

COMMENT SHEET

Caltrans AFFORDABLE SALES PROGRAM

Date: 5-12-2015

Please print clearly and legibly

Name: CHRISTOPHER SUTTON

Organization (if any): _____

Phone Number (optional) [REDACTED]

All comments received will be posted to the Affordable Sales Program website at <http://www.dot.ca.gov/regulations.htm>, including any personal information provided.

ORAL COMMENTS TO
COURT REPORTER

Continued on back

Thank you for your comments.
DEPARTMENT OF TRANSPORTATION

Location: California State University Los

Pasadena Convention Center