

DISTRICT-COUNTY-ROUTE: 02 - Plu - 36

CONTRACT NO.: 02-4E9904

TOTAL BID: 853,007.00

BID OPENING DATE: 3/13/13

BIDDER'S NAME: Sierra Nevada Construction Inc.

DVBE PRIME CONTRACTOR CERTIFICATION <sup>1</sup>

# Second Bidder

Bid Item Number	Description of Work to Be Subcontracted to DVBE or Materials to Be Supplied by DVBE <sup>2</sup>	For Caltrans Only	DVBE (Name, Telephone No., and Certification No.)	\$ Amount
9, 10	HAUL LIQUID ASPHALT		DEPENDABLE PETROLEUM PRODUCTS (707) 321-5524 # 61779	4,250.00
14-17	TMS, TCS, SIGNAL		REDDING INDUSTRIAL ELECTRIC + CONTROLS (530) 246-7791 # 29443	33,375.00
9	SWEEPING		WELLS SWEEPING COMPANY (916) 568-0104 # 333	7,500.00

Names of first tier DVBE subcontractors and their items of work listed must be consistent with the names and items of work in the Subcontractor List (Pub Cont Code § 4100 et seq.) submitted with the bid. Identify second and lower tier subcontractors on this form.

<b>Total Claimed Participation</b>	\$ <u>45,125.00</u>
	<u>5.3</u> %

- DVBE prime contractors must enter their DVBE reference number or their DBA name as listed with Department of General Services (DVBE prime contractors are credited with 100 percent DVBE participation and need not complete the above table).
- If 100% of an item is not performed or supplied by the DVBEs, describe the exact part, including the planned location of work to be performed, of item to be performed or supplied by DVBE.

Submit to:

MSC 43  
 OFFICE ENGINEER  
 DEPARTMENT OF TRANSPORTATION  
 1727 30TH STREET  
 SACRAMENTO, CA 95816-7005

 3/13/13  
 Signature of Bidder Date

775-355-0420  
 (Area Code) Telephone Number

Tim Morgan  
 Contact Person (Type or Print)

**ADA Notice**

For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3680 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

03-15-13P01:03 RCVD

**CERTIFIED SMALL BUSINESS LISTING FOR THE NON-SMALL BUSINESS PREFERENCE**

DES-OE-0102.8 (REV 2/2011)

**BIDDER NAME** Sierra Nevada Construction Inc.

**CONTRACT NO.** 02-4E9904

List the description of work, name, telephone number, certification number, and dollar amount of each certified small business who will be employed on this project. Failure to provide this information may be cause for denial of the non-small business subcontractor preference. Attach additional sheets if necessary.

Submit to:

MSC 43  
OFFICE ENGINEER  
DEPARTMENT OF TRANSPORTATION  
1727 30TH STREET  
SACRAMENTO, CA 95816-7005

# Second Bidder

Bid Item Number	Description of Work, Service, or Materials	Certified Small Business (Name, Telephone No., and Certification No.)	\$ Amount
9, 10	SUPPLY LIQUID ASPHALT	DEPENDABLE PETROLEUM PRODUCTS (707) 321-5524 # 61779	191,500 <sup>00</sup>
14-17	TMS, TCS, SIGNAL	REDDING INDUSTRIAL ELECTRIC & CONTROLS (530) 246-7791 # 29443	33,375 <sup>00</sup>
9	SWEEPING	WELLS SWEEPING COMPANY (916) 568-0104 # 333	7,500 <sup>00</sup>
3, 12, 13	TRAFFIC CONTROL MARKINGS, STRIPE	LINEAR OPTIONS, INC (530) 896-1800 # 23178	37,250 <sup>00</sup>
8, 9	COLD MILL	ANRAK CORPORATION (916) 383-5030 # 18781	30,660 <sup>00</sup>

Tim Morgan  
Person to Contact (Please Type or Print)

\$ 300,285<sup>00</sup>

775-355-0420  
(Area Code) Telephone Number

**Total Claimed Participation**

35 % of Contract

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03-15-13P01:03 RCVD



PO Box 50760  
 Sparks, NV 89435  
 (775) 355-0420  
 FAX: (775) 355-0535

# LETTER OF TRANSMITTAL

TO: MSC 43, Office Engineer  
Department of Transportation  
1727 30th St.  
Sacramento, CA 95816-7005  
(916) 227-6296

DATE: March 14, 2013  
 JOB NAME: Caltrans # 02-4E9904  
 SNC JOB #:

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_  
 following items:

- Proposal  Billing  Drawings
- Contract Doc's  Specifications  Copy of Letter
- Change Order  Submittal  \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1			Small Business Listing for the Non-Small Business Preference
1			Certified DVBE Summary

THESE ARE TRANSMITTED AS CHECKED BELOW:

- For Approval  As Requested  Approved As Noted
- For Your Use  Approved As Submitted
- For Signature  For Review and Comment
- for Bids due

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

COPIES TO: file

BY: Tim Morgan  
Estimator/ Project Manager