

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30th STREET
P. O. BOX 168041
SACRAMENTO, CA 95816-8041
PHONE (916) 227-6280
FAX (916) 227-6282
TTY 711



*Flex your power!
Be energy efficient!*

August 15, 2013

Facsimile: (530) 221-7038

Clint Meissner, Vice President
Cal Electro, Inc.
3710 Electro Way
Redding, CA 96002

01-0A2304
01-Men-020-R0.0
B.O. 08/06/2013

Dear Mr. Meissner:

The California Department of Transportation (Caltrans) received a bid from Cal Electro, Inc. (Cal Electro), for contract 01-0A2304 on August 14, 2013. Cal Electro failed to acknowledge Addendum #1 dated May 2, 2013, on the signature page of its bid proposal. Caltrans considers the addendum to be a material amendment to the contract and it is unable to identify in Cal Electro's bid submittal that it considered and agreed to be bound by the terms of said addendum.

A bidder's failure to acknowledge a material amendment to the contract renders its bid nonresponsive. Unless Cal Electro is able to provide documentary evidence that establishes it considered and agreed to be bound by the requirements of Addendum #1, its bid may be rejected.

Please mail or fax any such documentary evidence to Caltrans by 4:00 pm on August 21, 2013.

If you have any questions, please contact Nicole Butler, Contract Awards Analyst, at (916) 227-6292.

Sincerely,


JOHN C. McMILLAN
Deputy Division Chief
Office Engineer
Division of Engineering Services

Attachment

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



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July 31, 2013

01-Men-020-R0.0

01-0A2304

Project ID 0100020260

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR FORT BRAGG AT ROUTE 1.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, August 6, 2013.

This addendum is being issued to revise the *Bid* book

in the *Bid* book, in the "Bid Item List," Item 43 is revised as attached.

To *Bid* book holders:

In the *Bid* book, page 5 of the "Bid Item List" is replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
July 31, 2013

01-Men-020-R0.0
01-0A2304
Project ID 0100020280

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-0A2304

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



CHARLIE FIELDER
District Director

BID ITEM LIST
01-0A2304

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)	SQYD	320		
42 (F)	510060	STRUCTURAL CONCRETE, RETAINING WALL	CY	97		
43 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	4.3		
44 (F)	513553	RETAINING WALL (MASONRY WALL)	SQYD	236		
45 (F)	520103	BAR REINFORCING STEEL (RETAINING WALL)	LB	6,140		
46	598001	ANTI-GRAFFITI COATING	SQFT	1,600		
47	641107	18" PLASTIC PIPE	LF	47		
48	665012	12" CORRUGATED STEEL PIPE (.079" THICK)	LF	8		
49	700617	DRAINAGE INLET MARKER	EA	3		
50	700639	36" CORRUGATED STEEL PIPE INLET (.109" THICK)	LF	6		
51	730045	MINOR CONCRETE (GUTTER) (CY)	CY	11		
52	731627	MINOR CONCRETE (CURB, SIDEWALK AND CURB RAMP)	CY	97		
53 (F)	750001	MISCELLANEOUS IRON AND STEEL	LB	972		
54	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	1,570		
55	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	110		
56	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	29		
57	999990	MÓBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$

**** Transmit Conf. Report ****

P. 1
CALTRANS CONTR AWARDS Fax 916-227-6282

Aug 15 2013 03:48pm

Fax/Phone Number	Mode	Start	Time	Page	Result	Note
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STATE OF CALIFORNIA—BUSINESS, TRANSPORTATION AND HOUSING AGENCY

EDMUND G. BROWN Jr., Governor

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B.O. 08/06/2013

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