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| STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION |  EXHIBIT |
| **RENTAL SCHEDULE AND UNIT INVENTORY (Residential)** |  7-EX-7 |
| (Form #) |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Type &* | *Actual* |  | *Fair* | *No.* | *Furn Owned* | *Utility* | *Rm Count* |  |
| *Unit No.* | *Rent* |  | *Rent* | *Bdrs.* | *by* | *Info* | *or Equiv* | *Remarks* |
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| Totals |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Gross Annual Income |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Indicated Gross |  |  |  |  |  |  |  |  |
| Income Multiplier |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Indicated Total |  |  |  |  |  |  |  |  |
| Value |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Remarks |  |