or regional entities?  
 Yes  No
2. Within the past 10 years, have any of the Bidder's officers or employees with a proprietary interest in the Bidder been determined to be a nonresponsive bidder by a public entity, including federal, State, local or regional entities?  
 Yes  No
3. Is there any officer or employee of the Bidder who now has or has had any proprietary interest in another company that bid or bids on public works projects whose company has been determined to be a nonresponsive bidder by any public entity, including federal, State, local, or regional entities?  
 Yes  No
4. If the answer to any of the 3 preceding questions is yes, disclose all pertinent details of the determination of nonresponsibility, including:
  - 4.1. Date of each nonresponsibility determination
  - 4.2. Name of each public agency issuing the nonresponsibility determination and a contact person at that agency who would have information about the determination
  - 4.3. Contract number for each nonresponsibility determination

**END CERTIFICATIONS**

**GRANITE CONSTRUCTION COMPANY**

**CERTIFICATE OF SECRETARY**

---

**RESOLVED**, that, effective April 1, 2013 through December 31, 2013, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED**, that, effective April 1, 2013 through December 31, 2013, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

I, Richard A. Watts, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective April 1, 2013 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: April 4, 2013



---

Richard A. Watts

**EXHIBIT 1**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**Central California Region**  
**Santa Barbara Area**

**DESIGNATED SIGNERS**

Robert Gregg, Project Manager  
Brian Larinan, Senior Estimator  
Richard Scott McArthur, Construction Manager  
Brent Fogg, Construction Manager  
Daniel Rodriguez, Regional Business Manager

**ATTESTORS**

Richard Scott McArthur, Construction Manager  
Brent Fogg, Construction Manager  
Robert Gregg, Project Manager  
Brian Larinan, Senior Estimator  
Dianne Carlisle, Estimating Assistant  
Daniel Rodriguez, Regional Business Manager  
Shirley Meagher, Office Manager  
Shelley D. Beutel, Custom Jobs Administrator